

गुडक *guda + ka*, m. A ball, MBh.

3, 643.

गुडाकेश *gudâkeṣa*, i.e. *gūḍu-keṣa*,

with lengthened final of the first part, m. A surname of Arjuna, MBh. 3, 1905.

गुण् *GUN*, i. 10, *guṇaya* (rather a

denomin. derived from the next), Par. 1. To multiply. *guṇita*, Multiplied, MBh. 3, 7030; Megh. 109. **Comp.** *Dvi-*, adj. double, Kir. 5, 46. 2. † To invite.

गुण *guṇa* (for *gush + na*, from *gush*

in ved. *gush-p*; cf. *push* and *push-p*), m. 1. A string, Ragh. 2, 83. 2. A bow-string, Râm. 3, 33, 16. 3. A lute-string, Çiç. 4, 57. 4. Time; *daça guṇâs*, Ten times, Man. 2, 85; in this signification it is almost always the latter part of a comp. adj. and preceded by numerals, e.g. *ashta-guṇa*, i.e. *ashtan-*, Eight-fold, Man. 8, 400. *dvi-*, a. Two-fold, double, Chân. 78. b. Twice as many, MBh. 3, 14316. c. Folded, Yâjû. 1, 232. With an abl., As many times more as are denoted by the numeral, e.g. *mûlyât pañchaguṇa*, i.e. *pañchan-*, Five times the value, Man. 8, 289; *tvattaḥ śataguṇo bale*, A hundred times stronger than thou, Râm. 6, 95, 11; also comparat., e.g. *dviguṇatara*, Doubled, Pañch. 57, 15. 5. Species, MBh. 12, 6847. 6. A subordinate element. 7. An accompanying dish, Man. 3, 226. 8. Quality of a subject, Man. 3, 36; 1, 76-78. 9. The three fundamental qualities: *sattva*, *rajas*, and *tamas*, Man. 12, 24. 10. A good quality, virtue, Man. 9, 141; excellence, Ragh. 3, 30; gain, Pañch. ii. d. 21. 11. Excess, MBh. 3, 14746. 12. One of the six expedients in government, Man. 7, 160. — **Comp.** *A-*, m. a bad property, Man. 3, 22. *Ati-*, adj. extraordinary, Râm. 4, 41, 79. *Dhanus-*,

a bow-string, Rît. 6, 1 (read *-mâlam* and *-guṇam*). *Tathâ-*, adj. having such qualities, Râm. 2, 22, 19. *Tri-*, I. m. pl. the three principal qualities, Bhâg. P. 4, 24, 28. II. adj. 1. consisting of three strings, Kumâras. 5, 10. 2. three times as many, Man. 5, 137. *Nis-*, adj., f. *ṇâ*, 1. without a string, Mṛichchh. 131 17. 2. without qualities, MBh. 1, 2432. 3. devoid of virtue, Râm. 2, 33, 11. *Muktâ-*, m. a string of pearls, Megh. 47. *Vi-*, adj. 1. void of all qualities. 2. void of distinguishing qualities, Çiç. 9, 12. 3. worthless, bad. 4. imperfect, Man. 10, 97 (imperfectly performed). *Viveka-vi-*, adj. contrary to reason, unreasonable, Râjat. 5, 352. *Viçesha-*, m. a special quality, Bhâshâp. 26, 89; 90. *Çruti-vishaya-*, adj. having as its special property that which is the object of hearing, i.e. sound, epithet of the ether, Çâk. d. 1. *Sa-*, adj. endowed with qualities, Vedântas. in Chr. 202, 18.

गुणज्ञ *guṇa-jña* (vb. *jñâ*), m. A friend of virtue, Bhartṛ. 2, 33.

गुणतस् *guṇa-tas*, adv. 1. Concerning good qualities, Man. 11, 185. 2. Conformably to the three fundamental qualities (see *guṇa* 9), Bhag. 18, 29.

गुणता *guṇa + tâ*, f. 1. Being subordinate, Bhâg. P. 3, 26, 39 (see *guṇa* 6). 2. Excellence, MBh. 3, 11236.

गुणत्व *guṇa + tva*, n. 1. The state of being a string, Hit. i. d. 30. 2. Excellence, Suçr. 1, 184, 10.

गुणन *guṇ + ana*, n. Exalting, Git. 7, 29.

गुणमय *guṇa + maya*, adj., f. *yî*. 1. Consisting of virtues, MBh. 1, 6546. 2. Referable to the three fundamental qualities, MBh. 14, 1327.

गुणवत्ता *guṇavattâ*, i.e. *guṇavant*