

खुद् *KHUD*, i. 6, Par. To push, ved. (probably for *kshud*, q.v.; cf. *khila*).

† **खुर** *KHUR* (= *kshur*, cf. *khud*), i. 6, Par. 1. To cut. 2. To break.

खुर *khura* (for *kshura*, cf. *kshura-pra*), m. A hoof, Çāk. d. 31.—Comp. *Açva-*, a horse's hoof, Pañch. 252, 23.

खुरक *khura + ka*, m. A kind of dancing, Vikr. 59, 4.

† **खुर्द्** *KHURD*, i. 1, *khûrda*, Âtm. To play.—Cf. *kurd*.

खेचर *khechara*, i.e. *kha + i-chara*, I. adj., f. *rî*, Moving in the sky, Râm. 6, 107, 25. II. m. 1. A bird, Nal. 20, 1. 2. A Gandharva, MBh. 3, 14887. III. f. *rî*, A name of Durgâ, MBh. 4, 186.

खेचरत्व *khechara + tva*, n. The faculty of flying, Kathâs. 3, 49.

† **खेट्** *KHET*, i. 10, Âtm. To eat.

खेट *kheṭa*, m. A village, MBh. 3, 13220.

खेटक *kheṭaka*, m. A shield, MBh. 4, 181.

† **खेड्** *KHED*, i. 10, Âtm. To eat (v.r. of *kheṭ*).

खेद *kheda*, i.e. *khid + a*, m. 1. Fatigue, Râm. 4, 49, 14. 2. Faintness, Megh. 90. 3. Affliction, Pañch. i. d. 225.

खेल् *KHEL*, i. 1, Par. 1. To move to and fro, Râm. 5, 55, 26 (to dance?).—Caus. To put in motion, to turn, Pañch. 221, 12.

खेल *khel + a*, I. adj. Moving from one side to the other, swinging, moving gently, MBh. 1, 7043; Vikr. d. 95. II. °*lam*, adv. Moving gently, Râm. 2, 60, 19.—Comp. *Sa-khela + m*, adv. moving gently, MBh. 2, 2536.

खेलन *khel + ana*, n. Moving to and fro, Gît. 1, 40.

खेलि *khel + i*, f. Play, Gît. 11, 30.

† **खेव्** *KHEV*, i. 1, Âtm. To serve.—Cf. *hev*, *sev*.

खै *KHAI*, i. 1, *khâya*, Par. † 1. To be firm. † 2. To hurt. 3. To dig.—Cf. *khan*.

† **खोट्** *KHOT*, i. 1, Par. To be lame; cf. *khod*, *khor*, *khol*. i. 10, Par. v.r. of *kshoṭ*.

† **खोड्** *KHOD*, i. 1, Par. To be lame. i. 10, Par. v.r. of *kshoṭ*.

† **खोर** *KHOR*, i. 1, Par. To be lame.—Cf. *khoṭ*.

† **खोल्** *KHOL*, i. 1, Par. To be lame.—Perhaps cf. *χολός*, etc.

ख्या *KHYĀ*, ii. 2, Par.—Pass. To be known, MBh. 3, 8384. *khyaṭa*, Known, Râm. 3, 22, 32.—Caus. *khyaṭaya*, 1. To proclaim, MBh. 5, 7403. 2. To report, MBh. 3, 15697. 3. To praise, Râm. 3, 27, 19.—With the prep. **अभि** *abhi*, *abhikhyāta*, Known, MBh. 13, 4644.—Caus. To proclaim, Man. 9, 262.—With **आ** *ā*, 1. To report, MBh. 1, 26. 2. To announce, Râm. 2, 34, 1. 3. To name, Man. 4, 6.—Comp. pteple. of the fut. pass., *an-ā-khyeya*, 1. Not to be reported, Pañch. 19, 16. 2. unutterable, Bharṭṛ. 1, 51.—Caus. To

proclaim, MBh. 1, 7485.—With **उपा** *upa-ā*, To report, Bhâg. P. 2, 9, 45.—With **प्रत्या** *prati-ā*, 1. To repudiate, Râm. 3, 54, 21. 2. To recant, Daçak. in Chr. 192, 13. 3. To surpass, Mâlav. d. 40.—With **व्या** *vi-ā*, To explain, MBh. 1, 53.—With **समा** *sam-ā*, 1. To reckon up, Arj. 5, 11. 2. To add,