

Râm. 1, 44, 49; with *kanyâm*, To contaminate, Man. 8, 367; with *kâryam*, To put up with, Pañch. iv. 28; with *daṇḍam*, To inflict a punishment, Lass. 14, 14; with *dârân*, To give a wife in marriage, Râm. 1, 77, 26; with *nâma*, To give a name, Man. 5, 70; with *paçchât*, To surpass, Ragh. 17, 18; with *punar*, To undo, Man. 8, 154; with *bhaṅgam*, To break, Pañch. 8, 17; with *bhîyam*, To fear, Râm. 1, 22, 14 Gorr.; with *vasuṁdharâm*, To wander over, Râm. 4, 46, 14; with *vahis*, To exclude, Man. 2, 103; to expel; with *vinâ*, To deprive, Nal. 13, 25; with *gramam*, To apply diligence, Man. 2, 168; with *sneham*, To think of the love, Râm. 1, 21, 14. **16.** With the instr., To do with, *kiṁ karishyati saṁsargaiḥ*, Of what use will be conjunction, Châṇ. 106, in Monatsb. d. Berl. Ak. d. Wiss., 1864, 413; To use, Man. 10, 91; with *manasâ*, To mind, MBh. 1, 7051; with *hṛidayena*, To love, Mṛicheh. 73, 7. **17.** To be of use, with gen., Bôhtl. Ind. Spr. 2436. **18.** With the loc., To put on, MBh. 1, 1883; with *manasi*, To mind, Râm. 2, 64, 8; with *hṛidaye*, To mind, Châṇ. 92, in Monatsber. d. Berl. Ak. d. Wiss. 1864, 413; with *hṛidi*, To remember, Râjat. 5, 313; with *vage*, To subdue, Man. 2, 100. **19.** With the infin., To begin, Râm. 2, 6, 10.—Pteple. of the pf. pass. *krîta*, **I.** very often as former part of comp. words, and as n. **1.** Well done, MBh. 1, 1615. **2.** Well, Râm. 3, 3, 16. **3.** Away with, with instr., or *saha* and instr., Mṛicheh. 108, 5. **II.** n. **1.** Doing, Man. 7, 197. **2.** A benefit, Pañch. i. d. 427. **3.** The name of one of the dice, MBh. 4, 1578. **4.** The name of the first age of the world, Man. 1, 69. **III.** m. A proper name, MBh. 13, 4356. **IV.** Instr. *krîtena*, and loc. *krîte*, On account of, Râm. 1, 76, 6; 1, 45, 45.—Comp. *Akrîta* see separately. *Dushkrîta*, i.e. *dus-*, **I.** adj. **1.** wicked, Man. 11, 229. **2.** unreason-

able, MBh. 2, 1400. **II.** n. sin, Man. 3, 191. *Brahmânjalikṛita*, i.e. *brahman-aijali-kṛita*, adj., an anomalous comp., having made scriptural homage, Man. 2, 70. *Viçva-*, adj. made by *Viçva-karman* (?), Chr. 38, 12. *Saha-*, adj. assisted, Bhâshâp. 65. *Su-*, **I.** adj. **1.** done well. **2.** treated with kindness. **3.** virtuous, pious. **4.** fortunate. **II.** n. **1.** a virtuous act, Man. 3, 37. **2.** kindness. **3.** virtue. **4.** fortune. *Svayam-*, adj. **1.** self-formed. **2.** Done by, to, or for one's self. *Hâhâ-*, adj. filled with the uproar of a battle, Chr. 32, 25.—Pteple. of the fut. pass., *kartavya*, n. A work, Râm. 1, 34, 32. **Comp.** *Tad-*, n. suitable action, Râjat. 6, 269. *Kârya* and *kritya* see separately.—Causal, *kâraya*, **1.** To cause to be performed, Man. 2, 30; to cause to be cultivated, Yâjñ. 2, 158; to cause to be put, Man. 8, 251; to cause to be treated, Râm. 2, 58, 16. **2.** To order to make, Man. 7, 16; to order to prepare, Pañch. 129, 9; to order to practise, Man. 8, 410. **3.** To make, Hit. d. 71. *kârîta*, Caused, Man. 4, 118. *kârîtâ vṛiddhiḥ*, An exacted interest, caused by risk, Man. 8, 153. *kârâyitavya*, **1.** To be caused to perform, Râm. 2, 14, 16. **2.** To be procured, Pañch. 24, 21.—Desiderative, *chikîrsha* (in epic poetry Âtm., Nal. 3, 14), **1.** To desire to do, Râm. 2, 35, 11; to desire to perform, Man. 11, 192. **2.** To desire to establish, Râjat. 5, 461. *chikîrshita*, **1.** Desired to be performed, Man. 4, 254. **2.** n. Intention, Man. 7, 202.—*krî-*, combined and compounded: With the adv. **अग्निसान्** *agni + sât*, To burn, Râjat. 5, 226.—With *aṅga*, which becomes **अङ्गी** *aṅgî*, **1.** To put up with, Pañch. i. d. 192; to submit, Râjat. 5, 177. **2.** To subdue, Amar. 52. **3.** To take to heart, Pañch. 236, 4. **4.** To promise, Bhartṛ. 2, 69.—With the prepos. **अति** *ati*, *ati-*