

demonst. pron. This here, Nal. 20, 17 ; this, Man. 3, 147 ; with the first person, Hiḍ. 4, 15 ; with the second, Nal. 11, 9 ; with *tad*, Kathâs. 3, 48 ; with *idam*, Pañch. Pr. 3 ; with *kim*, Çâk. 101, 19 ; with *yad*, Man. 1, 71.

एतदात्म्य *etadâtmya*, i.e. *etad-âtman + ya*, adj. Having the nature of this, Vedântas. in Chr. 216, 6.

एतर्हि *etarhi*, i.e. *etad + rhi*, adv. Now, Bhâg. P. 1, 17, 43.

एतादृश् *etâdriṣ*, i.e. *etad-driṣ*, adj. Such, Bhâg. P. 9, 11, 17.

एतादृश् *etâdriṣa*, i.e. *etad-driṣ + a*, adj., f. *ṣî*, Such, MBh. 3, 579.

एतावच्च *etâvattva*, i.e. *etâvant + tva*, n. **1.** Greatness, Bhâg. P. 2, 5, 10. **2.** Sufficiency, Bhâg. P. 4, 30, 28 (*etâvattvam—bhâvyam*, it must be sufficient).

एतावन्त् *etâvant*, i.e. *etad + vant*, I. adj., f. *vatî*. **1.** So much, Man. 9, 45. **2.** Such a one, Brâhman. 1, 8 ; such, Daçak. in Chr. 188, 4 ; *etâvati*, In this distance, Çâk. 8, 10. **3.** With *kim*, Of this kind, Kathâs. 20, 58. **II.** *vat* (acc. sing. n.), adv. **1.** So far, Râm. 4, 40, 68. **2.** Thus, Hit. 27, 19.

एध् *EDH* (a form of *ardh*, the original form of *ṛidh*), i. 1, Âtm. (in epic poetry also Par., MBh. 3, 15031). **1.** To prosper, MBh. 2, 510. **2.** To increase, Râm. 2, 52, 34 ; to grow up, Çâk. d. 51.—Caus. *edhaya*. **1.** To cause to prosper, Bhâg. P. 7, 1, 11. **2.** To glorify, Kumâras. 6, 90.—With the prep. **अधि** *adhi*, To increase, Bhâg. P. 5, 11, 17.—With **सम्** *sam*, To increase, Bhâg. P. 3, 21, 25. *samedhita*, **1.** Strengthened, MBh. 3, 10443. **2.** United, Râm. 2, 64, 35. Caus. To cause to prosper, MBh. 13, 7510.

एध *edha*, i.e. *indh* (or rather *idh*) + *a*, m. Wood for fuel, Man. 4, 247.

एधस् *edhas*, I. n. *indh + as* (see the last), Wood for fuel, Man. 11, 70. **II.** *edh + as*, Prospering ; in *sukham -edhas*, adj. Well prospering, MBh. 13, 5191.

एनद् *enad*, i.e. *e-na* (cf. *etad* and *eva* ; *na* is an old pron. base), pron. which forms only the acc. sing., du. pl., instr. sing., and gen. loc. du., which are substituted for the corresponding cases of *idam* and *etat*, This, when used substantively, He, She, It, and without any stress, Man. 2, 50.—Cf. Goth. *ainaha*, aius ; A.S. *ân* ; Lat. *oinos*, unus ; *oïvn*.

एनस् *enas*, n. **1.** Sin, Man. 5, 34. **2.** Fault, Daçak. in Chr. 194, 17.—**Comp.** *An-*, I. adj. guiltless, Man. 8, 19. **II.** m. a proper name, Hariv. 669.

एनस्विन् *enas + vin*, adj., f. *nî*, m. A sinner, Man. 11, 189.

एरक *eraka*, I. m. A proper name, MBh. 1, 2154. **II.** f. *kâ*, The name of a grass, MBh. 1, 620 ; bent-grass, Bhâg. P. 1, 3, 18.

एरण्ड *eraṇḍa*, m. The castor oil plant, *Ricinus communis*, Pañch. i. d. 108.

एर्वारु *ervâru*, m. and f. A kind of cucumber, *Cucumis utilissimus*, Roxb., Yâjñ. 3, 142.

एला *elâ*, f. Small cardamoms, Ragh. 6, 64.

एव *e-va* (cf. *enad*, *va* is an old pronominal base), a particle (properly an old instr. sing.). **1.** Only, Man. 1, 91 ; 2, 87 ; 190 ; Çâk. 69, 15. **2.** Still, Man. 2, 168. **3.** Just, Man. 5, 61 ; Pañch. 223, 9. **4.** Also, Man. 1, 48. **5.** Very (especially after *tad*), Man. 3, 23.—Cf. *oïos*, *oiaôov*.