

Nal. 3, 25 ; with *manas*, To apply one's heart to, Man. 7, 12. *prakṛita*, 1. Accomplished, Kathâs. 4, 1. 2. Mentioned, Yâjû. 1, 243.—With *विप्र vi-pṛa*, To injure, Râm. 3, 1, 20.—With *संप्र sam-pṛa*, To make, Râm. 6, 82, 182 ; to perform, MBh. 1, 2387.—With the noun *prakaṭa*, which becomes *प्रकटी prakāṭi*, To make manifest, Bhartr. 2, 64.—With *praguṇa*, which becomes *प्रगुणी praguṇi*, To put up, Pañch. 157, 23 ; to array, 218, 7 ; to lay (as traps), 114, 6.—With the prep. *प्रति prati*, 1. To repay, Râm. 3, 38, 22 ; with the person in the gen., Râm. 3, 65, 14 ; in the dat., MBh. 1, 840 ; loc., MBh. 13, 4764. 2. To resist, with the acc. of an object, MBh. 1, 5656 ; gen. of a person, Râm. 6, 88, 34. 3. To cure, MBh. 1, 4027. 4. To repair, Man. 9, 285. *pratikṛita*, n. 1. Requital, Râm. 6, 91, 10. 2. Resistance, Ragh. 12, 94. *Comp. Kṛita-pratikṛita*, n. 1. assault and resistance, MBh. 4, 351. 2. requital for an assault, Râm. 6, 91, 10. Desider. To desire to repay, MBh. 3, 1282.—With the noun *prativachana*, which becomes *प्रतिवचनी prativachanî*, To answer, Çâk. d. 85.—With *pradakshiṇa*, which becomes *प्रदक्षिणी pradakshiṇi*, To walk round some one, keeping the right side towards him, Çâk. p. 51, 17.—With *pramâna*, becoming *प्रमाणी pramâṇi*, 1. To mete out to, Bhartr. 2, 90. 2. To obey, Çâk. 78, 19. 3. To prove.—With the adv. *प्रादुम् prâdus*, To make visible, to show, Chr. 34, 12. *agnim*, To kindle, Man. 4, 104.—With the imitative sound *फुत् phut*, or *फूत् phût*, To boil, to show indignation, to foam, Pañch. 237, 14.—With the noun *bhasman*, be-

coming *भस्मी bhasmî*, To reduce to ashes.—With *manda*, becoming *मन्दी mandî*, To diminish, Çâk. 5, 13.—With *malina*, becoming *मलिनी malinî*, To soil. *malinî-karaṇîya*, n. An action which causes defilement, Mân. 11, 125.—With *mekhalâ*, which becomes *मेखली mekhalî*, To put on the sacrificial string, MBh. 13, 973.—With *rakta-paṭa* (vb. *rañj*), becoming *रक्तपटी raktapaṭi*, To change into one who wears a red cloth, i.e. into an ascetic, Pañch. iv. d. 36.—With *rikta*, pteple. pf. pass. of *rich*, becoming *रिक्ती rikṭi*, To steal, Pañch. 89, 2.—With *laksha*, becoming *लक्षी lakshî*, To aim at, Çâk. 104, 21.—With *vandî*, becoming *वन्दी vandî*, To take prisoner, Vikr. d. 3.—With *vaçā*, becoming *वशी vaçî*, To subdue, Pañch. 13, 3.—With *वशे vaçe*, loc. of *vaçā*, To subdue, Râm. 3, 55, 7.—With *वषट् vashaṭ*, To accompany with the exclamation *vashaṭ*, Man. 2, 106.—With the prep. *वि vi*, 1. To change, MBh. 13, 1513 ; Man. 1, 76. 2. To disfigure, Man. 9, 288. 3. To blind, MBh. 3, 8881. 4. To develop, Man. 1, 75. 5. To create, MBh. 14, 1487. 6. To adorn, MBh. 1, 1429. 7. To move to and fro, Râm. 3, 74, 18. 8. To destroy, MBh. 3, 1150. 9. To become alienated, Man. 9, 15. 10. To infest each other, MBh. 1, 7670. Caus. To cause to change, Hit. 75, 11.—With the noun *vikacha*, becoming *विकची vikachî*, To open, Bhartr. 2, 65.—With *vi-nigada*, becoming *विनिगडी vinigadi*, To unfetter, Daçak. in Chr. 198, 8.—With *vi-manas*, becoming *विमनी vi-*