

क्षण *kshan+ana*, n. Hurting, Suçr. 1, 31, 4.

क्षणिक *kshanika*, i.e. *kshana+ika*, adj. Momentary, Hit. i. d. 60.

क्षणिन् *kshañin*, i.e. *kshana+in*, adj. Being at leisure, MBh. 2, 558.

क्षतज *kshata-jā* (vb. *kshañ* and *jan*), I. adj. Caused by wounding, Suçr. 2, 503, 5. II. n. Blood, Râm. 2, 94, 5.

क्षति *kshati*, i.e. *kshañ+ti*, f. 1. Hurting, MBh. 3, 12180. 2. Destroying, Çâk. d. 39. 3. Harm, MBh. 4, 101.

क्षत्रृ *kshattri*, m. 1. i.e. *kshad+tri*, A carver (ved.). 2. A door-keeper, MBh. 4, 2215. 3. A charioteer. 4. The son of a Cûdra man and a Kshatriyâ woman, Man. 10, 12.

क्षत्र *kshatra*, i.e. *kshi+atra*, I. n. 1. Dominion (ved.). 2. The second, or military caste, Man. 9, 322; its dignity, Bhâg. P. 3, 6, 31. II. m. A man of the military caste, Man. 3, 23.—Comp. *A-* and *Nis-*, adj. without the military caste, Man. 9, 322; Bhâg. P. 1, 3, 22.

क्षत्रबन्धुवत् *kshatra-bandhu+vat*, adv. Like a man of the military caste, Chr. 23, 28.

क्षत्रिय *kshatriya*, i.e. *kshatra+iya*, I. m. A man of the military caste, Man. 10, 4. II. f. *yâ*, A woman of the military caste, Man. 3, 44.—Comp. *Nîkhshatriya*, i.e. *nîs-*, adj., f. *yâ*, devoid of Kshatriyas, MBh. 1, 2459.

क्षत्रियत्व *kshatriya+tra*, n. The dignity of a Kshatriya, MBh. 3, 13975.

क्षत्रियब्रुव *kshatriyabruva*, i.e. *kshatriya-brû+a*, m. A wicked Kshatriya, MBh. 13, 3565.

क्षद् *KSHAD*, i. 1, Âtm. To carve, to slaughter.—Cf. σφάζω, etc., σχάζω, *shhad*, and *khadga*.

क्षन्त् *kshantri*, i.e. *ksham+tri*, m. One who endures, patient, MBh. 13, 4873.

1. **क्षप** *KSHAP* (originally Caus. of 3. *kshi*), i. 1, Par., Âtm. To fast, MBh. 3, 13405.—With the prep. **सम्** *sam*, The same, MBh. 13, 5149.

2. **क्षप** *KSHAP*, i. 10, Par. To throw, Pañch. 56, 2.—Cf. *kship*.

3. **क्षप** see *kshapâ*, f. Night, Chr. 290, 8=Rigv. i. 64, 8.

क्षपण *kshapâna*, i.e. *kshap* and 3. *kshi*, Caus., + *ana*, I. n. 1. Fasting, Man. 4, 222. 2. Destroying, MBh. 2, 523. II. A Buddhistic mendicant; see *bhû*. III. adj. Destroying, Bhâg. P. 4, 7, 32.

क्षपणक *kshapâna+ka*, m. A religious, especially a Buddhistic, mendicant, MBh. 1, 789; Daçak. in Chr. 184, 6.

क्षपा *kshapâ*, i.e. 3. *kshi*, Caus., + *a*, f. Night, Râm. 2, 25, 9.—Cf. probably Lat. *crepusculum*.

क्षपाचर *kshapâ-chara*, m. A Râkshasa, or demon, Chr. 62, 53.

क्षम *KSHAM*, i. 1, Âtm. (in epic poetry also Par.) and i. 4, †*kshâmya*, Par. (*kshamya*, Âtm., Bhâg. P. 6, 3, 30), 1. To endure, Râm. 4, 21, 23. 2. To have patience, Râm. 4, 26, 25. 3. To pardon, Râm. 2, 23, 11. 4. To permit, Râm. 2, 64, 37. 5. To be able, Çiç. 9, 65. *kshânta*, Patient, Man. 5, 158; n. Patience, Râm. 1, 34, 32. Caus. *kshamaya*, 1. To beg one's pardon for something (with two acc., literally, To cause somebody to endure something), MBh. 3, 3017. 2. To endure patiently,