

3, 1406.—With **विनि** *vi-ni*, **1.** To injure, MBh. 3, 14036. **2.** To defraud, Man. 9, 213.—With the noun *nimitta*, becoming **निमित्ती** *nimittī*, **1.** To point out as cause, Râjat. 3, 89. **2.** To use as means, Daçak. in Chr. 184, 14.—With *nis-dhana*, becoming **निर्धनी** *nir-dhanī*, To make poor, Daçak. in Chr. 194, 7.—With the prep. **निस्** *nis*, **1.** To remove, Dev. 1, 31. **2.** To prepare, Chr. 294, 1=Rigv. i. 92, 1. *nishkrita*, n. Expiation, Bhâg. P. 1, 19, 2. *a-nishkrīta*, adj. Not expiated, Man. 11, 53.—With the noun *nis-pattra*, which becomes **निष्पत्रा** *nishpattrâ*, To wound, e.g. a deer, with an arrow in such a manner that its feathered part juts out on the other side, Daçak. 196, 1.—With *nis-spand + a*, becoming **निष्पन्दी** *nishpandī*, To render motionless, Mṛichehh. 85, 1.—With **न्यक्** *nyak*, acc. sing. n. of *nyañch*, To insult, Râjat. 5, 436.—With *nyâsa*, becoming **न्यासी**, To deliver in trust, Râjat. 5, 182.—With *pañchan-çikhâ*, becoming **पञ्चशिखी** *pañchaçikhī*, To make somebody an ascetic, Bhartr. 1, 64.—With *pañchan*, becoming **पञ्ची** *pañchī*, To make fivefold, so as to contain the five elements, Vedântas. in Chr. 206, 19.—With the adv. **परमात्** *para + sât*, To give in marriage, Böhtl. Ind. Spr. 931.—With *parâñch-mukha*, becoming **पराङ्मुखी** *parâñmukhī*, To put to flight, MBh. 6, 5500.—With the prep. **परि** *pari*, To surround, MBh. 13, 5044. The initial *s* changed to *sh* is preserved in *parishkrīta*. **1.** Adorned, Râm. 3, 11, 4. **2.** Prepared; *su-par*°, Well prepared,

4, 437; *kâla-par*°, Seasonable, Râm. 5, 25, 35.—With the noun *parusha*, becoming **परुषी** *parushī*, **1.** To soil. **2.** To use roughly.—With the compound noun *para-upakaraṇa*, becoming **परोपकरणी** *paropakaraṇī*, To make somebody the instrument of another, Hit. ii. d. 23.—With *parvata*, becoming **पर्वती** *parvatī*, To exalt, Bhartr. 2, 71.—With *pavitra*, becoming **पवित्री** *pavitrī*, To purify.—With *paçu*, becoming **पशू** *paçû*, **1.** To change into a beast. **2.** To destine for immolation.—With *pâtra*, becoming **पात्री** *pâtrī*, **1.** To make something an object worthy of (e.g. interest), Megh. 48. **2.** To honour, Çâk. d. 116.—With the adv. **पुरस्** *puras*, *puras-kṛi*, **1.** To place in front, Râjat. 5, 327. **2.** To lead, Chr. 20, 24. **3.** To appoint, MBh. 4, 242. **4.** To show, Râjat. 5, 328. **5.** To regard, Râm. 5, 90, 30. **6.** To prefer, Kathâs. 29, 105. **7.** To honour, Çâk. 18, 18. **8.** To use as pretext, Daçak. in Chr. 189, 2. *purashkrīta*, **1.** Attended by. **2.** Provided with.—With the noun *pulaka*, becoming **पुलकी** *pulakī*, *pulakī-kṛita*, Having the hairs of the body erect, Bhâg. P. 3, 15, 25.—With the imitative sound **पूत्** *pût*, To blow, Pañch. 93, 4.—With **पेशी** *peçī*, and **पेषी** *peshī*, To cut to pieces, Râm. 2, 105, 33 Gorr.—With the prep. **प्र** *pra*, **1.** To make, Man. 8, 239. **2.** To cause, Pañch. i. d. 276; with infin., Chr. 296, 8=Rigv. i. 112, 8. **3.** To do, Pañch. 4, 37. **4.** To perform, MBh. 3, 12142. **5.** To appoint, Man. 7, 60. **6.** With *kanyâm*, To pollute, Man. 8, 370; with *dârân*, To marry, MBh. 1, 1844; with *buddhim*, To resolve,