

Man. 2, 149. **2.** To offer, Man. 2, 245. **3.** To serve, Pañch. i. d. 95; with the gen. of the person, Pañch. i. d. 398. **4.** To confer a benefit, Man. 8, 394; with the gen. of the person, Râm. 4, 38, 47. **5.** To honour, Râjat. 5, 311. **6.** To set out on, with the dat., Râm. 1, 37, 5 Schl. (Gorr. v.r.). The initial is kept in *upashrita*, **1.** Possessed of, having, Bhâg. P. 1, 11, 28. **2.** Prepared, MBh. 1, 778. **3.** Adorned, Bhartṛ. 2, 12. **4.** Benefitted, MBh. 13, 5893. **Comp.** *Au-upashrita*, adj. **1.** uncultivated, MBh. 13, 3335. **2.** not ornamented, Man. 5, 112. **3.** untainted, Man. 3, 257. **4.** blameless, Man. 7, 98. *nirupashrita*, i. e. *nis-*, adj. **1.** unaccomplished, MBh. 12, 9768. **2.** plain, 12, 9079.—With the prepositions *प्रत्युप prati-upa*, To repay, Pañch. i. d. 95 v.r.—With the noun *upahâra*, which becomes *उपहारी upahâri*, To offer, with gen., Kathâs. 10, 141.—With the noun *uras*, which becomes *उरी urî*, To promise, to offer, Ragh. 15, 70.—With the noun *ushna*, which becomes *उष्णी ushni*, To warm, Mṛichchh. 50, 1.—With *ऊरी ūri*, To grant, Hit. iii. d. 96.—With the numeral *eka*, which becomes *एकी ehi*, To join, Râm. 5, 13, 58.—With the noun *aushadha*, which becomes *औषधी aushadhi*, To change into a medicine, Mṛichchh. 121, 13.—With the noun *kad-arth + a*, which becomes *कदर्धी kdarthi*, To contemn, MBh. 3, 11381.—With the noun *kapila*, which becomes *कपिली kapili*, To make tawny, MBh. 3, 16351.—With the noun *karada*, which becomes *करदी karadi*, To make tributary, MBh. 1, 4462.—With the noun *kara*, which be-

comes *करी hari*, To offer as tribute, Kathâs. 19, 114.—With the noun *kalusha*, which becomes *कलुषी kalushi*, To trouble, Râm. 3, 22, 14; 5, 57, 5.—With the noun *hashâya*, which becomes *कषायी kashâyi*, To redden, Râm. 6, 33, 17.—With *कात् kât*, an old abl. sing. of *kim*, To contemn, Bhâg. P. 5, 7, 11.—With the noun *kuṇḍala*, which becomes *कुण्डली kuṇḍali* in *kuṇḍali-kṛita*, adj. **1.** Ring-streaked, Nal. 14, 3. **2.** Moving circularly, Suçr. 2, 523, 16.—With the comp. *kṛita-ârtha*, which becomes *कृतार्थी kṛitârthi*, To satisfy, Lass. 83, 13.—With the noun *kṛiça*, becoming *कृशी kṛiçi*, To make poor, Mṛichchh. 19, 13.—With the noun *koshthaka*, which becomes *कोष्ठकी koshthaki*, To surround, MBh. 14, 2230.—With the noun *khaṇḍa*, which becomes *खण्डी khaṇḍi*, To cut to pieces, Pañch. 262, 16.—With the noun *khala*, which becomes *खली khali*, To abuse, Mṛichchh. 33, 24.—With the noun *khila*, becoming *खिली khili*, **1.** To lay waste, Ragh. 11, 14. **2.** To deprive of any strength, Mârka. P. 9, 8.—With *ganḍûsha*, becoming *गण्डुषी ganḍûshi*, to use as water for rinsing the mouth, Bhâg. P. 9, 15, 3.—With *goshpada*, becoming *गोषदी goshpadi*, To change into a pool, Râm. 5, 31, 62.—With *grâsa*, becoming *ग्राषी grâsi*, To devour, Kathâs. 9, 57.—With *chakra*, becoming *चक्री chakri*, To make circular, Kumâras. 3, 70.—With *chaṇḍa*, becoming *चण्डी chaṇḍi*, To provoke, Mâlav. 44, 5.—With *चमत chamat*,