

12724; Hariv. 417, seq. **3.** A pious person, especially an aneborite, Man. 4, 94.—**Comp.** *Devarshi*, i.e. *deva-ṛishi*, m. a sage of the class of demi-gods, as Nārada, VP. 284; Rānr. 1, 1, 83. *Brahmarshi*, i.e. *brahman-* and *viprārshi*, i.e. *vipra-*, m. a sage of the class of Brāhmaṇas, as Vaçishṭha, VP. 284; Chr. 22, 20; 14, 17. *Râjarshi*, i.e. *râjan-*, m. a prince who has adopted a life of devotion, as Viçvâmitra, VP. 284; Chr. 11, 16; Pañch. 76, 9. *Saptarshi*, see separately.

**ऋषिल** *ṛishi-tva*, n. State of a *ṛishi*, MBh. 13, 2896.

**ऋष्टि** *ṛishṭi*, i.e. *ṛish + ti*, f. **1.** A spear, Chr. 290, 4=Rigv. i. 64, 4. **2.** A sword, Arj. 10, 20.

**ऋष्टिमन्त्** *ṛishṭi + mant*, adj., f. *matî*, Bearing spears, Chr. 293, 1=Rigv. i. 88, 1.

**ऋश्य** *ṛishya*, m. The painted or white-footed antelope, Bhâg. P. 3, 31, 36; in *ṛishyarûpin*, i.e. *-rûpa + in*, adj. Having the shape of an antelope. In the Veda it is written *ṛiçya*; cf. O.H.G. elah, ἄλκη.

**ऋश्यक** *ṛishya + ka*, adj. Of the colour of the painted antelope, Râm. 5, 12, 35.

**ऋश्यमूक** *ṛishya-mûka*, m. The name of a mountain, Râm. 1, 3, 22.

**ऋश्व** *ṛishva*, adj. Lofty, Chr. 290, 2=Rigv. i. 64, 2.

ऋ *Rî*.

† ऋ *Rî*, ii. 5, To go (cf. *ṛi* and *îv*).

ए *E*.

एक *e-ka* (*e*, old loc. sing. of the

pronom. base *a*, cf. *idam* and *etat*; *ka* cf. *kim*), num., m., f. *kâ*, and n. **I.** sing. **1.** One (cf. *enad*), Man. 2, 43; *ekasmât*, At once, Râjat. 5, 407. **2.** Alone, Man. 1, 3; Only, Hit. i. d. 81; *puṇyaika-karman*, i.e. *puṇya-eka-karman*, adj. Practising only virtue. **3.** Same, Man. 8, 204; Pañch. iv. d. 10. **4.** Preeminent, chief, Megh. 31. **5.** When immediately repeated, 'one by one,' Râm. 2, 91, 51. **6.** A, an, Pañch. 242, 6, *purusham ekam*, 'a man.' **7.** Somebody, Kathâs. 18, 330. **II.** plur. Some, Man. 9, 61. **III.** Former and latter part of compounds, e.g. *Eka-chara*, adj. living alone, Man. 5, 17. *An-*, adj. many, Man. 5, 159; several, Yâjû. 2, 120; manifold, Yâjû. 3, 144. *Karapâdaikahîna-ka*, i.e. *kara-pâda-eka-hîna + ka*, adj. one who has had a hand and foot cut off, Yâjû. 2, 274. *Tad-eka*, one of these, Hit. 25, 10.— Cf. Lat. *aequus*.

**एकक** *eka + ka*, adj. **1.** Solitary, Pañch. iii. d. 51. **2.** Same, Man. 9, 38.

**एकचित्ता** *eka-chitta + tâ*, f. **1.** Fixing one's mind only on one object, Pañch. 244, 23. **2.** Unanimity.

**एकज** *eka-ja* (vb. *jan*), adj. Solitary, Hiç. 1, 39.

**एकत** *eka + ta*, m. The name of a deity, MBh. 12, 12772.

**एकतम** *eka + tama*, adj., f. *mâ*, n. *mad*, **1.** One of many, Pañch. 169, 15. **2.** One of two, Pañch. 92, 5. **3.** A, an, Râm. 5, 14, 2.

**एकतर** *eka + tara*, adj., f. *râ*, n. *ram*, One of two, Râm. 6, 6, 12.

**एकतस्** *eka + tas*, adv. **1.** =abl. of *eka*, Râjat. 5, 90. **2.** On one side, Kir. 5, 2; *ekatas-ekatas*, on one side, on the other, Böhtl. Ind. Spr. 523.