

-*medha* + *a*, adj. Befitting a householder, Bhâg. P. 5, 11, 2.

**गार्हस्थ्य** *gârhashtya*, i.e. *grîha-stha* + *ya*, I. adj. Befitting the householder, MBh. 9, 2854. II. n. 1. Condition of a householder, Râm. 2, 106, 21. 2. Household, MBh. 14, 162. 3. Abode, Bhâg. P. 3, 33, 15.

**गालव** *gâlava*, m. The name of a saint, MBh. 1, 331.

**गालवि** *gâlavi*, i.e. *gâlava* + *i*, patronym., m. A son of Gâlava, MBh. 9, 2995.

**गालि** *gâli*, i.e. *gal* + *i*, f. An execration, Bhartr. 3, 99.

**गालिमन्त्** *gâli* + *mant*, adj. Using execrations, Bhartr. 3, 99.

**गालोडय** *GÂLOḌAYA*, a denomin. (akin to the Caus. of *gal*), Âtm. To examine.

**गाह्** *GÂH'* (akin to *gabh* in *gabhîra* and *gâdh* in *gâdha*), i. 1, Âtm. (in epic poetry also Par., MBh. 13, 3795). With acc. and loc. 1. To dive into, Râm. 3, 76, 33. 2. To enter, Râm. 2, 52, 95.—Pteple. of the pf. pass. I. *gâhita*, with the sense of the act., MBh. 3, 8772. II. *gâdha*, 1. Used for bathing in, Ragh. 9, 72. 2. Accessible, open, Bhâg. P. 4, 29, 40. 3. Fast, tight, Râm. 4, 15, 20. 4. Vehement, Amar. 36; Megh. 81. *ḍham*, adv. 1. Strongly, fast, Mârk. P. 16, 25; Râm. 2, 31, 2. 2. Vehemently, Râm. 1, 9, 47. 3. Heavily, Chr. 35, 7. 4. Much, Râm. 2, 57, 3.—Comp. *Dus-gâdha*, unfathomable, Hariv. 17484.—With the prep. **अव** *ava* (sometimes *va* without its initial), 1. To dive into, Râm. 1, 2, 8. 2. To bathe, MBh. 3, 8649. 3. To betake one's self, Vikr. 62, 15. *vagâhita* and *avagâdha*, Used for bathing in, MBh. 3, 8230; 8236. *avagâdha*, t. Immersed, Râm. 2, 59, 28. 2. Deeply

impressed, Çâk. d. 56. 3. Vanished, MBh. 4, 2238. 4. Stagnating, Suçr. 1, 353, 3.—Caus. 1. To let bathe, Suçr. 2, 192, 11. 2. To bathe, Suçr. 2, 550, 11.

—With **व्यव** *vi-ava*, 1. To dive, MBh. 1, 7285. 2. To break in, MBh. 4, 1984. 3. To sink down, to begin (as night-fall), MBh. 3, 16820.—With **उद्** *ud* in *udgâdha*, Excessive, Prab. 67, 9.—With **उप** *upa*, To break in, Râm. 6, 31, 29.—With **संप्र** *sam-pra*, To dive into, MBh. 14, 1392.—With **वि** *vi*, 1. To dive into, Râm. 2, 48, 8. 2. To enter, Ragh. 14, 30. 3. To betake one's self to, MBh. 3, 11343. 4. To fall (as night; see *vi-ava*), MBh. 5, 7246. *vi-gâdha*, 1. Bathed, Râm. 5, 7, 39. 2. Used for bathing, Râm. 5, 74, 31. 3. Having penetrated, MBh. 4, 2072. 4. Fallen (as night; see *vi-ava*), MBh. 3, 1821. 5. Having taken place, MBh. 5, 2776. 6. Much, exceeding.—Comp. pteple. of the fut. pass., *durvigâhya*, i.e. *dus-*, adj. 1. Difficult to be sounded, MBh. 13, 1840. 2. Difficult to be passed, Hariv. 13670. 3. Difficult to be accomplished, Râm. 5, 51, 23.—With **प्रवि** *pra-vi*, To enter, Ram. 6, 16, 2.—Cf. *βαθύς*, *βήσσα* for *βηθ-ια*, *βέρθος*.

**गाहन** *gâh* + *ana*, n. Bathing, Daçak. 145, 14.

**गिर्** *gir* (vb. 1. *grî*), f. 1. Voice, Yâjû. 1, 71. 2. Speech, Nal. 1, 26 (25). 3. A word, Nal. 11, 6.

**गिर** *-gira*, A substitute for *giri*, when latter part of a comp. adv., e.g. *anu-gira* + *m*, Along the mountain, Ragh. 13, 49.

**गिरय** *GIRAYA*, a denomin. derived from *gir*, or perhaps an anomalous Caus. of 1. *grî*, Par.—With the