

manufacture of spirits from sugar, etc., Man. 8, 326.

कित् *KIT* (akin to *ki*), ii. 3, Par. To perceive, to know (ved.). Frequent. *chekit*, To see, Bhâg. P. 6, 16, 48. Desider. *chikitsa*. **1.** To cure, Bhartr. 1, 83; to administer remedies, Pañch. 183, 22 (read *chikitsyamâno*). *chikitsita*, n. Physic, Man. 10, 47. *chikitsya*, Curable, MBh. 12, 418. **Comp.** *A-*, adj. incurable, Yâjû. 2, 140. — **2.** † To chastise. **3.** † To remove. **4.** † To destroy. **5.** † To coerce.—Caus. of the desider. *chikitsaya*, To cure, Mâlav. 47, 11.—Caus. or i. 10, Par. *ketaya*. **1.** To invite, MBh. 13, 1596; Man. 3, 190. **2.** † To dwell. **3.** † To desire.—With the prepos. **वि** *vi*, desider. To doubt, MBh. 5, 2701. *vichikitsita*, Uncertain, Bhâg. P. 2, 4, 10.—Cf. *sañket*.

कितव *hitava* (akin to *hit*), m. **1.** A gamester, Man. 3, 151. **2.** A cheat, Bhâg. P. 8, 20, 3; a rogue, Megh. 110. **3.** pl. The name of a people, MBh. 2, 1832.—**Comp.** *Dhârta-*, m. a professed gambler, Yâjû. 2, 199.

किंनर *kiñnara*, i.e. *kim-nara*, m. and f. *ri*, A class of demigods attached to the service of Kuvera, Man. 1, 39. **2.** A proper name, Râjat. 1, 197.

किम् *kim*, except for the nom. and acc. sing. ntr., the base of the msc. and n. and most derivatives is *ka*, of the fem. *kâ*, **I.** interrog. pron., sbst., and adj. Who, what, which, Man. 8, 414; 9, 170; 8, 161.—With gen. Who, what in proportion to, Kumâras. 3, 10: *ke mama dhanvino nje*, What may the other archers be able to do against me?—With instr. Away with, e.g. *kiñ vilambena*, Do not tarry, Râm. 3, 35, 35. *kiñ bahunâ*, In short, Pañch. 5, 3. *kin anena*, No question, Çâk. 91, 7.—With instr. and

gen. *kiñ te jñâtair mahâdhanurdharaiḥ*, What have you to do with knowing the great archers? Draup. 7, 4.—Instead of the instr. may be used also the absolute, *kiñ te sûryam nipâtya*, What matters it to you to bring down the sun? MBh. 13, 4628.—Joined with the demonstr. pron. *idam*, e.g. *ko yam*, Who there? Hit. 18, 11.—Doubled, e.g. *kiñkiñ na karoti*, What, what does he not? Pañch. i. d. 338.—It joins two questions in one sentence, e.g. *kâ vâm hañ varam ichchhati*, Who of you chooses the one and who the other boon? Râm. 1, 39, 12. **II.** Indefin. pron. **1.** Some, Bhag. 2, 21; generally followed by, *a*, *cha*, Bhâg. P. 3, 3, 11; preceded by the relat. pron. *yad*, Whoever, whatever, Man. 12, 95. *b. cha na*, Anybody, Nal. 17, 44 (40); anything, Man. 8, 76; some, Bhâg. P. 5, 23, 4; doubled, *kâñçhana-kâñçhana*, Several, Râm. 2, 96, 34; preceded by the relat. pron. *yad*, Whatever, Nal. 4, 2. *c. chid*, Anybody, Man. 8, 212; any, 8, 232; whoever, Sâh. D. 7, 12; somebody, Nal. 14, 2. *kañ chit kâlam*, Some time, Râm. 3, 21, 31. *kaç chid—kaç chid*, Some one—another, Râm. 1, 4, 18; preceded by the relat. pron. *yad*, *a*. Whatever, Man. 2, 7. *β.* Some trifle, Man. 9, 115. *d. api*, see *api*. **2.** Any, Yâjû. 3, 133. **3.** Joined with *na*, Nobody, Bhartr. 3, 99.—With *cha na* or *na—cha na*, Nothing, nobody, Nal. 15, 16; Man. 4, 134. *mâ kiñ cha na*, Not at all, Bhâg. P. 1, 13, 39. *na hi kiñ cha na*, Never, MBh. 1, 6132.—With *na—chid*, Nobody, nothing, Nal. 3, 24; not any, Man. 1, 81.—With *na—api*, Nobody, Bhartr. 3, 99; not the least, Pañch. 157, 6. **III.** *kim* (acc. sing. ntr.) adv. **1.** Why, Nal. 11, 3. **2.** A particle of interrog., e.g. *sâmyam ichchhasi kim*, Are you really desirous of readmission to equality? Man. 11, 195.—With following *u*, *kim u*, How much