

f. a great fireball, Man. 4, 103.—Cf. Lat. Vulcanus.

उल्मुक *ulmuka*, i.e. perhaps *jval+* *man+ka*, cf. *ulkhā*, I. n. A firebrand, Pañch. 38, 20. II. m. A proper name, MBh. 2, 1275.

उल्लङ्घन *ullaṅghana*, i.e. *ud-laigh+ana*, n. Transgress, Kathâs. 22, 57.

उल्लाप *ullâpa*, i.e. *ud-lap+a*, m.

Violent cry, Bhart. 3, 6 (perhaps, with the former part *khala-*, a comp. of the Bahuvr. class, denoting a tyrant, cf. Galanos' translation).

उल्लापिक *ullâpika*, i.e. *ullâpa+iha* (?), adj. Betraying (?), Chr. 57, 22.

उल्लापिन् *ullâpin*, i.e. *ud-lap+in*, adj., f. *nî*, Calling out, Amar. 36.

उल्लास *ullâsa*, i.e. *ud-las+a*, m. 1. Skipping, Amar. 48. 2. Joy, Sâh. D. 83, 8.—Comp. *Chidullâsa*, i.e. *chit-*, adj. rejoicing the mind, Bhâg. P. 9, 11, 33.

उल्लासन *ullâsana*, i.e. *ud-las+ana*, n. Delighting, making happy, Râjat. 5, 243 (*hastâgraveshtanollâsanaspriçah khadgasya*, Of the sword which seemed to rejoice at being grasped by his hand).

उल्लुचन *ulluñchana*, i.e. *ud-luñch+ana*, n. Pulling, Yâjû. 2, 217.

उल्लेख *ullekha*, i.e. *ud-lîkh+a*, m. Description, Kathâs. 25, 225.

उल्लेखन *ullekhana*, i.e. *ud-lîkh+ana*, n. Scraping, Man. 5, 124.

उल्व *ulva*, n. 1. Amnium, the caul, Ait. Br. 1, 3. 2. The womb, Bhag. 3, 38.—Cf. Lat. vulva.

उल्वण *ulvaya* (probably akin to *uru*, of which the original form has been *urvan*, cf. *εὐρυν-ω* for *εὐρυρι-ω*), adj., f. *nâ*. 1. Abundant, MBh. 3, 340. 2. Evident, Râjat. 5, 148 (incarnate).—

Comp. *Ati-*, adj. very violent, Râm. 3, 30, 29.

उश्ननस् *uṣanas*, m., nom. sing. *uṣanâ*, The name of a Rishi or saint, Râm. 6, 31, 14; identified with Çukra, regent of the planet Venus, MBh. 1, 3204.

उशीनर *uṣinara*, m. The name of a country, its people (pl.), and its king, MBh. 1, 227.

उशीर *uṣira*, m. and n. The root of a fragrant grass, Andropogon muri-catum, Râm. 2, 55, 14.

उष् *USH*, i. 1, Par. 1. To burn; to burn up, Man. 4, 180. 2. To chastise, Man. 9, 273.—Cf. *aūw*, *εῦw*, *εῦσανα*, *εῦστρp*; Lat. *uro* prurire; O.H.G. *usil-var*, yellow, probably Lat. *aurum*.—Cf. 2. *vas*.

उषती *ushatî* (pteple. of an aor. of *ush* ?), f. Inauspicious, MBh. 1, 3558.

उषर्बृध् *usharbudh*, i.e. *ushas-budh*, adj. Early awake, Chr. 295, 18=Rigv. i. 92, 18.

उषस् *ushas*, i.e. 2. *vas+as*, f. The dawn, morning, Kir. 5, 40; ved. nom. pl. *ushâsas*, Chr. 294. 2=Rigv. i. 92, 2. The deity of the dawn, Chr. 287, sqq.—Cf. aeol. *aūwē* (=the original nom. sing. *vasâs*), *ἡwē*; Lat. aurora.

उष्ट्र *ushṭra*, I. m. A camel, Man. 3, 162. II. f. *ushṭri*, A she-camel, Pañch. 87, 6.—Comp. *Khara-*, n. an ass and a camel, Yâjû. 2, 160.

उष्ट्रिका *ushṭrikâ*, i.e. *ushṭri+ka*, f. A she-camel, Pañch. 228, 16.

उष्णा *ushṇa*, i.e. *ush+na*, I. adj., f. *nâ*, Hot, Vedântas. in Chr. 203, 17. II. m. and n. The hot season, Man. 11, 113.—Comp. *Ati-*, adj. exceedingly hot, Man. 3, 236. *An-*, adj. not hot, Man. 2, 61; chilly, Çîç. 9, 3.