

vandha, m. and n. **1.** A headless trunk, especially one retaining the power of action, Böhrl. Ind. Sp. 166. **2.** A belly, MBh. 3, 806. **3.** A cloud, or vapour, MBh. 3, 13087. **4.** The name of a demon, Râm. 3, 75, 24, sqq. — Cf. *Káarθoc*.

कम् *ka + m* (old acc. s. n. of *kim*), a particle, Indeed, Chr. 293, 2 = Rîgv. i. 88, 2. — Cf. *κέν*.

कम् *KAM*, i. 10, Âtm. (in epic poetry also Par., Hiḍ. 4, 4; Râm. 3, 51, 28), in the pres., impf., imptive., and potent., and optionally in all the other forms, *kâmaya*. **1.** To love, MBh. 1, 2400; Râm. 1, 34, 16. **2.** To desire, Sâv. 5, 52; to wish, with infin., MBh. 1, 6582; to intend, with infin., MBh. 3, 2249. — Anom. pteple. of the pres. *kâmayâna*, e.g. MBh. 13, 1891; *kâmamana* (probably to be corrected to *kâmâyâna*), Râm. 5, 24, 37; 38. — Pf. pass. *kânta*. **1.** Loved, Hiḍ. 4, 35. **2.** Amiable, graceful. — **Comp.** *Chandra-*, m. the moon-stone. *Ramâ-*, m. Vishṇu. *Ravi-*, m. the sun-stone. *Râdhâ-*, m. Vishṇu. *Sûrya-*, m. 1. the sunstone, Çâk. d. 40; a gem. **2.** Hibiscus phœniceus. — Compar. *kânta + tara*, Most beautiful, Râm. 3, 17, 6. *kâmita*, n. Wish, MBh. 1, 2187. — Pteple. of the fut. pass. *kamanîya*. **1.** To be loved, Kumâras. 1, 37. **2.** Beautiful, Bhartṛ. 1, 45. *kâmya*, see separately. — Caus. To cause to desire, Râm. 3, 38, 20 (Par.); Rîit. 6, 30 (Âtm.). — With the prep. **अति** *ati*, in *ati-kânta*, adj. Excessively loved, Bhartṛ. 2, 30. — With **अभि** *abhi*, To desire, MBh. 1, 3347. — With **नि** *ni*, To desire, Bhâg. P. 5, 18, 21. — Cf. Lat *carus* = *kam-ra*, Beautiful, charming (Grammarians), amo (cf. *katara*), amœnus, etc.; *κῆδος* (aff. *δος* = *tvās*) *κεδνός*, etc.; probably O.H.G. *gaman*, A.S. *gamene*.

कमठ *kaṁaṭha*, m. **1.** A tortoise, Pañch. ii. d. 199. **2.** A proper name, MBh. 2, 117.

कमण्डलु *kamaṇḍalu*, m. (and n). A water-pot used by ascetics and religious students, Man. 2, 64; Râm. 3, 52, 9.

कमन *kam + ana*, adj. Desirable, Bhâg. P. 1, 9, 33.

कमल *kam + ala*, I. n. **1.** A lotus, Nelumbium, Megh. 32. **2.** Water, Kir. 5, 25. II. f. *lâ*. **1.** A name of Lakshmi, Bhâg. P. i. p. xcv. **2.** A proper name, Râjat. 4, 424. — **Comp.** *Kara-kamala*, n. a lotus-like hand, Rîit. 3, 23. *Vikasita-vadana-kamala*, adj., f. *lâ*, opening her lotus-like mouth, Pañch. 129, 10. *Vikasita-nayana-vadana-kamala*, opening his lotus-like eyes and mouth, 192, 11. *Sa-*, adj. abounding in lotus-flowers, Kir. 5, 25.

कमलाहास *KAMALÂHÂS*, a denomin. derived from *kamala-â-hâsa*, Par. To smile like a lotus, Lass. 67, 15.

कमलिनी *kamalinî*, i.e. *kamala + in + î*, f. A group of lotus flowers, Megh. 90.

कम्प *KAMP*, i. 1, Âtm. (in epic poetry also Par., MBh. 4, 1290). **1.** To move to and fro, Râm. 1, 14, 18. **2.** To tremble, Râm. 3, 53, 61. **Comp.** pteple. of the pf. pass. *â-kampita*, n. Trembling a little, Ragh. 2, 13. **Caus.** To cause to tremble, Râm. 1, 74, 13; 3, 33, 38 (Âtm.). **Comp.** pteple. of the pf. pass. *a-kampita*, Without being stirred, by themselves, MBh. 4, 1290. **Comp.** pteple. of the fut. pass. *a-kampya*, immoveable, Râm. 3, 53, 43. — With the prep. **अनु** *anu*, To pity, with loc. and acc., MBh. 14, 29; Râm. 3, 37, 15. **Pteple.** of the pf. pass. *anu-*