

Pañch. 118, 14. **b.** Somewhere, Lass. 6, 17; Kathâs. 4, 131; **c.** With *na*, or another negative particle, Nowhere, Man. 2, 56; Râm. 3, 60, 5. **d.** *kva chid*—*kva chid*, Here and there, Râm. 2, 100, 6; *kva chid*—*kva chid*, Here—there, Kathâs. 6, 26; 27; now—now, Râm. 3, 50, 7; with *na*, Never, Man. 2, 180. **e.** Some time, Nal. 14, 6. **10.** With preceding *yatra*, **a.** and following *api*, or *cha*, or *vâ*, Wherever, Bhartr. 3, 91; Bhâg. P. 8, 12, 34; 1, 17, 36; **b.** and following *cha na*, Wherever, Brâhman. 3, 12; whenever, Bhag. P. 5, 21, 9.

क्वण् *KVAN*, i. 1, Par. **1.** To sound, Rît. 3, 26. **2.** To buzz, Vikr. d. 103. *hvaṇita*, n. Sound, Ragh. 7, 83.—Caus. To cause to sound, Bhâg. P. 3, 15, 21.

क्वथ् *KVATH*, i. 1, Par. To boil, Man. 6, 20.—Caus. *kvâthaya*, The same, Mârk. P. 12, 26.—With उद् *ud*, To boil out, Suçr. 2, 418, 10. Caus. The same, 2, 432, 15.—With निम् *nis*, Caus. To boil down, Suçr. 2, 80, 16.—Cf. perhaps *kôros*, etc.

क्वथन *kvath + ana*, n. Boiling, Suçr. 1, 171, 5.

क्वाथ *kvâtha*, i.e. *kvath + a*, m. A decoction, Suçr. 2, 85, 10.

† **क्वेल्** *KVEL*, i. 1, Par. To shake (? v. r.; see *kshvel*).

† **क्वञ्** *KSHAJ*, or **क्वञ्ज्** *KSHAÑJ*, i. 1, Âtm. **1.** To go. **2.** To give. i. 10, Par. To live in distress.

क्वण् *KSHAN*, ii. 8, *kshaṇu* (probably for original *kshe-ṇu*, cf. *kshî*); Par., Âtm. To wound, Kumâras. 5, 24. Pteple. of the pf. pass. *kshata*, **1.** Wounded, Ragh. 3, 53. **2.** Destroyed, Rît. 1, 2. **3.** Violated, Yâjû. 1, 67. n. A wound, Suçr. 2, 19, 1. **Comp. A-**, f. A virgin, Yâjû. 2, 130. m. pl. or n.

sing. Fried grain, Pañch. 158, 4.—With the prep. परि *pari*, *parikshata*, **1.** Wounded, Man. 4, 122. **2.** Hurt, Çâk. d. 72. *ati-pari-kshata*, Grievously wounded, Man. 7, 98.—With वि *vi*, *vikshata*, Hurt, MBh. 2, 1816. *vikshata* in *apa-vikshata*, adj. Unhurt, Çâk. 63, 3 Ch.—With अभिवि *abhi-vi*, *abhivi-kshata*, Hurt, Râm. 5, 16, 21.—With परिवि *pari-vi*, *parivikshata*, Wounded, MBh. 1, 6906.—Cf. *κταν* in *ἔκτανον*, *κτόνος*, *κτείνω*, etc.; *κτείς*, *κτενός*, etc.; *κτιθῶν*, i.e. *κταν + tvan*, *ἀσκεθής*, *καίνω*, *κατακόνα*, *ξάινω*, *ξάντης*, etc.; *φθόρος*, etc; perhaps Goth. *skath*, *skathjan*, *skanda*.

क्षण *kshaṇa* (probably for *îkshaṇa*, i.e. *îksh + ana*), m. and n. **1.** A moment, Nal. 5, 1. **2.** A measure of time=4 minutes, Bhâg. P. 3, 11, 7. **3.** Leisure, Mâlav. 8, 9. **4.** Opportunity, MBh. 4, 666. **5.** A festival, Bhâg. P. 3, 3, 21. **6.** Loc. *ne* and abl. *ṇât*, **a.** In an instant, Râm. 2, 42, 44; Man. 11, 246; **b.** After a moment, Nal. 2, 3; Râm. 3, 50, 5. **7.** *kshaṇekshaṇe*, Every moment, Râjat. 5, 165.—**Comp. Kim-**, adj. one who disregards a moment, Hit. ii. d. 87. *Kṛita*, adj., f. *ṇâ*, expecting impatiently, MBh. 1, 778. *Tatkshaṇam*, i.e. *tad-kshaṇa + m*, and *ṇât*, adv. instantly, Pañch. 69, 20; Râm. 1, 55, 4. *Vastu-kshaṇât* (abl.), when there is given an opportunity, Râjat. 5, 378. *Sa-*, adj. being at leisure, Bhâg. P. 1, 1, 21. *Svayaṇvara-kṛita*, adj. having fixed the moment for the choosing a husband.

क्षणदा *kshaṇadâ*, i.e. *kshaṇa-da* (vb. *dâ*), f. Night, Râm. 2, 50, 7.

क्षणदाकर *kshaṇadâ-kara*, m. The moon, Çiç. 9, 70.

क्षणदाचर *kshaṇadâ-chara*, m. A Râkshasa, or demon, Râm. 3, 35, 4.