

29; Râjat. 5, 97; MBh. 1, 5989. **3.** To unite, Arj. 3, 1; carnally, MBh. 3, 17085. **4.** To shrivel, MBh. 1, 3471. **5.** To accord, Vedântas. in Chr. 213, 17. **6.** To undergo, *viçrambham*, To take confidence, Bhâg. P. 5, 6, 2. *sañgata*, Seasonable, Râm. 2, 95, 14. n. **1.** Meeting, MBh. 3, 14044. **2.** Union, Çâk. d. 120; Vikr. d. 162; connection, Man. 3, 140. **3.** Friendship, Râm. 5, 94, 21. *a-sañgata*, adj. Unfit, Böhtl. Ind. Spr. 404. Anom. absol., *sañgatvá*, MBh. 13, 456.—Caus. **1.** To unite, Vikr. d. 143. **2.** To lead to (with two acc.), Hit. pr. 55. **3.** To transfer on (with loc.), Ragh. 12, 104. **4.** To offer, MBh. 5, 4841.—With **अभिसम्** *abhi-sam*, **1.** To approach, Râm. 4, 1, 9. **2.** To unite, Râm. 2, 36, 8. **3.** To advance towards, Bhâg. P. 1, 13, 5.—With **उपसम्** *upa-sam*, **1.** To unite, MBh. 1, 6897. **2.** To approach, Bhag. 1, 2. **3.** To undergo, MBh. 13, 5697 (*samatâm*, To become alike).—With **सह** *saha*, To accompany, Râm. 4, 8, 26.—Cf. Lat. venio for vemio (=gam, i. 4); βαίρω for βαρῖω, βασκο = *gachekha*; Goth. *gaggan*, an old frequent., cf. the Sskr. frequent. *jaṅgam*; also Goth. *gato*, *qviman*; A.S. *cuman*; see also *gati*, *gantri*, and *gâ*.

**गम** *gam + a*, I. latter part of comp. words, f. *mâ*, Going, e.g. *kha-*, **1.** adj. Moving in the sky, MBh. 3, 820. **2.** m. A bird, Nal. 1, 24. **3.** m. A proper name, MBh. 1, 995. II. m. **1.** Way, Chaurap. 44. **2.** Carnal approaching, Man. 11, 54.—Comp. *A-*, I. adj. inaccessible, MBh. 3, 8247. **2.** m. a tree. *Durgama*, i.e. *dus-*, adj., f. *mâ*, I. difficult to be passed (as a way), Râm. 5, 74, 31. **2.** difficult to be crossed, MBh. 1, 2924. **3.** difficult to be attained, Râm. 6, 67, 10. **4.** difficult in general, MBh. 13, 7535. *Paksha-*, adj. flying,

Râm. 3, 56, 45. *Su-*, adj. **1.** accessible. **2.** easy, MBh. 13, 7535. **3.** plain, intelligible.

**गमन** *gam + ana*, n. **1.** Gait, Çriñ-gârat. 7. **2.** Going, Râm. 1, 9, 40. **3.** Going to, Râm. 1, 3, 16. **4.** Coming, Hiç. 4, 27 (? read *âgamanam*). **5.** Carnal approach, Râm. 3, 13, 6. **6.** Undergoing, e.g. *pañchatva-*, Death, Râm. 5, 15, 78. **7.** Way, Râm. 3, 68, 50.—Comp. *Adhogamana*, i.e. *adhas-*, n. descending, Râjat. 5, 310. *Anta-*, n. I. accomplishing, Pañch. iii. d. 130. **2.** dying. *Antarâ-*, n. passing between, Man. 4, 126. *Asta-*, n. setting (of the sun), MBh. 1, 6058. *Saha-*, n. **1.** accompanying. **2.** a woman's burning herself with her deceased husband.

**गमनीय** *gamanîya*, i.e. *gamana + îya*, adj. Relating to carnal approach, Man. 11, 102.

† **गम्** *GAMB*, i. 1, Par. To go.

**गम्भीर** *gambhîra*, see *gabhîra*.

**गय** *gaya*, I. m. **1.** The name of a Rishi, Râm. 2, 107, 11. **2.** pl. The name of a people, MBh. 2, 1827. **3.** The name of a mountain, MBh. 3, 8304. II. f. *yâ*. **1.** The name of a holy place, MBh. 3, 8075. **2.** The name of a river, MBh. 1, 7818.

**गर** *gara*, i.e. 2. *grî + a*, m. **1.** A fluid (ved.). **2.** m. and n. Poison, Râm. 2, 110, 24.—Comp. *Bhû-*, n. Poison.

**गरद्** *gara + da* (vb. *dâ*), m. A giver of poison, Man. 3, 158.

**गरल** *garala* (cf. *gara*), m. Poison, Pañch. 63, 7.

**गरिमन्** *gariman*, i.e. *guru + iman* (cf. *guru*), m. Heaviness, Çiç. 9, 49. **2.** The magical faculty of making one's self as heavy as one lists, Lass. 3, 18.