

Râm. 5, 49, 11.—With the prep. सम्-
sam, To indulge MBh. 2, 1389.—Cf.
κοιζω, etc.

चम *ksham + a*, I. adj., f. *mâ*. **1.**
Enduring, Draup. 6, 4. **2.** Endurable,
Çâk. d. 123. **3.** Able, Pañch. v. d. 30.
4. Favourable, Râm. 2, 35, 31. **5.** Use-
ful, Man. 7, 208. **6.** Suitable, MBh. 14,
703. **II.** f. *mâ*, **1.** Patience, forbear-
ance, Râm. 1, 1, 19. **2.** The earth, Râjat.
5, 334.—**Comp.** *Âyati-*, adj. useful in
future time, Man. 7, 208. *Upabhoga-*,
adj. abounding in enjoyment, Çâk. 4,
4. *Kâlântara-*, i.e. *kâla-antara-*, adj.
suffering delay, Mâlav. 28, 8. *Dyishî-*,
adj. worth to be looked on, Vikr. d.
84. *Deça-kâla-*, adj. in accordance with
place and time, Râm. 5, 49, 1. *Vana-
vâsa-*, adj. suitable to a sojourn in a
forest, Râm. 2, 30, 42.—Cf. χαμά + θερ
χθαμαλός, etc., and ved. *ksham* = χθών.

चमवन्त् *kshama + vant*, adj. Know-
ing what is suitable (?), Râm. 5, 89, 68.

चमापय *KSHAMÂPAYA*, a de-
nomiu. derived from *kshamâ*, Par.,
Âtm. To beg one's pardon, Bhâg. P.
9, 4, 71.—Cf. *ksham*, Causal.

चमावन्त् *kshamâ + vant*, adj. Pa-
tient, forbearing, Râm. 1, 34, 32.

चमिन् *kshamin*, i.e. *kshama + in*,
adj. Patient, forbearing, Yâjû. 2, 200.

† **चम्प्** *KSHAMP*, i. 1, and 10,
Par. To endure.—Cf. *ksham*.

चय *kshaya*, i.e. 1. and 3. *kshi + a*, m.
1. An abode, MBh. 1, 2510. **2.** De-
crease, Man. 3, 122. **3.** Diminution of
price, Yâjû. 2, 258. **4.** Loss, Brâh-
maṇ. 2, 20. **5.** End, Râm. 6, 105, 14.
6. Destruction, Hiç. 4, 84. **7.** Consump-
tion, phthisis, Suçr. 2, 445, 6.—**Comp.**
Dina-, m. evening, Kâm. Nitis. 7,
57. *Dhana-*, m. loss of wealth, Pañch.

234, 7. *Surva-duhkha-*, m. final eman-
cipation. *Sva-kula-*, m. a fish.

चयंकर *kshayaṁkara*, i.e. *kshaya +
m-kara*, adj., f. *rî*, Causing destruc-
tion, MBh. 4, 180.

चयरोगित्व *kshayarogitva*, i.e. *ksha-
yarogin + tva*, n. Consumption, phthisis,
Man. 11, 49.

चयरोगिन् *kshayarogin*, i.e. *ksha-
ya-roga + in*, adj., f. *inî*, Phthisical,
Yâjû. 3, 209.

चयिन् *kshayin*, i. e. 3. *kshi* and
kshaya + in, adj., f. *inî*. **1.** Decreasing,
Bhartṛ. 2, 50. **2.** Phthisical, Man. 3, 7.

चयिष्णु *kshayishṇu*, i. e. 3. *kshi +
ishṇu*, adj. **1.** Destroying, Bhâg. P. 6,
16, 41. **2.** Perishable, 7, 7, 40.

चय्य *kshayya*, i.e. *kshaya + ya*, adj.
1. Subject to phthisis, Man. 3, 7. **2.**
Perishable.—**Comp.** *A-*, adj. imperish-
able, Man. 4, 156.

चर् *KSHAR*, i. 1, Par. (in epic
poetry also Âtm.). **1.** To stream,
Râm. 5, 42, 8. **2.** To pass away,
Man. 2, 84. **3.** To lose (with abl.),
MBh. 13, 4716. **4.** To let escape, to
yield, Chr. 297, 11=Rigv. i. 112, 11;
MBh. 13, 3720.—With the prep. *वि vi*,
To dissolve, MBh. 14, 2184.—Cf. Lat.
scortum (cf. *mih*); Goth. hôrs.

चर *kshar + a*, adj., f. *râ*, Perish-
able, MBh. 2, 433; see *akshara*.

चरक *kshar + aka*, adj., f. *rikâ*,
Effusing, Dev. 11, 12.

† **1.** **चल्** *KSHAL*, i. 1, Par. To
shake; to move.

2. **चल्** *KSHAL*, i. 10, *kshâlaya*,
Par. (properly Causal of *kshar*), **1.** To
make clean, Kathâs. 25, 52; to purify,
Prab. 94, 7. **2.** To remove, Râjat. 5,