

(nom. sing. *upânât*, inst. du. *upânâd-bhyâm*, loc. pl. *upânatsu*). A shoe, Man. 2, 178.

उपान्त *upânta*, i. e. *upa-anta*, n. Proximity, Râjat. 5, 450.

उपान्तिक *upântika*, i. e. *upânta + ika*, n. Vicinity, Pañch. 167, 15.

उपाय *upâya*, i. e. *upa-i + a*, m. 1. Approach, Bhartṛ. 3, 10. 2. Means of success, Man. 7, 177. 3. An expedient in general, Man. 9, 110. 4. Craft, Böhlt. Ind. Spr. 498.

उपायन *upâyana*, i. e. *upa-i + ana*, n. A present, Râm. 2, 70, 23.

उपार्जन *upârjana*, i. e. *upa-arj + ana*, n. Acquisition, Böhlt. Ind. Spr. 215.

उपालम्भ *upâlabha*, i. e. *upa-â-labh + a*, m. Blame, Chr. 10, 2.—Comp. *Sa-*, adj. censuring, Râm. 6, 99, 27.

उपालम्भन *upâlabhana*, i. e. *upa-â-labh + ana*, n. Blame, Çâk. 59, 14.

उपावर्तन *upâvartana*, i. e. *upa-â-vrit + ana*, n. Return.

उपाश्रय *upa-âshraya*, m. A retreat, refuge, MBh. 15, 152 ; 3, 17262.

उपासक *upâsaka*, i. e. *upa-âs + aka*, m. 1. A servant, Kathâs. 19, 78. 2. A worshipper, Mṛichehh. 113, 11.

उपासङ्ग *upâsaṅga*, i. e. *upu-â-saij + a*, m. A quiver, MBh. 2, 1916.

उपासन *upâsana*, i. e. *upa-âs + ana*. I. n. 1. Attendance, Man. 3, 107. 2. Practice, Mṛichehh. 2, 11. 3. Religious contemplation, Vedântas. in Chr. 202, 12, cf. 18, 3. 4. The sacred fire, Yâjñ. 3, 45. II. f. *nâ*, Service, Chât. 10.

उपासित *upâsiti*, i. e. *upa-âs + tri*, m. A worshipper, Râm. 5, 32, 6.

उपास्ति *upâsti*, i. e. *upa-âs + ti*, f. Service, Lass. 56, 20.

उपेक्षक *upekshaka*, i. e. *upa-iksh + aka*, adj. Indifferent, Man. 6, 43.

उपेक्षण *upekshana*, i. e. *upa-iksh + ana*, n. Indulgence, tolerance, Hit. ii. d. 119.

उपेक्षा *upekshâ*, i. e. *upa-iksh + a*, f. 1. Indifference, MBh. 14, 1049. 2. Neglect, Râm. 4, 12, 35. 3. Want of attention, Bhâshâp. 159.

उपेत *upetri*, i. e. *upa-i + tri*, m. One who must use expedients, Man. 7, 215.

उपेन्द्र *upendra*, i. e. *upa-indra*, m. A name of Vishṇu, Râm. 1, 1, 6 ; Vedântas. in Chr. 209, 19.

उपोद्घात *upodghâta*, i. e. *upa-ul-han*, Caus., + *a*, m. An introduction, Kathâs. 3, 65.

उप्ति *upti*, i. e. *vap + ti*, f. Sowing, Man. 9, 330.

उब्ज् *UBJ*, i. 6, Par. (originally a denom. derived from *ubja*, i. e. *ubh = ÷p* in *÷póc*, and *ja* from *jan*). To incurvate, to restrain.—With the prep. **निस्** *nis*, To let loose, to set free, Chr. 292, 9=Rigv. i. 85, 9.

उब् *UBH*, and **उम्भ्** *UMBH*, i. 6, Par. To fill (ved.), ii. 9, Par. To compress (properly 'to incurvate' = *÷p*, see the last, an old form of **kubh*, *kumbh*).

उभ *ubha* (for original *ambha = ãμφω*, Lat. *ambo*, Goth. *bai*), numeral, m. f. n. dual. Both, Man. 2, 14.

उभय *ubha + ya*, numeral, m. f. n. without dual. Both, Man. 2, 55.

उभयतस् *ubhaya + tas*, adv. 1. On