

doshena, and the acc. of a person, To accuse somebody, Râm. 4, 21, 3.—Pteple. of the pf. pass. *gata* (cf. *βαρός*) **1.** Gone, Nal. 21, 29, (26). **2.** Trodden, Râm. 2, 52, 53. **3.** Spread, Draup. 7, 10. **4.** Dead, MBh. 5, 472. **5.** Passed, Râm. 1, 63, 12. **6.** As former part of a comp. adj., often : Disappeared, deprived of, e.g. *gata-asu*, adj. Dead, Bhag. 2, 11 ; *gata-chetana*, adj. Senseless, Nal. 9, 20. **7.** Sprung up (with abl.), Kathâs. 2, 11 ; come, Râm. 6, 8, 15. **8.** Come to (with acc.), *ḍṛik-patham*, i.e. *ḍṛiṣ-patha*, Come in sight, Vikr. d. 95 ; with the loc., Bhag. 15, 4. **9.** Turned, Râm. 1, 2, 30 ; with *prati*, Râm. 3, 49, 12. **10.** Being, Râm. 2, 100, 20. *âpad-*, adj. Being in distress, Bhartṛ. 2, 64. *kañṭha-*, adj. Being at the throat, Râm. 4, 26, 3 ; being in the throat, Suçr. 1, 306, 14 ; Pañch. i. d. 329. *antar-gala-*, adj. Remaining in the throat, Pañch. 265, 10. *tathâ-*, adj. Being in this state, MBh. 3, 3014. **11.** Belonging, Râm. 5, 91, 24. **12.** Undergone (with acc.), e.g. *anayam*, Fallen into distress, Man. 10, 95. **13.** Referring to, Çâk. 71, 18. *âtmagatam*, i. e. *âtman-gata + m*, adv. Speaking aside, in dramatic language, Çâk. 13, 8. **14.** n. Going, MBh. 4, 297.—**Comp.** *Tad-*, adj. 1. turned on him, her, it, that, Râm. 1, 2, 30. 2. only turned, Lass. 32, 12. *Tiryaggata*, i.e. *Tiryañch-*, adj. a quadruped, Râm. 2, 35, 17. *Dus-*, adj. distressed, Bhartṛ. 2, 46. *Dhûrgata*, i.e. *dhur-*, adj. being at the head, MBh. 1, 2826. *Payas-*, n. ceasing of water, Böhtl. Ind. Spr. 1610. *Manas-*, desired, Chr. 20, 18. *Yathâ-gata + m*, adv., (returning in the same manner) as one came. *Vayas-*, I. adj. old. II. n. the end of youth, Böhtl. Ind. Spr. 1610. *Sarva-*, adj. omnipresent. *Su-*, m. a Buddha.—Pteple. of the fut. pass. *gamyâ*, **1.** Accessible, Pañch. iii. d. 46. **2.** Lascivious, Daçak. 62, 1. **3.** Conceivable,

Man. 12, 122. **4.** Suitable (?) Yâjñ. 1, 64.—**Comp.** *A-*, adj., f. *yâ*, unaccessible, unapproachable, unattainable. *Gamanîya*, accessible, Man. 7, 174.—**Caus.** *gamaya*, **1.** To cause to go, MBh. 18, 95. **2.** To send, Daçak. in Chr. 201, 13. **3.** To cause to undergo, MBh. 5, 12 ; *kshayam*, To ruin, MBh. 13, 12. **3.** To pass, Pañch. ii. d. 161. **4.** To grant, MBh. 14, 179. **5.** To explain, MBh. 3, 11290.—With the prep. **अति** *ati*, To pass away, Râm. 2, 77, 1.—With **उपाति** *upa-ati*, To cross, Râm. 2, 68, 15.—With **व्यति** *vi-ati*, To pass, MBh. 3, 11937.—With **अधि** *adhi*, **1.** To go, Râm. 6, 107, 16. **2.** To enter, Man. 3, 250. **3.** To attain, Râm. 4, 51, 36. **4.** To surround, Gît. 11, 7. **5.** To accomplish, Mâlav. d. 9. **6.** To feel, Râm. 3, 53, 33. **7.** To acquire, Man. 9, 204. **8.** To choose, Man. 9, 91. **9.** To espouse, Man. 9, 70. **10.** To study, Man. 12, 109. **11.** To read, MBh. 13, 5027. *adhigata*, also in the sense of the active, **1.** Having attained, Çâk. 59, 14, v.r. **2.** Having perused, Pañch. 223, 4.—**Comp.** pteple. of the fut. pass., *an-adhigamanîya*, adj. Unattainable, Pañch. 203, 10.—With **समधि** *sam-adhi*, **1.** To approach, Râm. 2, 84, 5. **2.** To acquire, Man. 8, 416. **3.** To study, Man. 4, 20.—With **अनु** *anu*, **1.** To follow, Râm. 3, 15, 1. **2.** To approach (with acc.), MBh. 13, 1487. **3.** To visit, Râm. 2, 48, 10. **4.** To cover from behind, Kir. 5, 2. **5.** To imitate, Ragh. 16, 13. *anugata*, **1.** Accompanied, Râm. 1, 1, 17. **2.** Conformable, Pañch. 218, 8 ; also in the sense of the active, Following, Man. 9, 267.—With **समनु** *sam-anu*, **1.** To follow, Râm. 3, 66, 17. **2.** To pursue, to penetrate, MBh. 11, 125.—With **अन्तर** *antar* in *antargata*, **1.**