

**कर्मवन्त्** *karmavant*, i.e. *karman* + *vant*, adj., f. *vali*, Working, MBh. 3, 1263.

**कर्मान्त** *karmânta*, i.e. *karman-anta*, m. **1.** Business, Râm. 5, 12, 39; Man. 8, 419 (public affairs). **2.** Cultivated land, Man. 7, 62.

**कर्मान्तर** *karmântara*, i.e. *karman-antara*, n. A pause in the performance of sacred actions, Râm. 1, 13, 21.

**कर्मान्तिक** *karmântika*, i.e. *karmânta + ika*, m. A workman, Râm. 1, 12, 7.

**कर्मार** *karmâra* (base *karman*), m. A blacksmith, Man. 4, 215.

**कर्मिन्** *karmin*, i.e. *karman + in*, adj., f. *inî*. **1.** Attached to worldly action, Bhag. 6, 46. **2.** When latter part of a compound word, the aff. *in* generally belongs to the whole compound, not to *karman* alone, e.g. *an-ârya-karmin* is *anâryakarman + in*, adj. Doing the work of an Anârya, Man. 10, 73. *pâpa-karmin* is *pâpakarman + in*, m. A sinner, MBh. 18, 51. *punya-vâgbuddhikarmin*, is *punya-vâch-buddhi-karman + in*, adj. Pure in word, mind, and action, MBh. 17, 96.

† **कर्व** *KARV*, i. 1, Par. To be proud.—Cf. *garv*.

**कर्वाट** *karvaṭa*, I. m. and n. A market town, Yâjû. 2, 167. II. m. pl. The name of a country or people, MBh. 2, 1098.

**कर्शन्** *karṣana*, i.e. *kṛiṣ + ana*, I. adj. Causing to grow lean, Suçr. 1, 189, 1. II. m. Fire, MBh. 13, 6307.

**कर्ष** *karsha*, i.e. *kṛiṣ + a*, I. m. Dragging, Yâjû. 2, 217. II. m. and n. A certain weight, equal to 16 mâshas, about 280 troy grains, Suçr. 2, 175, 15.

**कर्षक** *karshaka*, i.e. *kṛiṣ + aka*, m.

A cultivator, one who lives by tillage, Yâjû. 2, 265.

**कर्षण** *karshaṇa*, i.e. *kṛiṣ + ana*, n.

**1.** Bringing, Çâk. 69, 15, v.r. **2.** Torturing, Man. 7, 112. **3.** Bending (a bow), Ragh. 11, 46. **4.** Tillage, Man. 4, 5. **5.** Cultivated land, MBh. 3, 10082. **6.** At the end of a compound adj. Overpowering, e.g. *çatru-*, Overpowering his enemies, Râm. 4, 38, 51.

**कर्षिन्** *karshin*, i.e. *kṛiṣ + in*, I. adj., f. *inî*. **1.** Dragging, Mṛichchh. 96, 6. **2.** Attracting, Ragh. 19, 11. II. m. A cultivator, Kathâs. 18, 41.

**कर्षू** *karshû*, i.e. *kṛiṣ + u*, f. A furrow, an incision, Suçr. 2, 33, 17.

**कर्हि** *ka + rhi* (see *kim*), adv. At what time; with following *chid*, At any time, Nal. 24, 22; with a negation, Never, e.g. *na karhi chid*, Man. 2, 4. With following *api*, Sometimes, Bhâg. P. 5, 17, 24.

† **1.** कल् *KAL*, i. 1, Âtm. **1.** To sound. **2.** To count.

**2.** कल् *KAL* (akin to *kṛi*), i. 10, in three forms, *kalaya*, *kalâpaya*, and *kâlaya*, Par. (*kâlaya* Âtm. Râm. 4, 18, 28): *kalaya*, **1.** To impel, Kathâs. 18, 90; *kâlaya*, to drive, MBh. 4, 1007, Bhâg. P. 3, 30, 1. *kalita*, Incited by, Çiç. 9, 59; greedy of, Râm. 5, 83, 10. **Comp.** *Dhairya-*, adj. steady, calm.—**2.** *kâlaya*, To drive onwards, MBh. 1, 6690; to pursue, Râm. 4, 18, 28. **3.** *kâlaya*, To provoke, Râm. 3, 41, 26. **4.** etc. *kalaya*, To bear, Gît. 1, 16. **5.** To perform, Bhartṛ. 3, 20. **6.** To put in, to fasten, Gît. 12, 26. **7.** To utter, Gît. 11, 9. **8.** To endow, Çiç. 9, 59. **9.** To reckon, Bhartṛ. 2, 37. **10.** To perceive, Çiç. 9, 83. **11.** To consider, Çiç. 9, 58. **12.** † To go: cf. *ud*.—With the prep. आ *â*: *kalaya*, **1.** To shake,