

कान्तिमत्ता *kāntimattā*, i.e. *kānti-mant + tā*, f. Beauty, Kumâras. 4, 5.

कान्तिमन्त् *kānti + mant*, adj., f. *matī*, Beautiful, Râm. 4, 44, 103.

कांदिश् *kāmdīṣ*, i.e. *kām* (acc. sing. f. of *him*) -*diṣ* (based on an acc. *kām diṣam*, literally 'to what quarter'), adj. Fugitive, MBh. 12, 6320.

कांदिशीक *kāmdīṣ + īka*, adj. Fugitive, Çukas. 62.

कान्यकुब्ज *kānyakubja*, i.e. *kanya-kubja + a*, n. The name of a city, the modern Canouj, Pañch. 244, 22.

कापय *kā-patha*, m. A bad road, Râm. 2, 108, 7.

कापाल *kāpāla*, i.e. *kapāla + a*, adj. Made of skulls, Râm. 1, 56, 12.

कापालिक *kāpālika*, i.e. *kāpāla + ika*, I. m. A follower of a certain Çaiṣa sect, Bhartṛ. 1, 64. II. adj. Practised by a Kāpalika, Prab. 57, 12.—Cf. *kapālika* I.

कापालिन् *kāpālin*, m. 1. = *kapālin* III. MBh. 13, 1217 (perhaps with lengthened *a* on account of the metre). 2. A proper name, Hariv. 9196.

कापिल *kāpila*, i.e. *kapila + a*, adj. Referring or peculiar to Kapila, Râm. 1, 41, 3; MBh. 12, 12218.

कापिलेय *kāpileya*, i.e. *kapila + eya*, m. A descendant of Kapila, MBh. 12, 7886.

कापिशायन *kāpiṣāyana*, n. A spirituous liquor, Çiç. 10, 4.

कापुरुष *kā-purusha*, I. m. 1. A contemptible man, Pañch. i. d. 31. 2. A coward, Râm. 6, 89, 5. II. adj. Cowardly, Râm. 6, 88, 13.

कापेय *kāpeya*, i.e. *kapi + eya*, adj.,

f. *yī*, Peculiar to monkeys, Râm. 6, 111, 19.

कापोत *kāpota*, i.e. *kapota + a*, I. adj., f. *tī*, peculiar to pigeons, MBh. 3, 15408. II. f. *tī*, The name of a plant, Suçr. 2, 173, 12.

काम *kāma*, i.e. *ham + a*, I. m. 1. Wish, Râm. 2, 90, 23. 2. Desire, Indr. 5, 61. 3. Love, Man. 2, 94; 214. 4. Intention, Man. 9, 248. 5. A desired object, Man. 9, 304. 6. The god of love, Indr. 5, 49. II. acc. *kāmam*, adv. 1. At one's pleasure, Man. 2, 189. 2. Willingly, MBh. 3, 298; Ragh. 12, 75. 3. With following *na*, Rather than, Hit. i. d. 125; Man. 9, 89. 4. Indeed, Çak. 26, 16. 5. Only, Râm. 5, 94; 21. III. When the latter part of a comp. adj., f. *mā*. 1. Desiring, Man. 2, 37. 2. Loving, Râm. 3, 55, 29. 3. An infin. ending in *tum* drops its final before it; cf. *kartukāma*.—Comp. *A-*, adj., f. *mā*, exempt from desire, Man. 2, 4. 2. unwilling, without one's consent, Man. 8, 364. *Artha-*, I. m. du. wealth and pleasure, Daçak. in Chr. 181, 24. II. adj. desiring wealth, Nal. 17, 47. *Nishkāma*, i.e. *nis-*, adj. disinterested, Man. 12, 89. *Puñs-*, adj., f. *mā*, wishing for a lover or husband, Hiç. 3, 15. *Priya-*, adj. benevolent, Brâhmaṇ. 2, 23. *Bandhu-*, adj. one who loves his kinsmen, Prâhmaṇ. 1, 23. *Yathā-kāma + m*, adv. at pleasure. *Vita-*, i.e. *vi-ita-*, adj. free from desire. *Sa-*, I. adj. 1. one who has attained his desire, Râm. 3, 52, 52. 2. being in love, Rīt. 6, 2. II. -*mam*, adv. 1. with pleasure, Pañch. 44, 9. 2. indeed, Daçak. in Chr. 193, 4 (for aught I care). *Svapna-*, adj. wishing to sleep. *Hita-*, adj. wishing well to, friendly to, Pañch. i. d. 360.

कामकार *kāma-kāra*, m. Free will, Râm. 3, 66, 6.