

गन्धर्व *gandharva*, and **र्व** *rba*, I. m. A Gandharva: in epic poetry the Gandharvas are demigods inhabiting Indra's heaven, and serving as celestial musicians, MBh. 1, 4806. II. f. *vi*. 1. A female Gandharva, Bhâg. P. 4, 29, 21. 2. A mythological person, Râm. 3, 20, 28; 29.—**Comp.** *Sa-*, f. *bâ*, with the Gandharva, Vikr. 13, 19. *Deva-*, m. a celestial Gandharva, Râm. 1, 75, 28 Gorr.

गन्धवन्त् *gandha + vant*, I. adj., f. *vati*, Fragrant, Râm. 6, 112, 84. II. f. *vati*, 1. A name of Vyâsa's mother, MBh. 1, 2411. 2. The name of a river, Megh. 34.

गन्धवह *gandha-vaha*, I. adj., f. *hâ*, Conveying fragrance, Bhâg. P. 2, 10, 20. II. m. The wind, Çâk. d. 101.

गन्धार *gandhâra*, m. pl. The name of a people, MBh. 1, 2440.

गन्धि *-gandhi*, A substitute for *gandha*, when the latter part of a comp., e.g. *utpala-*, adj. Smelling like lotus flowers, Râm. 5, 5, 12. *ud-*, adj. Fragrant, Ragh. 16, 47. *tri-su-*, n. The three perfumes, Suçr. 2, 483, 9. *dus-*, adj. Having no agreeable smell, Man. 6, 76. *puñya-*, adj. Having a fragrant smell, Chr. 34, 6. *pûti-*, adj. Stinking, MBh. 2, 2138. *vi-*, adj. Having a disagreeable smell, Bhartṛ. 2, 9. *su-*, I. adj. 1. Fragrant. 2. Virtuous. II. m. 1. A perfume. 2. A fragrant sort of mango. III. n. The name of several plants.

गन्धिक *-gandhi + ka*, latter part of a comp. 1. Smelling, 2. Having only the smell of, e.g. *bhrâtri-*, adj. Being a brother only nominally, not really, MBh. 3, 16111.—**Comp.** *Tri-su-*, n. the three perfumes, Suçr. 2, 493, 21.

गन्धिन् *gandhin*, i.e. *gandha + in*, adj., f. *ni*, Fragrant, MBh. 14, 1398.—

Comp. *Su-*, adj. smelling agreeably, Arj. 4, 51.

गभस्ति *gabhasti*, m. and f. 1. An arm, Chr. 290, 10=Rigv. i. 64, 10. 2. A ray of light, Râm. 4, 27, 3.

गभस्तिमन्त् *gabhasti + mant*, I. adj., f. *mati*, Radiant, MBh. 2, 443. II. m. The sun, Ragh. 3, 37.

गभीर *gabhîra* (from a lost vb. *gabh*, A.S. geapan) and **गम्भीर** *gambhîra*, I. adj., f. *râ*, 1. Deep, Râm. 1, 5, 10; dwelling in the depth, Pañch. v. d. 10. 2. Thick, impervious, Râm. 3, 53, 22. 3. Deep-toned, Râm. 3, 30, 27. 4. Unfathomable, Bhâg. P. 9, 14, 14. II. m. *gabhîra*, A proper name, Bhâg. P. 9, 17, 10. III. f. *gambhîrâ*, The name of a river, Megh. 41.—Cf. βαφ in βάρτω, and *gahana*.

गम् *GAM*, i. 1, *gachchha*, Par. (in poetry also *Âtm.*, Râm. 5, 1, 41). 1. To go, Man. 4, 47. 2. To move, Hit. i. d. 84; Râm. 3, 52, 12. 3. To go to (with acc.), MBh. 1, 5746; *vanena vanasñi gatvâ*, Going from one forest to another, Râm. 1, 1, 30; *avanîm jânubhyâm*, To fall upon one's knees, MBh. 13, 935; *dharanîm mûrdhnâ*, To bow one's head to the ground, Râm. 3, 11, 6; *eno gachchhati kartâram*, An evil deed recoils on him who committed it, Man. 8, 19; with the loc., Pañch. 129, 4; with the dat., MBh. 3, 453; with *prati*, Nal. 26, 1. 4. To turn to (with acc.), Nal. 5, 33. 5. To pass, Râm. 2, 75, 54; *kâlê gachchhati*, In the long run, Kathâs. 18, 129. 6. To know carnally (with the acc.), Man. 8, 376 (*Atm.*); Yâjû. 2, 289. 7. To undergo (cf. *i*) *çûdratvam*, To become a Çûdra, Man. 2, 168; *ânṛiṇyam*, To become quit of a debt, Man. 9, 229; *nâçam*, To become extinct, Man. 8, 17; *sañkhyânam*, To be numbered, Man. 3, 66. 8. To perceive, MBh. 3, 2108. 9. With