

kr̥ita, Excessive, MBh. 3, 10054; n. Excess, Râm. 5, 25, 21.—With the noun *adhara*, which becomes **अधरी** *adharī*, To overcome, Çāk. d. 16, v. r.—With the prep. **अधि** *adhi*, **1.** To put at the head, Bhâg. P. 1, 9, 37. **2.** To appoint, Yâjñ. 2, 30. **3.** Pass. To get entitled, Bhâg. P. 5, 10, 16. **4.** With loc., To be at the head, to inspect, MBh. 4, 241. *adhikṛita*, Best, Pañch. iii. d. 67. **Comp.** *Dharma-*, m. a judge, Pañch. 41, 16.—Absolute, *adhikṛitya*, Referring to, Çāk. 4, 5.—With **अनु** *anu*, **1.** To do afterward, Amar. 50. **2.** To back, Pañch. iii. d. 270. **3.** To imitate, Man. 2, 199. **4.** To repay, with the acc., Bhâg. P. 3, 14, 20. **5.** To bring in harmony, Bhâg. P. 7, 7, 36. Caus. To cause to imitate, Bhâg. P. 4, 29, 17.—With **अप** *apa*, **1.** To remove, MBh. 3, 10492. **2.** To injure, Râm. 4, 16, 19; with the gen. of the person, Râm. 2, 38, 5; with the acc., MBh. 3, 14835. *apakṛita*, n. Injury, Pañch. i. d. 317.—With **अभि** *abhi*, To make (*nivāsam*, to settle), Sund. 2, 26. Desider. *raṇam*, To desire to fight, MBh. 4, 1660.—With the noun *abhyantara*, which becomes **अभ्यन्तरी** *abhyantari*, **1.** To initiate, Râm. 6, 40, 14. **2.** To make intimate, Pañch. i. d. 290.—With **अलम्** *alam*, To adorn, Râm. 1, 73, 19.—With **अभ्यलम्** *abhi-alam*, To adorn, Râm. 3, 53, 36.—With **उपालम्** *upa-alam*, To adorn, Pañch. 159, 19.—With **समलम्** *sam-alam*, **1.** To adorn, MBh. 1, 4941. **2.** To violate, with gen., Man. 8, 16.—With **सुलम्** *su-alam*, To adorn beautifully, Chr. 60, 35.—With the prep. **अव** *ava*, the initial is kept in *niravashṛita*, i. e. *nis-*, Pure, MBh. 12, 13201.

—With the prep. **आ** *ā*, Caus. **1.** To ask, Râm. 2, 13, 2. **2.** To call, Pañch. 24, 13; *ākāraṇīya*, To be called. **3.** To produce, Vedāntas. in Chr. 215, 6. Desider. To desire to perform, Daçak. in Chr. 200, 24.—With the prepositions **अपा** *apa-ā*, To remove, MBh. 1, 5680. *ṛiṇam*, To pay, Man. 6, 35.—With **उपा** *upa-ā*, **1.** To bring near, MBh. 3, 3098. **2.** To deliver, Nal. 25, 16. **3.** To grant, MBh. 3, 15965. **4.** To gain, MBh. 3, 10278. **5.** To describe, Bhâg. P. 3, 6, 35. **6.** To perform a preparation for a sacred work, Man. 4, 95. *an-upākṛita*, adj. Not hallowed by holy texts, Man. 5, 7.—With **समुपा** *sam-upa-ā*, To satisfy (?), MBh. 1, 7765.—With **निरा** *nis-ā*, **1.** To remove, Râm. 5, 13, 31. **2.** To disown, Chr. 8, 27; MBh. 13, 4753. **3.** To disapprove, Vedāntas. in Chr. 215, 17. **4.** To undo, MBh. 1, 7666.—With **व्या** *vi-ā*, To explain, Râm. 5, 56, 5. *a-vyākṛita*, adj. Undivided, Bhâg. P. 3, 11, 37.—With the noun *ākula*, which becomes **आकुली** *ākulī*, To trouble, Pañch. v. d. 25; Râm. 4, 41, 29.—With the adv. **आत्मसात्** *âtmasât*, i. e. *âtman + sât*, **1.** To put in one's self, Yâjñ. 3, 54; cr. Man. 6, 25. **2.** To subdue, Bhartr. 3, 34.—With the adv. **आविस्** *âvis*, To make manifest, Sâh. D. 15, 20; to show, 60, 17. *âvishkṛita*, Publicly known, Man. 11, 226. *an-âvishkṛita*, adj. Not public, ib.—With the noun *âharaṇa*, which becomes **आहरणी** *âharaṇī*, To make a present, Ragh. 7, 29.—With the noun *unmanas*, which becomes **उन्मनी** *unmani*, To agitate, Prab. 62, 3.—With the prep. **उप** *upa*, **1.** To confer,