

more? Man. 7, 55.—With following *cha*, Further, Kathâs. 2, 1; Pañch. 226, 11; Hit. 4, 18; go on, Çâk. 89, 17.—With following *tu*, But, MBh. 1, 1916.—With following *nu*, **1.** It lays a stress on the interrogation, Draup. 5, 13. **2.** How much less? Bhag. 1, 35.—With following *punar*, How much less? Ram. 1, 22, 21.—A following *vâ* increases the doubt, Çâk. 105, 7; Pañch. 44, 21.—In disjunctive questions we find, *kim—kiñ vâ*, Çriṅgârat. 7. *kim—kiñ vâ—kiñ vâ*, Pañch. 34, 15 (*tat kim... çastreṇa mârâyâmi, kiñ vâ visham pra yachchhâmi, kiñ vâ paçudharmena vyâpâdayâmi*, Shall I kill him with a knife, or shall I give him poison, or shall I kill him like a beast?). *kim—kim—vâ—atha*, Mṛichchh. 171, 14. *kim—uta*, Mṛichchh. 147, 22. *kim—uta vâ*, Pañch. 68, 14. *kim—uta—uta*, Bhartr̥. 3, 77. *kim—uta—atha vâ*, Kathâs. 17, 112. *kim—uta—âho svid*, Çâk. 106. *kim—atha vâ—uta*, Râm. 5, 51, 7. *kim* is sometimes the former part of a compound word, e.g. *kiñrûpa*, adj. How shaped? Pañch. 258, 13. *kiñchid* is also the latter part of compound words, e.g. *kiñchijñâ*, adj. Knowing a little, Bhartr̥. 2, 8. *a—kiñchid*, Nothing at all, MBh. 13, 2334. **IV.** *kena*, instr. How so? Râm. 6, 12, 4.—Cf. *kasmât* separately.—Cf. *ko, πo*, e.g. *κῆ, πῆ, πῶti*, etc.; Lat. *quis, qui*, etc.; Goth. *hvas*; A.S. *hva*.

किमिच्छक *kimichchhaka*, i. e. *kim—ichchhâ + ka*, adj. Desirable, MBh. 13, 2111.

किमीय *kim + îya*, adj. To whom belonging, Daçak. 195, 10.

कियन्त *kiyant*, i. e. *kim + vant* (*y* for original *v*), adj., f. *yatî*, acc. sing. n. *yat*, also adv. **1.** How great, MBh. 14, 766. **2.** How long, Râm. 2, 92, 8. **3.** How much, Kathâs. 2, 17. **4.** Of what value, Kathâs. 3, 49; Bhâg. P.

1, 13, 22. **5.** How little, Pañch. i. d. 46. **6.** Some, Pañch. 246, 13. **7.** A little, Pañch. 229, 20; with following *api*, However small, Pañch. 221, 21.

किर *kira*, i. e. *kṛî + a*, m. A hog.—**Comp.** *Mṛithirâ*, i. e. *mṛid-*, f. *râ*, an earth worm.

किरण *kirana*, i. e. *kṛî + ana*, m. A ray of light, Pañch. 223, 3; Daçak. in Chr. 199, 1.—**Comp.** *Tushâra-*, m. the moon, Çiç. 9, 27.

किरात *kirâta*, m., f. *tî*, The name of a people, MBh. 2, 584; Ragh. 16, 57. †

किरातार्जुनीय *kirâtârjunîya*, i. e. *kirâta—arjuna + îya*, n. The title of a poem describing the combat of Arjuna with Çiva in the shape of a Kirâta, Chr. 170.

किरीट *kirîta*, m. and n. A diadem, Arj. 5, 13.

किरीटिन् *kirîtin*, i. e. *kirîta + in*, adj., f. *nî*, Adorned by a diadem (a name of Arjuna), Bhag. 11, 17.

† **किल्** *KIL*, i. 6, Par. **1.** To be white. **2.** To play. i. 10, Par. *kelaya*, To throw (v.r.).

किल *kila*, adv. Indeed, Chr. 14, 18; Pañch. 167, 1.

किलकिल *kilakila*, (cf. **2.**) m. **1.** A name of Çiva, MBh. 12, 10365. **2.** *lâ*, onomatop. A cry expressing joy, Râm. 6, 26, 47.

किलाट *kilâta*, m. and f. *tî*, A kind of coagulated milk, Suçr. 1, 179, 17.

किल्बिष *kilbisha*, n. **1.** Fault, Man. 8, 235. **2.** Crime, 8, 296. **3.** Sin, Bhag. 3, 13. **4.** Injury, MBh. 1, 882.—**Comp.** *Chaura-*, n. an offence equal to larceny, Man. 8, 198. *Râma-*, n. an offence against Râma, Râm. 3, 46, 19.