

33.—With the prep. वि *vi*, 1. To boast, Râm. 6, 36, 42. 2. To disparage, MBh. 4, 1299. Caus. To humble, Draup. 9, 10.

कत्यन *kath + ana*, I. adj. Boasting, a boaster, Râm. 1, 6, 10. II. n. Boasting, Râm. 3, 35, 23.

† कत्त् *KATR*, see *kartr*.

कय् *KATH*, i. 10, Par., in epic poetry also *Âtm.* (probably a denomin. of *katham*). 1. To tell, MBh. 1, 2206; *Âtm.* ib. 3, 13180; to tell of, with the acc., Çâk. 7, 18. 2. To announce, MBh. 14, 144. 3. To declare, Man. 7, 157. 4. To command, Pañch. 57, 22; Vikr. d. 7. 5. To converse, Râm. 2, 57, 1; Brâhmaṇ. 1, 11.—Pass. To be called, Hit. Pr. d. 32.—Anomalous pteple. of the pres. *Âtm.* *kathayâna*, MBh. 2, 1906. *kathita*, n. Talk, Çâk. 33, 3.—With the prep. प्र *pra*, To announce, Râm. 5, 1, 93.—With सम् *sam*, 1. To tell, Bhâg. P. 8, 5, 13. 2. To explain, MBh. 3, 14000.

कयक *kath + aka*, adj. Telling, Çântiç. 2, 27. m. A narrator, MBh. 1, 7778.

कयन *kath + ana*, n. Relating, Bhartr. 2, 54.

कयम् *ka + tha + m* (cf. *kim*), adv. 1. In what manner, Nal. 3, 10. 2. How, Çâk. 14, 13; Man. 5, 2. 3. What, Çâk. 94, 1 (*kathaṁ mām evoddiçati*, What! dares he defy me?). 4. Whence, Çâk. 98, 23.—With following *api*, 1. By some means, by accident, Pañch. 127, 25; 261, 13. 2. A little, Çâk. d. 73. 3. Slowly, with difficulty, Pañch. 236, 7. 4. *kathaṁkatham api*, Not without great pain, Daçak. in Chr. 187, 11.—With following *nu*, 1. How now? Nal. 17, 20 (19). 2. How much more?

Çâk. d. 81; with *na*, How much less? Râm. 1, 33, 9.—With following *chana*, 1. In any manner, Man. 5, 143; with *na*, In no manner, never, Man. 4, 11. 2. Not without difficulty, Râm. 1, 67, 4. 3. *kathaṁkatham chana*, A little, Vikr. 29, 15.—With following *chid*, 1. A little, Çâk. 65, 1. 2. Scarcely, Râm. 3, 24, 20. 3. With difficulty, Pañch. 9, 5; MBh. 13, 2797. *kathaṁ chid api*, Even a little, Man. 3, 190; Scarcely, Râm. 6, 99, 50. *kathaṁ chid—na*, In no way, Râm. 5, 75, 7. *na kathaṁ chid api*, Never, Chr. 19, 4. *na kathaṁ chid—na*, By all means, Arj. 10, 17.—Comp. *Ya-thâ-katha + m*, adv. with following *chid*, by all means, Man. 11, 220 (221).

कथा *kath + â*, f. 1. A tale, Ram. 1, 2, 38. 2. A speech, discourse, Man. 3, 231; Çâk. d. 76. 3. Mention, Nal. 21, 33. 4. With preceding *kâ* (fem. of *kim*), and a following loc., or *prati* with acc., No question, out of the question, Ragh. 10, 29 (you are out of the question); in a prodisis, Çâk. d. 52, *kâ kathâ vâçasâmdhâne*, There is no need to fix the arrow to the bow; in an apodosis, Kathâs. 4, 123, how much less?—Comp. *Dharma-*, f. a conversation concerning law or duty, Pañch. 117, 13. *Purâ-*, f. a tale of past ages. *Sam-*, f. conversation.

कथानक *kath + âna + ka*, n. A little tale, Lass. 15, 13.

कथामय *kathâ + maya*, adj., f. *yî*, Consisting of tales, Kathâs. 8, 1.

कथावशेषता *kathâvaçeshatâ*, i. e. *kathâ-avaçesha + tâ*, f. Condition of one of whom nothing but the mention is left, i. e. death, Prab. 83, 1.

कद् *ka + d* (the old nom. acc. sing. n. of *kim*; cf. Lat. *quod*; O.H.G. *huaz*; A.S. *hvät*). 1. With following *chid*, कच्चिद् *kach chid*, particle of interroga-