

उपहर्तृ *upahartri*, i.e. *upa-hri + tri*,

m. One who serves (meat), Man. 5, 51.

उपहस्तिका *upahastikâ*, i.e. *upa*

-*hasta + ka*, f. A box, Daçak. 135.

उपहार *upahâra*, i.e. *upa-hri + a*,

m. 1. A complimentary present to a superior, Vedântas. in Chr. 204, 6. 2. Exultation (which comprehends laughter, dance, song, bowing, recital of prayer, etc.), Daçak. in Chr. 181, 20(?).

उपहास *upahâsa*, i.e. *upa-has + a*,

m. Sneering, Ragh. 12, 37.—**Comp.** *Sopahâsam*, i.e. *sa-upahâsa + m*, adv. Sneeringly, Pañch. 227, 4.

उपहास्यता *upa-hâsya + tâ* (vb.

has), f. Derision, Ragh. 1, 3.

उपह्वर *upahvara*, i.e. *upa-hvri + a*

I. m. 1. A slope, Chr. 293, 2=Rigv. i. 87, 2. II. loc. sing. *re*, 1. Near, Arj. 1, 5. 2. Privately, Daçak. in Chr. 189, 1; 192, 7; 193, 1.

उपांशु *upâñçu*, i.e. *upa-añçu*, I.

m. A low muttered prayer, Man. 2, 8. II. adv. Secretly, MBh. 3, 17309.

उपाकर्मन् *upâkarman*, i.e. *upa-â*

-*hri + man*, n. The beginning of holy study, Man. 4, 119.

उपाख्यान *upâkhyâna*, i.e. *upa-â*

-*khyâ + ana*, n. An episode, MBh. 1, 101.

उपाख्यानक *upâkhyâna + ka*, n. A

tale, Pañch. 222, 23.

उपाङ्ग *upa-aṅga*, n. A supplement,

Nal. 12, 17.

उपाञ्जन *upâñjana*, i.e. *upa-añj +*

ana, n. Smearing with cow-dung, Man. 5, 105.

उपादान *upâdâna*, i.e. *upa-â-dâ +*

ana, n. 1. Seizure, Man. 8, 417. 2. Learning, Hit. 4, 13, v. r. 3. Material cause, Bhâshâp. 149.

उपाधि *upâdhi*, i.e. *upa-â-dhâ* (cf.

nidhi), m. 1. Deception, Râm. 2, 111, 29. 2. Modifying circumstance, Bhâshâp. 46. 3. A condition supplied to limit a too general middle term, Bhâshâp. 137.—**Comp.** *An-*, m. natural disposition, Prab. 101, 11 (this country is beautiful naturally and not through any accidental circumstance).

उपाधिता *-upâdhi + tâ*, f. in the

comp. words *utkriṣhta-*, Vedântas. in Chr. 204, 17; *nikriṣhta-*, 205, 3; *aspaṣhta-*, 205, 5. The affix *tâ* does not belong to *upâdhi* alone, but to its combination with the preceding part, e.g. *utkriṣhtopâdhi*, etc., and these compounds are of the Bahuvrîhi class. *utkriṣhtopâdhi* (vb. *kriṣh* with the prep. *ud*) as Bhvr. and adj. would denote 'Having an excellent disguise;' with the aff. *tâ*, Condition of having an excellent disguise. *ni*° (vb. *kriṣh* with the prep. *ni*), Condition of having a vile disguise; *aspaṣhta-* (*a-sp*°), Condition of having an indistinct disguise.

उपाध्याय *upâdhyâya*, i.e. *upa*

-*adhi-i + a*, m. A spiritual preceptor who gives instruction in a part only of the Veda, Man. 2, 141; a spiritual preceptor in general, Çâk. 61, 11; Râm. 1, 11, 13 (19 Gorr.).—**Comp.** *Paṭṭa-*, m. a dispatcher of documents (master of the rolls?), Râjat. 5, 396. *Mahâ-*, m. a reverend master, Chr. 175, l. 17. *Mahâ-mahâ-*, m. a very reverend master. Chr. 235, 6.

उपाध्यायानी *upâdhyâyâni*, i.e.

upâdhyâyâ + i, f. The wife of a teacher, MBh. 1, 750.

उपानह् *upânah*, i.e. *upa-nah*, f.