

lator, MBh. 15, 417. 2. An astrologer, Râm. 1, 12, 7.

गणत *gāṇa+tva*, n. The condition of an attendant of Çiva, Kathâs. 7, 110.

गणदीक्षिन् *gāṇadīkshin*, i.e. *gāṇa+dīkshā+in*, adj. m. A priest who officiates for a community, Yâjú. 1, 161.

गणन *gāṇ+ana*, n. and f. *nā*. 1. Counting, Pañch. pr. d. 7. 2. Calculation, settlement, Râjat. 5, 237. 3. Annumerating, Ragh. 8, 94. 4. Consideration, Daçak. in Chr. 188, 9. 5. Regard, Râjat. 5, 308.

गणशस् *gāṇ+gas*, adv. By troops, Daçak. in. Chr. 183, 14.

गणश्री *gāṇaçrī*, i.e. *gāṇa-çri*, adj. United in troops, Chr. 290, 9=Rigv. i. 64, 9.

गणिका *gāṇikā*, i.e. *gāṇa+ka*, f. A harlot, Man. 4, 209.

गणिन् *gāṇin*, i.e. *gāṇa+in*, adj. Having troops.—Comp. *Çragaṇin*, i.e. *çvan-gāṇa+in*, adj. having packs of hounds, Ragh. 9, 53.

गणेय *gāṇ+eya*, an anomalous participle of the fut. pass. of *gāṇ* (f. *yī*), Numerable; in *a-*, adj. Innumerable, MBh. 8, 2554.

गणेश *gāṇeçā*, i.e. *gāṇa-içā*, m. 1. A name of Çiva, MBh. 3, 1629. 2. Ganeçā, the son of Çiva and Pârvatî, god of wisdom, MBh. 1, 74.

† **गण्ड** *GAND*, i. 1, Par. To be a cheek; cf. the next, and MBh. 13, 4499.

गण्ड *gāṇḍa*, I. m. 1. A cheek, Megh. 27. 2. A boil, Suçr. 1, 283, 8. 3. A bronchocele, Suçr. 1, 288, 15. II. f. *dâ*, A proper name, MBh. 13, 4417. —Comp. *Gala-*, m. 1. throat and cheek, MBh. 2, 902. 2. bronchocele, Lass. 94, 8.

गण्डक *gāṇḍaka*, I. m. A name of the inhabitants of Videha, derived from the river Gândakî, MBh. 2, 1062. II. f. *kî*, The name of a river, MBh. 2, 794. —Comp. *Sûtra-gâṇḍikâ*, f. a stick used in spinning thread.

गण्डु *gāṇḍu* (akin to *gāṇḍa*), m. and f. A pillow, Pañch. 126, 2.

गण्डूष *gāṇḍuṣha* (akin to *gāṇḍa*), m. and f. *shâ*. 1. A mouthful, Daçak. in Chr. 194, 5 (of honey); MBh. 8, 2051 (of onions). 2. A mouthful of water for rinsing the mouth with, Bhâg. P. 9, 15, 3. 3. The tip of an elephant's trunk, Kumâras. 3, 37.

गतागत *gatâgata*, i.e. *gata-â-gata* (vb. *gam*), n. 1. Going and coming, Kathâs. 3, 69. 2. The flight of a bird backward and forward, MBh. 8, 1902.

गति *gati*, i.e. *gam+ti*, f. 1. Going, Yâjú. 3, 170. 2. Motion, Yâjú. 1, 250; Râm. 2, 60, 12. 3. Course, Râm. 1, 3, 2. 4. Flight, Râm. 5, 76, 7. 5. The transmigration of the souls, Man. 6, 61. 6. Gait, Man. 2, 199. 7. Attainment, Bhag. 2, 43. 8. Way, Brâhmañ. 1, 35; with *parâ*, The last way, i.e. death, Brâhmañ. 2, 22. 9. A means of success, Kathâs. 18, 89. 10. A stratagem, Râm. 6, 92, 6. 11. Refuge, Man. 8, 84 (*kâ gatis*, in dramas, ‘how can it be helped?’) 12. Condition, Bhag. 4, 17. 13. Happiness, MBh. 3, 17389. 14. Basis, Man. 1, 110.—Comp. *A-*, f. want of success, Vikr. 26, 3. *Adhogati*, i.e. *adhas-*, I. f. 1. going downwards, Pañch. i. d. 166. 2. going to hell, Man. 3, 17. II. adj. 1. going downwards, Râm. 6, 20, 26. 2. going to hell, Man. 8, 309. *A-vi-hata-* (vb. *han*), adj. whose course is irresistible, Megh. 10. *Âkâga-*, adj. rising to the sky, Pañch. 48, 7. *Âtmagati*, i.e. *âtman-*, f. one's own way; instr. *tyâ*, by one's own power, Çâk.