

(*vrittīm*, To live on, with the instr.).
9. To create, Man. 5, 28 ; Bhâg. P. 2, 5, 42.—With the prep. अनु *anu*, Caus., *çradhdhâm*, To give faith, Râm. 5, 56, 15. *anukalpita*, Accompanied, MBh. 13, 2150.—With समनु *sam-anu*, Caus., To assume, MBh. 3, 9964.—With अभि *abhi*, Caus., To arrange, Râm. 2, 54, 17.—With अव *ava*, To be fit (with the dat.), Bhâg. P. 6, 7, 18.—With उप *upa*,
1. To be suitable, Bhâg. P. 6, 18, 42.
2. To serve, Râm. 5, 25, 21. *upakṣipta*,
1. Prepared for use, Man. 8, 333 ; prepared, MBh. 1, 4098. **2.** Produced, Bhâg. P. 5, 16, 2.—Caus. **1.** To prepare, Râm. 1, 12, 29. **2.** To fit out, MBh. 1, 4098. **3.** To design for (with the dat.), Yâjñ. 1, 109. **4.** To place, Bhâg. P. 5, 23, 5 ; 1, 9, 32. **5.** To communicate, Bhâg. P. 5, 3, 9.—With समुप *sam-upa*, Caus. To prepare, Râm. 2, 50, 29.—With परि *pari*, *parikṣipta*, Existing, MBh. 13, 2831. Caus. **1.** To decide, Man. 12, 110. **2.** To determine, MBh. 13, 2689. **3.** To perform, Yâjñ. 1, 346. **4.** To make, Kathâs. 15, 173 ; Man. 9, 152 (*daçadhâ*, To distribute into ten parts). **5.** To invite, MBh. 13, 1596.—With प्र *pra*, *prakṣipta*, Prepared, Kathâs. 18, 366. Caus. **1.** To prepare, 3, 264. **2.** To further, Râm. 2, 31, 24. **3.** To allot, Man. 7, 135. **4.** To establish, Man. 8, 46. **5.** To design, Bhâg. P. 4, 18, 20. **6.** To make, Nal. 25, 5 ; Amar. 73 (*açru*, To shed tears).—With संप्र *sam-pra*, Caus. To ordain, MBh. 3, 14110.—With वि *vi*, **1.** To change, MBh. 3, 697. **2.** To be doubtful, Pañch. i. d. 385 ; to doubt ; Pañch. i. d. 87. Caus. **1.** To prepare in a different way, Bhâg. P. 5, 26, 38. **2.** To devise, Çâk. d. 51. **3.**

To doubt, Prab. 106, 7. **4.** To presume, Pañch. iv. d. 62.—With सम् *sam*, To desire ; *a-saṁkṣipta*, Not desired, MBh. 14, 1277. Caus. **1.** To desire, Man. 2, 5. **2.** To determine, MBh. 14, 4349. **3.** To fancy, Daçak. in Chr. 197, 1. **4.** To perform obsequies, Râm. 2, 72, 53.—With उपसम् *upa-sam*, *upasaṁkṣipta*, Put on, Bhâg. P. 4, 9, 54. Caus. To place, MBh. 16, 199.—Cf. Lat. corpus.
 कृप्ति *kṛpiti* + *ti*, f. Causing, Râjat. 5, 463.—Comp. *Yathâ-kṣipti*, adv. in a suitable way, Râm. 2, 80, 15.

केकय *kekaya*, I. m. **1.** pl. The name of a people, MBh. 6, 356. **2.** Their prince, Râm. 2, 35, 21. II. f. *yî*, One of the wives of Daçaratha, Râm. 2, 70, 20.

केका *kekâ* (an imitative sound), f. The cry of the peacock, MBh. 15, 724.

केकिन् *hekin*, i.e. *kekâ + in*, m. A peacock, Bhartr̥. 1, 44.

केत् *KET*, i. 10, Par., see *hit*.

केत *keta*, i.e. *hit + a*, m. **1.** Desire (*ved.*). **2.** An abode, Bhâg. P. 2, 7, 12. **3.** An image, 1, 16, 34.

केतक *keta + ka*, m. The name of a tree, Pandanus odoratissimus, Râm. 2, 94, 6.

केतन *ketana*, i.e. *hit + ana*, n. **1.** Invitation, Man. 4, 110. **2.** An abode, MBh. 3, 13396. **3.** A place, Kathâs. 26, 44. **4.** A sign, MBh. 14, 2430.—Comp. *Kapi-*, m. a name of Arjuna (having as sign a monkey), MBh. 14, 2457. *Jhaska-*, *makara-*, and *mîna-* (having as sign a fish), m. the god of love, Bhartr̥. 1, 64.

केतु *ketu*, i.e. *hit + u*, m. **1.** A sign by which an object may be recognised,