3, 436. 2. To lift up, MBh. 3, 11519. 3. To expel, MBh. 3, 13972. 4. To loosen, Râm. 5, 56, 140. 5. To destroy, Râm. 5, 3, 69.—With उप upa, 1. To cast on, Sâh. D. 66, 5. 2. To set, Bhâg. P. 5, 20, 34. 3. To insult, Râm. 5, 11, 11. 4. To hint, Daçak. in Chr. 192, 6.—With fini, 1. To throw down, Râm. 3, 33, 20. 2. To put down, Yâjú. 1, 103. 3. To encamp, Râm. 2, 91, 5. 4. To put, Yâjú. 1, 327. 5. To pour, Pańch. 174, 14. 6. To dispense, Man. 7, 101. 7. To intrust, Man. 7, 59. 8. To establish, Râm. 2, 51, 17. 9. To cast off, MBh. 3, 14115. 10. To repel, Hit. 91, 11. Caus. To cause to be drawn up, Ragh. 7, 62. -- With उपनि upa-ni, To put down, Man. 3, 224.—With प्रतिनि prati -ni, To put down again, MBh. 3, 15184 .-With विनि vi-ni, 1. To throw down, Râm. 5, 11, 12. 2. To put down, Yâjú. 1, 231. 3. To intrust, MBh. 1, 3545. 4. To appoint, MBh. 3, 10403.—With निस nis, 1. To put down, Râm. 1, 38, 21. 2. To put in, MBh. 3, 14314. With विनिम् vi-nis, 1. To inlay with, MBh. 13, 1444. 2. To direct, MBh. 3, 14293. — With **परा** parâ, parâkshipta, 1. Robbed, Bhâg. P. 5, 24, 18. 2. Enraptured, Bhag. 5, 2, 18. - With पर pari, 1. To overlay, Râm. 2, 32, 35. 2. To surround, Râm. 3, 61, 31. 3. To embrace, Râm. 2, 30, 2. 4. To fetter, Râm. 2, 72, 38. 5. To put in, MBh. 1, 4205. sûryâtapa -parikshipta, Darted upon by the rays of the sun.—With \mathbf{y} pra, 1. To cast, MBh. 3, 707. 2. To put, Mrichehl. 50, 1. Caus. To order to be put, MBh. 1, 5008. — With Hy sam-pra,

To cast, MBh. 13, 4609.—With प्रति prati, 1. To cast in, MBh. 1, 7068.— With a vi, 1. To cast in different directions, Chr. 34, 10. 2. To disperse, MBh. 1, 7022. 3. To extend, MBh. 14, 1161. 4. To let go (the string of a bow, MBh. 3, 15690; or the bow, Râm. 3, 70, 2, i.e. to shoot).— With EH sam, 1. To heap, Ragh. 1, 52. 2. To destroy, Râm. 3, 43, 42. 3. To constrain, Râm. 2, 40, 39. 4. To diminish, Man. 7, 34. 5. To abridge, MBh. 1, 51.—With त्रभिम्म abhi-sam, To contract, MBh. 5, 283; abhisamkshipta, Thrown at, MBh. 1, 5368.—With परिसम, To surround, Râm. 5, 29, 20.

चिप्तचित्तता kshipta-chitta+tâ, f. Absence of mind, MBh. 2, 241.

電取 kship+ra, I. adj., f. râ, Quick, Man, 7, 179. Comparat. kshepîyams, superl. kshepishṭha. II. ram, adv. Quickly, Râm. 1, 52, 21. III. rât, adv. Directly, Kathâs. 18, 280.

चिद्गिका kshillikâ, f. A proper name, Râjat. 5, 289.

† चिव KSHIV, i. 1 and 4, kshîvya, Par. To spit.—If identical with Goth. speiwan, AS. spiwan, Lat. spuo, κτύω, Sskr. k stands for p, see kloman.—Cf. shthiv.

† ची KSHÎ=3. kshi, v.r.

चीज (KSHÎJ, i. 1, Par. To sound inarticulately, to groan.

चीण kshîna, see 3. kshi.

দ্বী জনা kshina + tâ,f. Being damaged, Mṛichehh. 47, 3.

चीब KSHÎB, and चीब kshîba, =kshîv, kshîva, q. cf.