

Caus. To cause to be surprised, Kathâs. 25, 225.—With *chitta*, becoming **चित्ती** *chittî*, To make something the object of thinking, Bhâg. P. 4, 1, 28.—With *chitra*, becoming **चित्रि** *chitrî*, To change into a picture, Çâk. d. 148.—With *chihna*, becoming **चिह्नी** *chihni*, To mark, MBh. 13, 826.—With *chûrṇa*, becoming **चूर्णी** *chûrṇî*, To crush, Râm. 5, 54, 7.—With *jaṭila*, becoming **जटिली** *jaṭilî*, To interweave, Pañch. 223, 2.—With *jaṭhara*, becoming **जठरी** *jaṭharî*, To shut in one's self, Bhâg. P. 3, 9, 20.—With *jada*, becoming **जडी** *jadî*, **1.** To stiffen, Râm. 6, 6, 1. **2.** To benumb, Râm. 5, 33, 5. **3.** To make stupid, Bhâg. P. 6, 3, 25.—With *jarjara*, becoming **जर्जरी** *jarjarî*, To beat to pieces, Râm. 6, 83, 54.—With *tanu*, becoming **तनू** *tanû*, To diminish, to abandon, Ragh. 6, 80.—With *tâmra*, becoming **ताम्री** *tâmri*, To reddened, MBh. 7, 8458.—With the adv. **तिरस्** *tiras*, **1.** To remove, Bhâg. P. 3, 2, 18. **2.** To cover, Man. 4, 49. **3.** To surpass, Pañch. 118, 13. **4.** To conquer, Hit. iii. d. 8. **5.** To contemn, Bhâg. P. 1, 18, 48. *a-tiraskṛita*, adj. Greatest, Pañch. 7, 10.—With the noun *tirtha*, which becomes **तीर्थी** *tîrthî*, To hallow, Bhâg. P. 1, 13, 9.—With *tuchchha*, becoming **तुच्छी** *tuchchhî*, To despise, Bhâg. P. 5, 10, 25.—With *trīṇa*, becoming **हृणी** *trīṇî*, To value like a grass-blade, MBh. 1, 7062.—With the pron. **त्वम्** *tvam* (see *yushmad*), To thou somebody, as an insult, Yâjû. 3, 292.—With the noun *dakshīṇa*, which be-

comes **दक्षिणी** *dakshīṇî*, To walk around somebody keeping the right side towards him, Bhâg. P. 3, 24, 41.—With *dâsa*, becoming **दासी** *dâsî*, To enslave somebody, Kathâs. 22, 84. To subdue, Chr. 94, 30.—With *divasa*, becoming **दिवसी** *divasî*, To turn into day, Mr̥ichchh. 59, 5.—With *dirgha*, becoming **दीर्घी** *dirghî*. **1.** To extend, Kumâras. 3, 26. **2.** To carry far, Megh. 32.—With *duḥka*, becoming **दुःखा** *duḥkhâ*, To afflict, Çiç. 2, 11.—With *dûra*, becoming **दूरी** *dûrî*, **1.** To remove, Prab. 90, 15. **2.** To surpass, Çâk. d. 16.—With *driḍha*, becoming **दृढी** *driḍhî*, To fasten, Prab. 43, 14.—With *divi-guṇa*, becoming **द्विगुणी** *dviguṇî*, To double, Çiç. 1, 63.—With the adv. **द्विजातिसात्** *dvi-jâti + sât*, To offer to Brâhmanas, Râjat. 5, 120.—With the interj. **धिक्** *dhik*, **1.** To reproach, MBh. 12, 1422. **2.** To show contempt, Râm. 4, 9, 8.—With the noun *dhvaja*, becoming **ध्वजी** *dhvajî*, To use as a means of protection, Hit. ii. d. 95.—With *nagna*, becoming **नग्नी** *nagnî*, To make somebody a naked mendicant, Bhartr. 1, 64.—With **नमस्** *namas*, *namas-kṛi*, **1.** To salute, Man. 11, 110. **2.** To adore, MBh. 3, 2160; with dat. and acc.—With *nava*, becoming **नवी** *navî*, **1.** To renew, Ragh. 16, 38. **2.** To refresh, Çâk. 62, 12.—With the prep. **नि** *ni*, *nikṛita*, **1.** Humbled, Râm. 1, 56, 22. **2.** Dejected, Nal. 14, 15. **3.** Base, Râm. 5, 23, 6; n. Mortification, Bhartr. 2, 30, v.r. *nikartavya* in *tair asmâkam nikartavyam*, We must be treated ill by them, MBh.