

Braving an attack, Chr. 291, 15 = Rigv. i. 64, 15.

चतु *ṛi + tu*, m. **1.** Order (ved.). **2.**

Right time, Chr. 288, 3 = Rigv. i. 49, 3.

**3.** A season (of the year), Man. 3, 217.

**4.** The menstrual discharge, MBh. 14, 2739.

**5.** The season approved for sexual intercourse, Man. 3, 46, sqq.—

Comp. *An-*, m. wrong season, Man. 4, 104; for sexual intercourse, 5, 153.

The aff. *tu* is a form of *tvan* and *ṛi* of *ar*;

the older form would be \**artvan*

= Lat. *ordo*, base *ordon*.—Cf. *ápruvō*

for *ápruv-jw*, *áprúε*, *áprúv*.

चतुमती *ṛitumati*, i.e. *ṛitu + mant*

+ *í*, f. **1.** A woman in her courses,

Suṛ. 1, 317, 4. **2.** A marriageable

girl, Man. 9, 89. **3.** A woman in the

period approved for sexual intercourse,

MBh. 1, 750.

चते *ṛite* (loc. sing. ntr. of the pteple.

pf. pass. of *ṛi*, To go; properly, In defi-

ciency), prep. with abl. and acc. **1.**

Wanting, Yâjñ. 2, 117. **2.** Except,

MBh. 3, 16144; 3090. **3.** Without,

Daçak. in Chr. 182, 4; 191, 1.

चविज् *ṛitvij*, i.e. *ṛitu-yaj*, m. A

priest, who receives a stipend for pre-

paring the holy fire and conducting

sacrifices, Man. 2, 143.

चद्धि *ṛiddhi*, i.e. *ṛidh + ti*, f. **1.**

Plenty, Indr. 5, 26. **2.** Wealth, Ku-

mâras. 2, 58. **3.** Prosperity, Râm. 2,

105, 33. **4.** Perfection, Bhâg. P. 9,

21, 12. **5.** The deity of wealth, MBh.

13, 6750.

चद्धिमन्त् *ṛiddhi + mant*, adj., f.

*mati*. **1.** Wealthy, Râm. 5, 9, 63. **2.**

Prosperous, MBh. 3, 244. **3.** Resplen-

dent, Daçak. in Chr. 187, 3; beautiful,

MBh. 3, 11077 (p. 572).

चध् *RIDH*, i. 4, Par., ii. 5, Par.

and ved. also i. 6 and ii. 7. **1.** To

prosper, Man. 9, 322 (ii. 5); MBh. 2,

1693 (i. 4); pass. To prosper, MBh. 3,

8488. **2.** To augment (ved.). **3.** † To

please; *ṛiddha*, Prosperous, Ragh, 2, 50.

—With *सम् sam*, To prosper, Man.

9, 315 (ii. 5), MBh. 2, 1960 (i. 4); *sam-*

*ṛiddha*. **1.** Completed, Râm. 1, 44, 60.

**2.** Abundant, Râm. 2, 104, 26. **3.**

Abounding in (with instr. or abl.),

Daçak. in Chr. 184, 14; Man. 3, 6. **4.**

Wealthy, Daçak. in Chr. 185, 15.—Cf.

*ἄλθω*; also *ἄλθαίνω*, etc., and *ὀρόδαμος*;

but *ṛidh* being compounded, viz. *ṛi*

*-dhâ*, and the Vedas having a vb. *ṛid*,

which may be considered also as de-

rived from *ṛi*, the base *ἄλδ* or *ὀροδ* may

be another derivation from *ṛi*; cf. also

Lat. *ordior*.

† चष् *RIPH*, and चष्प् *RIMPII*,

i. 6, Par. To injure, to kill.—Cf. *riph*.

चभु *ṛibhu*, i.e. *rabh + u*, m. The

name of certain deities, MBh. 3, 15459.

चष्प् *RIMPH*, see *riph*.

चष् *RISH*, i. 6, Par., ved. also i.

1, Par. **1.** † To go. **2.** To flow, to

rain, to drip (ved. i. 1). **3.** To pierce

(ved. i. 6).—Cf. Lat. *rigare*, *rivus*;

Goth. *riġn*; A.S. *regen*.

चषभ *ṛishabha*, i.e. *ṛish + an-bha*

(vb. *bhâ*), m. **1.** A bull, Bhâg. P. 1,

14, 19. **2.** Chief, Bhâg. P. 2, 4, 22;

especially as latter part of compound

words, 'best, excellent,' e.g. *pârthivar-*

*shabha*, i.e. *pârthiva-*, m. An excellent

king, Chr. 55, 4. *puruṣa-*, m. An excel-

lent man, Râm. 3, 49, 11. *bharata-*,

m. A noble descendant of Bharata,

Chr. 24, 48. *siṃha-*, m. A fierce lion.

चषि *ṛish + i* (for original *ṛishan*, cf.

*akshi* for *akshan*, *asthi* for *asthan*, etc.,

= *ἄρσιν*, *ἄρσιν*), m. **1.** A bard or author

of sacred hymns, Chr. 287, l. 3; Man.

11, 243. **2.** An old saint, MBh. 12,