

m. a pit-fall, a pit the opening of which is overgrown, Kathâs. 4, 120. *Roma-hûpa*, i.e. *roman-*, m. a pore of the skin.

कूपकार *kûpa-kâra*, m. A well-digger, Râm. 2, 80, 3.

कूर्च *kûrcha*, m. and n. **1.** A bunch of grass, Hariv. 7816; cf. Kathâs. 24, 96. **2.** Designation of some puffed up parts of the human body, e.g. the palms and balls of the foot, Suçr. 1, 338, 13.

कूर्चक *kûrcha+ka*, m. A brush, Suçr. 1, 101, 17.

कूर्चकिन् *kûrchakin*, i.e. *kûrchaka+in*, adj., f. *nî*, Puffy, Suçr. 1, 260, 9.

कूर्दन *kûrdana*, i.e. *kurd+ana*, n. Leaping, Pañch. 122, 5.

कूर्पर *kûrpara*, m. The elbow, Daçak. in Chr. 200, 2.

कूर्पासक *kûrpâsa+ka*, m. A bodice, Rit. 5, 8, v. 1.—Cf. *kurpâsaka*.

कूर्म *kûrma*, m. **1.** A tortoise, Râm. 4, 16, 32. **2.** One of the five vital airs of the body, Vedântas. in Chr. 207, 15. **3.** The name of a king of the Nâgas or serpents, MBh. 1, 2549.

† **1.** **कूल** *KÛL*, i. 1, Par. To hinder.

2. **कूल** *KÛL* (*kûl*), i. 10, Par. To singe, Suçr. 2, 435, 20.—With the prep.

अव *ava*, To singe, Suçr. 2, 350, 18.

कूल *kûla*, n. **1.** A slope (ved.). **2.** A bank, Man. 6, 78.—Comp. *Dakshîna-*, adj., f. *lâ*, the bank of which is turned toward the south, Bhâg. P. 1, 19, 17. *Prâkkûla*, i.e. *prâñch-*, adj., f. *lâ*, turned toward the east, Man. 2, 75.

कूलंकष *kûlañkasha*, i.e. *kûla+m-hash+a*, adj. Rapid, Çâk. d. 117.

कूलमुद्ग *kûla+m-ud-ruj+a*, adj. Hollowing out a bank, Ragh. 4, 22.

कूलिनी *kûlinî*, i.e. *kûla+in+i*, f. A river, Râjat. 5, 68.

कूवर *kûvara*, m. and n. The pole of a carriage, MBh. 3, 14601.

कूष्माण्ड *kûshmânda*, I. m. A kind of imp, Yâjû. 1, 284. II. m., and f. *đî*, The name of certain holy texts, Man. 8, 106; Yâjû. 3, 304.

1. कृ *KRI* (originally *skri*; cf. *ava-upa-*, *pari-*, *sam-*, *abhi-sam-*, *upa-sam-*, *prati-sam-*, and *koçashrit*), ii. 8, Par., Âtm., *karomi* (in epic poetry also *hurmi*, MBh. 3, 10943); ved. ii. 5, *kri-nomi*; ii. 2, e.g. *karshi*; i. 1, *karasi*. **1.** To make, Chr. 293, 3=Rigv. i. 88, 3 (*kriñavante*, ved. conjunct.); Pañch. i. d. 486; Man. 2, 154; Râm. 1, 1, 59. **2.** To do, Râm. 1, 9, 10. **3.** To perform, Chr. 293, 4=Rigv. i. 88, 4 (*kriñvantañ*); Man. 1, 55 (one's natural functions); Râm. 3, 53, 11 (an order); 1, 2, 2 (to show respect); Pañch. 82, 14 (to show pride). **4.** To tell, Râm. 1, 2, 34. **5.** To compose, Râm. 1, 3, 38. **6.** To appoint, Man. 7, 78; 9, 127. **7.** To sacrifice, Man. 3, 210. **8.** To act for or against a person; with the gen. of the person, MBh. 3, 2160; with the loc., Râm. 2, 64, 61. **9.** To assume, Man. 7, 10. **10.** To prepare, MBh. 13, 2794; to cook, Man. 9, 219. **11.** To cultivate, Yâjû. 2, 158; to till, Man. 10, 114. **12.** With nouns designing sounds, speech, To utter, MBh. 3, 11718. **13.** With nouns designing time, To pass, MBh. 15, 6; to wait, 1, 2294; with *chiram*, To delay, Hiç. 4, 13. **14.** With nouns denoting mind, To give one's heart to, Man. 12, 118; to resolve, Chr. 11, 11; Râm. 1, 9, 55. **15.** With *astrâñi*, To practise, MBh. 3, 11824; with *udakam* or *salilam*, To make the oblation of water to a deceased one, Man. 5, 188;