

*kshubhya*, Par. (also *Ātm.*); ii. 9, *kshubhnā*, *kshubhnī*, Par. To become agitated, Râm. 2, 34, 45. *kshubdha* and *kshubhita*, 1. Agitated, Suçr. 2, 147, 19; Râm. 1, 65, 12. 2. Shaken, Vikr. d. 115. 3. Trembling, Râm. 5, 36, 77. *a-kshobhya*, comp. participle of the fut. pass. 1. Unshakeable, Râm. 2, 18, 6. 2. Undisturbable, Râm. 2, 12, 86.—Caus. 1. To agitate, Râm. 1, 1, 77. 2. To shake, Râm. 5, 54, 12. 3. To impel, MBh. 13, 7256. 4. To throw in confusion, Man. 8, 418. 5. To trouble, Mârk. P. 1, 40 (*Ātm.*).—With the prep. प्रा *pra*, To become agitated, Râm. 6, 87, 15; confused, Man. 9, 254.—Caus. To excite, Suçr. 2, 247, 10.—With संप्र *sam-pra*, To become confused, Râm. 6, 78, 24.—With वि *vi*, To become agitated, Bhâg. P. 7, 8, 32.—Caus. 1. To agitate, MBh. 1, 1216; 7283 (*Ātm.*). 2. To put in disorder, MBh. 1, 5484.—With सम् *sam*, To become agitated, Paúch. 163, 1.—Cf. A.S. be-scufan, contrudere; O.H.G. sciuban, A.S. sceofan; but their labial is not the regular substitute for Sskr. *bh*.

कुमा *kshumā*, f. A sort of flax.

† कुरू *KSHUR*, i. 6, Par. 1. To cut. 2. To scratch. 3. To make furrows.

कुरू *kshur+a*, m. A razor, Man. 9, 292.—Cf. ξυπόρι, etc.

कुरप्र *kshura-pra* (cf. *khura*), m. A kind of arrow, one with a horse-shoe head, MBh. 4, 1732; Paúch. 38, 2 (a knife ?)

कुरिका *kshurikā*, i.e. *kshura+ka*, f. A dagger, Râjat. 5, 437.

कुस्त्र *kshulla* (a form of *kshudra*, with *l* for *r* and assimilation), adj. Small, Bhâg. P. 3, 5, 10.

कुस्त्रक *kshulla+ka*, adj., f. *kâ*, Small, Bhâg. P. 4, 30, 29.

केत्र *kshetra*, i.e. 1. 2. *kshi+tra*, n. 1. Landed property, Bhâg. P. 9, 6, 37. 2. A field, Man. 10, 114. 3. Place, Lass. 17. 2. 4. Extent, Yâjû. 2, 156. 5. A wife, Man. 9, 33; MBh. 1, 4661. 6. The body, Bhag. 13, 1.—Comp. *A-*, n. a barren field, Man. 10, 71. *Karmakshetra*, i.e. *harman-*, n. the seat of sacred works, Bhâg. P. 5, 17, 11. *Kuru-*, I. n. the name of a country, Man. 2, 19; II. m. pl. the name of its inhabitants, Man. 7, 193. *Dharma-*, n. a plain in the north-west of India, Bhag. 1, 1. *Ranya-*, n. a field of battle, Chr. 25, 57. *Sura-iṣvari-*, n. the name of a district, Râjat. 5, 37.

केत्रज *kshetra-ja* (vb. *jan*), and

केत्रजात *kshetra-jâta*, m. A wife's son by a kinsman or a person duly appointed to beget issue to the husband, Man. 9, 159; Yâjû. 2, 128.

केत्रज्ञ *kshetra-jñâ* (vb. *jñâ*), I. adj. f. *jñâ*, Conversant with (with gen.), MBh. 1, 3653. II. m. The soul, Man. 8, 96.

केत्रता *kshetra+tâ*, f. Residence, Kathâs. 3, 3.

केत्रवित्तपता *kshetravittapata*, i.e. *kshetra-vid-tapa+tâ*, f. Illuminating the soul, Bhâg. P. 4, 22, 37.

केत्रिक *kshetrika*, i.e. *kshetra+ika*, 1. m. The owner of a field, Man. 8, 241. 2. A husband, Man. 9, 145.

केत्रिन् *kshetrin*, i.e. *kshetra+in*, m.

1. The owner of a field, Man. 9, 51. 2. A husband, Man. 9, 132.—Comp. *A-*, 1. one who has no property in a field, Man. 9, 41. 2. one who has no marital property in a woman, Man. 9, 51.