

Gone into, Râm. 6, 93, 2. **2.** Being in, Râm. 6, 100, 1. **3.** Interior, Man. 8, 25. **4.** Concealed, Çâk. d. 161. **5.** Destroyed, Bhag. 7, 28.—With **अप** *apa*, To go off, MBh. 7, 2087; to leave (with abl.) MBh. 13, 4284.—With **व्यप** *vi-apa*, To go away, MBh. 13, 7421.—With **अभि** *abhi*, **1.** To advance, Man. 2, 196. **2.** To approach, Man. 1, 1. **3.** To approach carnally, Yâjû. 2, 205. **4.** To visit, Man. 4, 153. **5.** To meet, MBh. 3, 2978. **6.** To undergo; *nidrâm*, To fall asleep, Râm. 5, 68, 3. *abhogamya*, Accessible, Ragh. 1, 16. Caus. To explain, MBh. 1, 1295.—With **समभि** *sam-abhi*, To approach, Râm. 3, 9, 16. — With **अव** *ava*, **1.** To enter into, MBh. 5, 740. **2.** To inquire, Çâk. 8, 22, v.r. **3.** To perceive, Hit. i. d. 92. **4.** To understand, Çâk. 21, 17. **5.** To guess, Çâk. 15, 4. **6.** To take for, Râm. 6, 101, 7. **7.** with *doshena*, To accuse, Râm. 2, 92, 29. Caus. **1.** To cause to experience, Mâlav. 14, 2. **2.** To let know, Daçak. 113, 3.—With **प्रत्यव** *prati-ava*, To know one by one, MBh. 11, 90.—With **समव** *sam-ava*, To know completely, Bhâg. P. 5, 13, 25.—With **अस्तम्** *asta + m* (cf. *asta*), To set (as the sun), Hit. 17, 20.—With **आ** *â*, **1.** To approach, Râm. 1, 2, 26. **2.** With *saha*, To meet with, Nal. 16, 34. **3.** To return, Lass. 30, 7. **4.** To undergo. *viçvâsam*, To take confidence, Pañch. 34, 15. *ânriṅyam*, To become quit of a debt, Râm. 3, 27, 13. *dâsatvam*, To become enslaved, Nal. 26, 21. *pañchatvam*, To die, Kathâs. 2, 32. *âgata*, **1.** Come, Nal. 3, 3. **2.** Having attained, Daçak. 2, 58. **3.** Devolved,

Pañch. 16, 11. **4.** Gained, Man. 4, 226. **5.** Happened, MBh. 3, 2555. **6.** As former part of comp. words often: Possessed of; *âgata-manyu*, adj. Moved with resentment, Man. 2, 152.—Comp. *Tiryakprati-mukha-*, i.e. *tiryakch-prati-mukha-*, adj. overturned or running against anything, Man. 8, 291. *Su-*, n. welcome, salutation.—Caus. **1.** To cause to approach, Gît. 12, 3. **2.** To teach, Çiç. 9, 79. **3.** To learn, MBh. 5, 132.—With **अद्या** *adhi-â*, To find, MBh. 1, 3984.—With **अन्वा** *anu-â*, To follow, MBh. 1, 1917. *anvâgata*, also in the sense of an active, Following, MBh. 6, 2809.—With **अभ्या** *abhi-â*, **1.** To approach, MBh. 3, 10979. **2.** To undergo; *chintâm*, To become thoughtful, Râm. 3, 4, 20. *abhyâgata*, Come, Sâv. 7, 8; a guest, Hit. i. d. 54.—With **समभ्या** *sam-abhi-â*, *samabhyâgata*, Approached, Pañch. 205, 9.—With **उपा** *upa-â*, **1.** To approach, Nal. 7, 12. **2.** To appear, Râm. 4, 51, 40. **3.** To come to one's share, Hit. 268, 1. **4.** To return, Kathâs. 18, 400. **5.** To undergo; *dosham*, Yâjû. 2, 256; *pañchatvam*, To die, Pañch. 120, 13.—With **समुपा** *sam-upa-â*, **1.** To approach, MBh. 3, 2192. **2.** To befall, Yâjû. 2, 53. **3.** To undergo; *chintâm*, To become thoughtful, Râm. 2, 29, 22.—With **पर्या** *pari-â*, **1.** To approach all together, MBh. 4, 1146. **2.** To finish, Râm. 3, 35, 9. **3.** To subdue, MBh. 1, 4567. *paryâgata punar*, Recovered, MBh. 13, 3496.—With **प्रत्या** *prati-â*, **1.** To return, Râm. 4, 33, 22. **2.** To recover, Vikr. 8, 1, v.r.—With **संप्रत्या** *sam-prati-â*, To return, MBh. 13, 2193.—With **समा** *sam-â*, **1.** To meet, to