

कर्मकृत *karmakṛit*, i. e. *karman*

-*kṛi* + *t*, m. A workman, Râjat. 5, 90.

—**Comp.** *Krûra-*, i. e. *krûrakarman-*,
adj. doing cruel works, Man. 12, 58.
Sva-, m. an independent workman.

कर्मज *karmaja*, i. e. *karman-ja* (vb.

jan), adj. Proceeding from actions,
Man. 12, 3.

कर्मठ *karmat̥ha* (base *karman*, prob-

ably a dialect. form of *harmastha*),
adj. Eager, Râjat. 5, 24.

कर्मतस् *karmatas*, i. e. *karman* +

tas, adv. 1. Out of one's works (or
with, etc. ?), Man. 12, 98. 2. Concerning
one's business, Daçak. in Chr. 186, 8.

कर्मन् *karman*, i. e. *kṛi* + *man*, n. 1.

Action, Bhâshâp. 5; Sâv. 2, 28. 2.
Work, Çâk. 22, 17. 3. Business, Bhag.
18, 42 sqq.; Pañch. 7, 9. 4. Religious
action as sacrifice, etc., Chr. 296, 2 =
Rigv. i. 112, 2. 5. The actions of a
former life as the cause of men's subse-
quent births and fate, Pañch. v. d. 77;
cf. *karmatas*, and Pañch. 134, 9.—**Comp.**
Abhuta-, adj. one who performs sur-
prising deeds, Râm. 1, 21, 18. *An-*
ârya-, adj. one who acts like one who
is not an *Ârya* (like a Çûdra), Man.
10, 73. *Antya-*, n. funeral rites, Man.
11, 197. *Indra-*, m. a name of Vishnu,
Râm. 6, 102, 16. *Kâla-*, m. (?) death,
Râm. 6, 72, 11. See *Ku-*; *Kṛita-*, adj. one
who has done his duty, Râm. 1, 66, 1.
Keça-, n. dressing of the hair, MBh.
4, 78. *Krûra-*, I. n. 1. a cruel deed,
Suçr. 1, 106, 1. 2. a hard work, Çâk.
d. 37 v. r. II. adj. 1. practising cruel
deeds, Pañch. i. d. 74 2. f. *anî*, cruel,
Râm. 2, 75, 6. *Gṛiha-*, n. domestic
business, Pañch. 121, 14. *Grâmya-*,
n. sensual pleasure, Bhâg. P. 5, 14, 31.
Chitra-, n. a picture, Kathâs. 6, 50.
Chûdâ-, n. the ceremony of tonsure,

Man. 2, 35. *Chaura-*, n. roguery,
Pañch. 96, 22. *Jâta-*, n. the ceremony
on the birth of a child, Man. 2, 27.
Jâla-, n. fishery, MBh. 13, 2653.
Toya-, n. a religious ceremony per-
formed with water, MBh. 1, 589. *Tri-*,
adj. one who performs the three duties
of a Brâhmaṇa, MBh. 13, 6455. *Dâra-*,
n. marriage, Man. 4, 5. *Durga-*, n.
defences; Râm. 5, 49, 14. *Dushkarman*,
i. e. *dus-*, I. n. a bad action, MBh. 5,
415. II. adj. wicked, MBh. 5, 4478.
Dushkṛita-, i. e. *dus-kṛita-*, m. a sinner,
Man. 4, 248. *Nâma(n)-*, n. the cere-
mony of giving a name to a child, Râm.
1, 19, 14. *Nau-*, n. labour in boats,
Man. 10, 34. *Puṇya-*, adj. having
done meritorious actions, Indr. 1, 22.
Putra-, n. a ceremony or sacrifice on
the birth of a son, Chr. 55, 4. *Mûla-*,
n. a machination with (poisonous)
roots, Man. 9, 290. *Yathâ-*, acc. adv.
according to the work (allotted to
them), Man. 1, 41. *Viçva-*, m. 1. the
sun. 2. a son of Brahman, the artist
of the gods. 3. a saint. *Shat̥k°*, i. e.
shash-, m. a Brâhmaṇa who performs
the six acts proper for him. *Sa-*, adj.
1. performing any act. 2. following
the same business. *Sajja-*, n. prepara-
tion. *Su-*, I. adj. 1. one who performs
beautiful works, Râjat. 5, 115. 2.
virtuous. II. m. the artist of the gods.
Hina-, adj. neglecting religious acts.

कर्मनाश *karmanâçâ*, i. e. *karman*

-*naç* + *a*, f. The name of a river, the
water of which destroys religious merit,
Bhâshâp. 161.

कर्ममय *karmamaya*, i. e. *karman* +

maya, adj., f. *yî*. 1. Produced by
action, MBh. 3, 129. 2. Having the
nature of action, MBh. 14, 1456. 3.
Active, Bhâg. P. 7, 9, 21.

कर्मरङ्ग *karmaraṅga*, m. A plant,

Averrhoa carambola, Lin., Râm. 3, 17, 8.