

44. II. m. and n. 1. Cotton, Man. 8, 326. 2. Cotton cloth, Suçr. 1, 25, 3.

**कार्पासिक** *kârpâsika*, i. e. *karpâsa* + *ika*, adj. Made of cotton, Râm. 5, 49, 5.

**कार्मिक** *kârmika*, i. e. *karman* + *ika*, n. A figured web, Yâjû. 2, 180.

**कार्मुक** *kârmuka*, i. e. *krimuka* (the name of a tree, ved.) + *a*, n. A bow, Man. 11, 138.—**Comp.** *Bhîma-*, adj., f. *kâ*, having formidable bows, MBh. 4, 1241.

**कार्मुकाय** *KÂRMUKÂYA*, a demonin. derived from the last by *ya*, Âtm. To become a bow, Çringârat. 13.

**कार्मुकिन्** *ârmukin*, i. e. *kârmuka* + *in*, adj. Wearing a bow, Râm. 3, 55, 12.

**कार्य** *kârya*, I. pteple. of the fut. pass. of 1. *kri*, cf. *kri*. 1. What ought to be made, to be done, etc., Man. 3, 248; superl. *kâryatama*, That which must be done first, Râm. 5, 77, 16. 2. With an instr. To be used; use, Pañch. i. d. 81 (*triṇena kâryaṇ bhavatiçvarâṇam*, kings use a blade of grass); with *na*, No use, Râm. 1, 30, 5 (we do not care for possessing the earth); 2, 21, 60 (I am indifferent to life and joy). II. n. 1. Intention, Râm. 1, 18, 15. 2. Duty, Man. 3, 80. 3. Service, Man. 10, 47. 4. Business, Man. 9, 299; affairs, 7, 59. 5. A law-suit, 8, 43. 6. Effect, Vedântas. in Chr. 207, 22.—**Comp.** *A-*, I. adj. not to be done. II. n. a wrong action. *Agni-*, n. the management of the sacrificial fire, Man. 2, 69. *Udaka-*, n. 1. ablution, MBh. 1, 791. 2. obsequies, Râm. 3, 73, 38. *Eka-*, I. n. the same work, MBh. 2, 791. II. adj. having the same intention, Pañch. 182, 5. *Kṛita-*, adj. 1. having accomplished a business, Yâjû. 2, 189. 2. satisfied,

Râm. 6, 97, 21; 2, 99, 11. 3. not wanting (with instr.), MBh. 13, 3862. *Gṛiha-*, n. the affairs of the house, Man. 5, 150. *Charmakârya*, i. e. *charman-*, n. leather work, Man. 10, 49. *Deva-*, n. an oblation to the deities, Man. 3, 203. *Dharma-*, n. a sacred duty, Man. 9, 76. *Pitri-*, n. an oblation to the Pitris or Manes, Man. 3, 203. *Putra-*, n. a ceremony or sacrifice on the birth of a son, Chr. 50, 16. *Mitra-*, n. duty, service, of a friend, Râm. 6, 107, 12. *Samûha-*, n. the affairs of a community, Yâjû. 2, 189.

**कार्यत्व** *kârya + tva*, n. Condition of being an effect, Bhâg. P. 3, 26, 26.

**कार्यवत्ता** *kâryavattâ*, i. e. *kâryavant* + *tâ*, f. Business, Râm. 5, 46, 17.

**कार्यवन्त्** *kârya + vant*, adj., f. *vati*, Occupied, Man. 9, 74.

**कार्यार्थ** *kâryârtha*, i. e. *kârya-ârtha*, m. An important matter, Man. 7, 167. Acc. ° *tham*, adv. 1. For a special end, Man. 7, 164. 2. On account of judicial proof, 8, 110. 3. For the purpose of work, 10, 55.

**कार्यार्थिन्** *kâryârthîn*, i. e. *kârya-ârthîn*, adj. Demanding justice, Mṛichehh. 138, 9.

**कार्यिक** *kâryika*, i. e. *kârya + ika*, adj. Demanding justice, Man. 7, 124.

**कार्यिन्** *kâryin*, i. e. *kârya + in*, adj. Demanding justice, Man. 8, 2.

**कार्ष्य** *kârçya*, i. e. *kriçya + ya*, n. 1. Meagerness, Megh. 30. 2. Smallness, Ragh. 5, 21.

**कार्षक** *kârshaka*, i. e. *kriishi + aka*, m. A husbandman, Râjat. 5, 169.

**कार्षाण** *kârshâpaṇa*, i. e. *karsha-âpaṇa + a*, m. and n. A coin, Man. 8, 136.