

Chr. 289, 3=Rigv. i. 50, 3; Chr. 294, 1=Rigv. i. 92, 1; Râm. 2, 54, 5. **2.** A banner, MBh. 4, 2068. **3.** Chief, Râm. 4, 28, 18. **4.** A meteor, Man. 1, 38. **5.** The mythological name of the descending node, represented as a headless demon, Râm. 3, 35, 52.—**Comp.** *Agni-*, m. the name of a Râkshasa. *Tâla-*, m. (having as banner the palmyra tree), epithet of Bhîshma, MBh. 5, 5081. *Dhûma-*, m. 1. fire, MBh. 1, 4162. 2. a meteor, MBh. 6, 80. *Dhṛishṭa-*, m. a proper name, MBh. 1, 231. *Makara-*, m. the god of love.— Cf. Goth. haidus; A.S. had.

**केतुमन्त्** *ketu + mant*, m. **1.** The name of a Dânaava, or demon, MBh. 1, 2532. **2.** The name of a palace, Hariv. 8989.

**केदार** *kedâra*, m. A cultivated field, Man. 9, 44; particularly a watered one, Râm. 3, 22, 18; Râjat. 5, 112.— **Comp.** *Eka-*, adj. having the same fields, Man. 9, 38.

† **केप्** *KEP*, i. 1, Âtm. **1.** To tremble. **2.** To go.— Cf. *kamp* and *gep*.

**केयूर** *keyûra*, m. and n. A bracelet worn on the upper arm, Bhartr. 2, 16; Râjat. 5, 358.

**केयूरिन्** *keyûrin*, i.e. *keyûra + in*, adj., f. *inî*, Wearing a bracelet, Mârka. P. 23, 102.

**केरल** *herala*, m. **1.** pl. The name of a people, Râm. 2, 82, 7. **2.** Their king, MBh. 3, 15250.

† **केल्** *KEL*, i. 1, Par. **1.** To shake. **2.** To go.

**केलि** *keli*, m. and f. **1.** Amorous sport, Man. 8, 357. **2.** Sport, Gît. 7, 11.—**Comp.** *Vâta-*, m. 1. Whisper. 2. the marks of finger nails on the lover's person. *Hemak*<sup>o</sup>, i.e. *heman-*, m. fire.

† **केव्** *KEV*, i. 1, Âtm. To serve.— Cf. *khev*, *sev*.

**केवल** *kevala*, i.e. *eke* (old loc. sing. of *eke*) + *vala*, I. adj., f. *lâ* (ved. *li*). **1.** Exclusively proper; *vikshasva yad rūpañ mama kevalam*, Look what shape is proper only to me, Râm. 5, 35, 52; Bhâg. P. 6, 4, 26. **2.** Mere, Man. 2, 199; nothing but, 3, 118. **3.** Alone, only, Pañch. v. d. 12. **4.** United, i.e. entire, MBh. 13, 2686; whole, 4, 1485; all, Man. 2, 95. **II.** *lam*, adv. **1.** Only, Pañch. 31, 7. **2.** Entirely (?), Râm. 2, 87, 23; *na kevalam—api*, Not only, but also, Râjat. 5, 443. **III.** n. The knowledge of the unity of all the universe. **IV.** m. The name of a prince, Bhâg. P. 9, 2, 30. **V.** f. *li*, The name of a locality, MBh. 3, 15245.

**केवलिन** *kevalin*, i.e. *kevala + in*, m. One who possesses the knowledge of the universal unity, Bhâg. P. 4, 25, 39.

**केश** *keṣa*, m. **1.** Hair, Hit. i. d. 102. **2.** A lion's mane, Sch. ad Çâk. 6.— **Comp.** adj. end in the fem. in *çâ* or *çî*. *Añjana-*, adj., f. *çî*, having manes as smooth as ointment, MBh. 1, 8008. *Bhûta-*, m., and f. *çî*, root of sweet flag. *Miçra-keçi*, f. an Apsaras. *Mukta-* (vb. *much*), adj., f. *çî*, one whose hair is loose, Man. 7, 91; MBh. 1, 782. *Muija-*, m. Vishṇu. *vi-*, I. adj., f. *çî*, bald. **II.** f. *çî*, a small braid or dress of hair, tied up severally and then collected into the larger braid. *Vyomak*<sup>o</sup>, i.e. *vyoman-*, m. Çiva. *Vi-kirṇa-* (vb. *kṛi*), and *vi-galita-*, adj., fem. *çâ*, with dishevelled hair, Kumâras. 5, 68. *Çukla-*, adj. hoary-haired. *Su-*, adj., f. *çî*, having beautiful hair, Râm. 3, 52, 35.

**केशर** *keṣa + ra*, also **केशर** *kesara*, I. n. A lion's or horse's mane, Pañch. i. d. 207. **II.** m. and n. The filament of a lotus, or of any vegetable, Çiç. 9,