

ऋ RI.

ऋ RI. i. 1, *richchha* (in epic poetry also *archchha* = ἐρχομαι), ii. 3; 5; 9 Par. 1. To go. 2. To go to. 3. To undergo. With abstracts (cf. i): Man. 1, 53, *glânim richchhati*, To become inert; MBh. 3, 2166, *mrityum*, To die; *archh*, Nal. 7, 4; MBh. 3, 84; Nalod. 2, 10, *yuddharaṅgatām āra*, To become the field of battle. 4. To rise, *ri-nu*. 5. To meet, Man. 8, 351; to attain, Nalod. 1, 32; to fall on, Man. 8, 18, *richchha*. 6. To gain, to acquire. 7. To move, to raise, ved. ii. 3, *iyarmi*. 8. To open, ii. 5. 9. To attack, MBh. 4, 1059, *richchha*. 10. To hurt; *rita*, and *rite*, see separately.—Caus. *arpaya*, 1. To cast; *arpita*, thrown, Ragh. 8, 87; turned, Bhag. 8, 7. 2. To fasten, Çâk. d. 133. 3. To pierce. 4. To put, Ragh. 9, 74. 5. To deliver, Yâjû. 2, 65; Daçak. in Chr. 183, 24; 201, 11. 6. To restore, Man. 8, 191.—*arpita*. 1. Cut in, Çâk. d. 74. 2. Written, Ragh. 17, 79.—Comp. *Chitra-*, adj. painted, Çâk. d. 143.—With the prepos. **अभि** *abhi*, To attack, MBh. 3, 11726, *richchha*, 11875 *archchha*.—With **आ** *ā*. 1. To meet, MBh. 3, 17226. 2. To adapt (ved.).—With **प्र** *pra*, To rise, Chr. 288, 3=Rigv. i. 49, 3.—With **प्रति** *prati*, Caus. 1. To fasten, Ragh. 6, 28. 2. To deliver, Ragh. 15, 41. 3. To restore, Daçak. in Chr. 195, 15; 189, 15; 192, 16.—With **वि** *vi*, To open, Chr. 288, 15=Rigv. i. 48, 15.—With **सम्** *sam*, Caus. 1. To cast, MBh. 1, 6978. 2. To deliver, Paúch. 36, 13. 3. To restore, Hit. 72, 20.—*samarpita*. 1. Fastened, Kumâras. 5, 63. 2. Put together, Daçak. in Chr. 200, 2. 3. Resting, Râm. 1, 77, 25. 4. Painted, Ragh. 3, 15.—Cf. ἐρχομαι.

ὄρνυμι, ὄρνυμαι, ἄρος, μισθαρέω, ίάλλω, ὄλληναι (Lat. abolere), ἄρω, ἀρτίζω; Lat. orior, adorior, adolesco, adultus; Goth. alds; A.S. ald; O.H.G. arnê.

ऋक्न् *rikvan*, i. e. *rich+van*. I. adj. Praising. II. m. A praiser, Chr. 293, 5=Rigv. i. 87, 5.

†**ऋच्** *RIKSH*(?), ii. 5, Par. To kill or hurt.

ऋक्त *riksha*, I. m. A bear, Râm. 3, 52, 45. II. f. *kshî*, A she-bear, Râm. 1, 16, 21. III. m. and n. 1. A star, Râm. 5, 73, 57; MBh. 13, 625. 2. Bears and stars, Çîç. 9, 31. IV. m. and f. *kshâ*, Proper names, MBh. 1, 3722; 3790.—Cf. ἄρκτος; Lat. ursus.

ऋक्तवन्त् *riksha+vant*, m. The name of a mountain, Râm. 6, 3, 10.

ऋच् *RICH*, i. 1, Par. 1. To shine, ved. 2. i. 1, and † i. 6, Par. To praise, ved. 3. To honour, Man. 3, 93; anomal. absol. *archya*, Man. 1, 4.—Caus. *archaya*, To honour, Man. 2, 181. *archita*, Respectfully bestowed, Man. 4, 235.—With the prep. **अभि** *abhi*, To honour, Man. 8, 391.—With **समभि** *sam-abhi*, To honour, Yâjû. i. 226; to adore, 2, 112.—With **प्रति** *prati*, 1. To salute in turn, Râm. 2, 71, 31. 2. To salute one by one, MBh. 1, 7211.—With **सम्** *sam*, To adore, Râm. 2, 3, 48; to honour, MBh. 3, 11090 (properly 10190).

ऋच् *rich*, f. 1. A verse or text of the Vedas, Man. 11, 142. 2. The Rig-veda, Man. 1, 23.—Comp. *An-*, adj. unlearned in holy texts, Man. 3, 131. *Try-rich*, i.e. *tri-*, f. pl. three holy verses, Man. 2, 77.

ऋच् *-rich+a*. A substitute for *rich* when being the latter part of a comp., e.g. *an-*, adj. Unlearned in