

made with sandal, etc.; a sectarial mark, Lass. 70, 11.

जर्मि *úrmi*, probably *lvri + mi*, m. and f. A wave, Bhartr. 2, 47.—**Comp.** *Kshira-*, a wave of the sea of milk, Ragh. 4, 27.

जर्मिन् *úrmin*, i.e. *úrmi + in*, adj., f. *ni*, Wavy (ved.).—**Comp.** *Mahá-*, adj. having great waves, MBh. 3, 793.

जर्मिमन्त् *úrmi + mant*, adj., f. *mati*, adj. Surgery, Râm. 4, 9, 38.

ऊर्व *úrva*, m. The name of a saint from whose thighs (*úru*) proceeded the submarine fire, Hariv. 2527 sqq.

† **ऊष्** *ÚSH*, ii. 1, Par. To be diseased.

ऊष *úsha*, I. m. Saline earth, Man. 5, 120. II. f. *shî*, Salt ground, Bhâg. P. 1, 15, 21.

ऊषण *úshana*, i.e. *úsh (=ush) + ana*, n. Pepper.

ऊषर *úsha + ra*, adj., f. *râ*, Impregnated with saline particles, MBh. 13, 3341. 2. Salt ground, barren land, Man. 2, 112.

ऊश्मन् *úshman (=ushman)*. 1. Heat, MBh. 14, 468. 2. A name comprising the sibilants and *h*, Bhâg. P. 3, 12, 47.

ऊश्मप *úshmapa*, i.e. *úshman-pa* (vb. *pâ*). I. adj. Drinking the steam of food only, MBh. 13, 646. II. m. pl. The name of a class of Pitris or Manes, MBh. 2, 341.

1. **ऊह** *ÚH*, i. 1, Âtm., with prepositions also Par. To apprehend, MBh. 1, 5228.—Caus. To observe, MBh. 2, 1240.—With the prep. **अपि** *api*, To

understand, Hit. iii. d. 33.—With **अभि** *abhi*, To infer, Kathâs. 7, 11.

2. **ऊह** *ÚH* (derived from *vah*, and appearing only after prep.), i. 1, Par. and Âtm. *úhyamânâ*, Râjat. 5, 33, is to be corrected to *uhy°*, pass. of *vah*, Being carried.—With the prep. **अप** *apa*. 1. To remove, Man. 8, 414; 11, 102 (Âtm.); *apohîta*, Prab. 116, 7.—2. To press, to follow immediately, Ragh. 19, 5. 3. To avoid, Man. 10, 86 (Âtm.).

—With the prep. **व्यप** *vi-apa*. 1. To remove, Man. 2, 102. 2. To expiate, Man. 11, 81. 3. To keep off, Râm. 6, 75, 57 (Âtm.).—With **उद्** *ud*. To raise, Bhâg. P. 4, 8, 15.—With **उप** *upa*, To bring near, Râm. 2, 52, 6.—Pass. To begin, MBh. 2, 2051. *upodha*, Produced, Çâk. d. 169.—With **समुप** *sam-upa* in *sanupodha*, 1. Near, Man. 6, 41. 2. Commenced, Râm. 2, 75, 29.—With **प्रति** *prati*, *pratyûdha*. 1. Denied, Râm. 5, 31, 14. 2. Exceeded, Bhâg. P. 4, 22, 38. 3. Interrupted, Man. 5, 84.—With **वि** *vi*, To arrange an army, Man. 7, 191. *vyûdha*, Large, Râm. 6, 36, 45.—With **निर्वि** *nis-vi*, *nirvyûdha*. 1. Brought out, MBh. 1, 6257. 2. Achieved, Kathâs. 17, 159.—With **प्रतिवि** *prati-vi*, To arrange an army against, MBh. 3, 16370, *pratyavyûhat*, instead of *prativy-auhât*; *prativyûdha*, Large, Râm. 6, 35, 18.

ऊह *úh + a*, m. Connected reasoning, MBh. 13, 6725.—**Comp.** *An-úha*, adj. without (long) reflection, quick, Bhâg. P. 3, 5, 48; 18, 12. *Durúha*, i.e. *dus-*, adj. difficult to be inferred, Man. 11, 238. v.r.