

**एवम्** *e-va + m* (see the preceding), a particle (originally acc. sing. n.), Thus, Pañch. 24, 4. Very often former part of comp. words, e.g. *evaṁrūpa*, adj., f. *pâ*, Having such a form, Râm. 3, 52, 36. *evaṁvidha* (cf. *vidhâ*), adj. Of such a kind, Çâk. d. 104. *evaṁgata* (vb. *gam*), adj. Being in this state, Râm. 2, 39, 31; loc. sing. *te*, Under these circumstances, Chr. 23, 33. *evaṁguṇa*, I. m. Such a quality, Râm. 1, 1, 20. II. adj. Having such qualities, Nal. 6, 12. *evam-âdi*, adj. Beginning thus, i.e. This and the like, Man. 9, 260. *evam-bhû + ta*, adj. Being thus, such a one, Hit. 7, 13.

**एष्** *ESH* (cf. 1, 2. *ish*), i. 1, Âtm. (after *anu* and *pari* in epic poetry also Par.). 1. To go. 2. To strive to attain, Bhâg. P. 3, 13, 44. 3. To search, Bhâg. P. 9, 4, 52.—With the prep अनु *anu*, To search, MBh. 1, 5253; to investigate, Râm. 1, 3, 2.—With परि *pari*, To search, MBh. 13, 4033 (Par.).

**एषण** *eshana*, i.e. *ish + ana*, I. n. 1. Wish, desire, Bhâg. P. 7, 9, 39. 2. Searching MBh. 1, 8399. II. f. *ṇâ*, Desire, Râjat. 5, 281.

**एषिन्** *eshin*, i.e. *ish + in*, adj., f. *ṇî*, Wishing, MBh. 3, 12513.—Comp. *Dhana-*, adj. one who asks payment of a debt, Man. 8, 60. *Sarva-bhûta-hita-*, adj. wishing the well-being of all creatures, Chr. 26, 64.

ऐ *AI*.

**ऐक्यम्** *aikadhyam*, i.e. *ekadhâ + ya + m*, adv. At once.

**ऐकपत्य** *aikapatyâ*, i.e. *eka-pati + ya*, n. Supreme power, Bhâg. P. 7, 3, 37.

**ऐकमत्य** *aikamatya*, i.e. *eka-mati + ya*, I. n. Unanimity, Hit. 19, 22. II. adj. Unanimous, Râm. 5, 77, 15.

**ऐकशफ** *aikaçapha*, i.e. *eka + çapha + a*, adj. Belonging to a quadruped with a hoof not cloven, Man. 5, 8.

**ऐकागारिक** *aikâgârîka*, i. e. *eka-âgâra + ika*, m., f. *kî*, A thief, Daçak. in Chr. 197, 18.

**ऐकाग्र्य** *aikâgrya*, i.e. *eka-agra + ya*, n. Attention fixed on one subject, Vedântas. in Chr. 202, 20.

**ऐकाङ्ग** *aikânga*, i.e. *eka-aṅga + a*, m. One of the bodyguards, Râjat. 5, 249.

**ऐकात्म्य** *aikâtmya*, i.e. *eka-âtman + ya*, n. Unity with the universal soul.

**ऐकाधिकरण्य** *aikâdhikaranyâ*, i.e. *eka-adhikaranyâ + ya*, n. Residing in the same subjects, Bhâshâp. 68.

**ऐकान्तिक** *aikântika*, i.e. *ekânta + ika*, adj. 1. Perfect, Bhag. 14, 27. 2. Exclusive, Bhâg. P. 3, 20, 2.—Comp. *An-*, adj. 1. indeterminate, Pañch. 58, 22. 2. going astray, (a fallacious middle term,) Bhâshâp. 71.

**ऐक्य** *aikya*, i.e. *eka + ya*, n. Unity, Vedântas. in Chr. 203, 23.

**ऐक्षव** *aikshava*, i.e. *ikshu + a*, I. adj., f. *vi*, Made of sugar. II. n. Sugar.

**ऐक्ष्वाक** *aikshvâka*, i.e. *ikshvâku + a*, patron., f. *kî*, Descended from Ikshvâku, Râm. 2, 36, 1; MBh. 1, 3719.

**ऐङ्गुद** *ainguda*, i.e. *inguda + a*, adj. Produced from the inguda plant, Râm. 2, 103, 29.

**ऐण** *aṇa*, i.e. *eṇa + a*, adj. Belonging to the black antelope (as flesh), Yâjû. 1, 258.

**ऐण्येय** *aṇeya*, i.e. *eṇa + eya*, I. adj.