

derived from *kutas*), in epic poetry also i. 1, MBh. 2, 2298, Par. 1. To blame, MBh. 2, 2121. 2. To contemn, Man. 2, 54. *kutsita*, Contemptible, MBh. 13, 2222. *kutsya*, Blameable, Bhartr̥. 2, 12 (thus to be read).—With the prep. अभि *abhi*, To blame, Râm. 2, 75, 2.

**कुत्स** *kutsa*, m. The name of a Rishi, Chr. 296.

**कुत्सन** *kuts+ana*, n. Contempt, Man. 4, 163.

**कुत्सा** *kuts+â*, f. Blaming, MBh. 13, 6589; Blame, 2, 2235.

**कुय्** *KUTH*, i. 4, Par. To stink. *kuthita*, Fetid, Suçr. 2, 115, 3.—Causal, *kothaya*, To cause to putrefy, Suçr. 1, 344, 4.—With the prep. प्र *pra*, To begin stinking, to turn putrid, *prakuthita*, Suçr. 1, 344, 5.

**कुय** *kutha*, I. m., and f. *thâ*, and n. A painted woollen blanket, MBh. 2, 1894. II. m. A kind of grass, *Poa cynosuroides*, Râm. 2, 30, 14 (but Gorr. reads *kuça*, 2, 30, 16).

† **कुद्** *KUD*, i. 10, Par. To speak falsely, to lie (v.r.).

**कुद्दाल** *kuddâla*, m. and n. A kind of spade or hoe, MBh. 3, 8871.

**कुनख** *ku-nakha*, m. A disorder of the finger nails (cf. the next), Suçr. 1, 292, 9.

**कुनखिन्** *kunakhin*, i.e. *kunakha+in*, adj., f. *nî*, One who has whitlows on his nails, Man. 3, 153.

**कुन्त** *kunta*, m. A lance, Râm. 3, 28, 24.

**कुन्तल** *kuntala*, m. 1. Hair, Bhâg. P. 3, 28, 30. 2. pl. The name of a people, MBh. 6, 347.

**कुन्त** *kunti*, m. I. m. 1. pl. The name of a people, MBh. 2, 590. 2. The king of the Kuntis, Bhâg. P. 9, 24, 30. 3. A proper name, Mârka. P. 2, 2. II. f. *tî*, One of Pându's wives, MBh. 1, 3811.

† **कुन्थ्** *KUNTH*, i. 1, Par. 1. To hurt. 2. To afflict. ii. 9, *kuthnâ, nî*, 1. To embrace. 2. To afflict.

**कुन्द** *kunda*, I. m. and n. A kind of jasmine, *Jasminum multiflorum*, or pubescens, Megh. 48. II. m. 1. A name of Vishnu, MBh. 13, 7036. 2. The name of a mountain, Bhâg. P. 5, 20, 10.

† **कुन्द्र** *KUNDR*, i. 10, Par. To speak falsely, to lie.—Cf. *kud*.

1. **कुप्** *KUP*, i. 4, Par. Âtm. 1. To become excited, Suçr. 2, 184, 11. 2. To be angry, Man. 3, 229. With dat. gen. and acc., Of the person with whom one is angry, Pañch. 23, 22; Râm. 4, 19, 24; 1, 49, 7. *kupita*, Enraged, Man. 9, 313. With *upari* and gen. (enraged against us), Pañch. 73, 15. *a-kupya*, adj. Not liable to become angry, MBh. 15, 821. Caus. *kopaya*, 1. To excite, Suçr. 2, 204, 3. 2. To provoke, MBh. 2, 2140. Âtm. To provoke against one's own self, MBh. 2, 2187. Anomalous *kopayîta* for *kopayeta*, *kopishthâs* for *chûkupathâs*, *kopayâna* for *kopayamâna*, MBh. 1, 5790; 2, 2188; 3, 1956. 3. To be angry, Bhâg. P. 4, 5, 11.—With the prep. परि *pari*, 1. To be much excited, MBh. 1, 1186. 2. To be very angry, MBh. 13, 2101.—Caus. 1. To excite violently, MBh. 14, 469. 2. To provoke violently, MBh. 13, 7403.—With प्र *pra*, 1. To become agitated, Suçr. 2, 396, 4; MBh. 13, 14508. *prakupita*, Very angry, Pañch. 163, 5. *nâtîprakupita*, Rather indif-