

With उद् *ud*, To utter a monotonous sound, Kathâs. 10, 130. — With उप *upa*, To fill with a sound, MBh. 3, 5212.—With नि *ni*, 1. To chirp, Râm. 3, 7, 4. 2. To fill with chirping, Bhâg. P. 3, 23, 20.—With निस् *nis*, To utter inarticulate sounds, Râm. 2, 95, 11.—With परि *pari*, To buzz round about, Sâh. D. 55, 20.—With प्रति *prati*, To answer by an inarticulate sound, Râm. 2, 56, 9.—With वि *vi*, To cry, Râm. 3, 76, 7.

कूज *kûj + a*, m. Croaking of the bowels, Suçr. 2, 514, 1.—Comp. *A-*, adj. not murmuring, MBh. 1, 4116. *Nish-kûja*, i.e. *nis-*, adj. silent, Râm. 2, 59, 10.

कूजन *kûj + ana*, n. Croaking of the bowels, Suçr. 2, 402, 12.

कूजिन् *kûjin*, i.e. *kûja + in*, adj., f. *ni*, Subject to croaking of the bowels, Suçr. 2, 428, 13.

† कूट *KÛT*, i. 10, Par. 1. To burn. 2. To sorrow. 3. To advise.—i. 10, Âtm. 1. To be foul. 2. To avoid giving. 3. To despond.

कूट *kûta*, I. m. and n. 1. The head, MBh. 16, 110. 2. Top, Râm. 6, 95, 24. 3. The peak or summit of a mountain, MBh. 1, 1172. 4. Chief, Bhâg. P. 2, 9, 19. 5. A multitude, a heap, Râm. 1, 13, 15. 6. A hammer, Bhâg. P. 4, 25, 6. 7. A trap, Râm. 4, 17, 6. 8. An enigma; *vâchah kûta*, enigmatic speech, Bhâg. P. 6, 5, 29. II. adj. 1. Untrue, false, Yâjû. 1, 80; 2, 241 (viz. coin). 2. Insidious, Man. 7, 90 (concealed in wood, Kull.; cf. *kûta-khadga*). — Comp. *A-*, adj. 1. open, honest, Yâjû. 1, 323. 2. genuine (viz. coin), 2, 241. *Aksha-*, n. a trap by means of dice, MBh. 3, 1266. *Akshi-*, n. the prominence over the eye, Yâjû. 3, 96.

*Ânra-*, m., *Gṛidhra-*, *Chitra-*, m. names of mountains, Megh. 17; Hit. 18, 6; Râm. 1, 1, 30. *Tri-*, I. adj. having three elevations, MBh. 12, 6170. II. m. the name of several mountains, MBh. 2, 1484. *Nishkûta*, i.e. *nis-*, adj. devoid of fraud, free from danger, Râm. 2, 84, 16. *Brahmakûta*, i.e. *brahman-*, adj. pretending falsely to be a Brâhmaṇa, MBh. 13, 4526. *Ratna-*, m. a mountain in the Dekhan. *Vamri-*, n. an ant-hill. *Haṁsa-*, m. the hump on the Indian ox. *Hîna-*, m. winter. *Hemakûta*, i.e. *he-man-*, m. a range of mountains.

कूटक *kûta + ka*, I. adj. False, Yâjû. 2, 241. II. m. The name of a mountain, Bhâg. P. 5, 19, 16.

कूटकारक *kûta-kâraka*, m. A false witness, Man. 3, 158.

कूटकृत् *kûta-kṛi + t*, m. A forger, Yâjû. 2, 70.

कूटज *kûta-ja = kuṭaja*, Râm. 4, 29, 10.

कूटश्म् *kûta + śas*, adv. By heaps, Arj. 9, 5.

कूटस्थ *kûta-stha* (vb. *sthâ*), adj. 1. Having attained the summit, Bhag. 6, 8; chief, Bhâg. P. 3, 5, 49. 2. Universally and perpetually the same, Bhâg. P. 2, 5, 17.—Comp. *Stri-ratna-kûta-stha*, adj. surrounded by a multitude of most beautiful women, Bhâg. P. 1, 11, 36.

† कूड् *KÛD*, i. 6, Par. 1. To eat. 2. To become firm.—Cf. 2. *kûl*.

कूण् *KÛN* (derived from *kushṇâ*, the base of the present of *kush*), i. 10, Par., Âtm. To contract; *kûṇita*, Suçr. 1, 362, 1.

† कूप् *KÛP*, i. 10, Par. To be weak.

कूप *kûpa*, m. 1. A pit, MBh. 1, 716. 2. A well, Man. 4, 202.—Comp. *Andha-*,