

Sâh. D. 175. 2. Stupidity, Mârk. P. 10, 33.

जडत्व *jaḍa + tva*, n. Stupidity, Râjat. 6, 26.

जडिम्न *jaḍimān*, i.e. *jaḍa + imān*, m. Stupidity, Râjat. 4, 110.

जटु *jaṭu*, m. Lac, the red animal dye, MBh. 1, 5725.—Comp. *Çilâ-*, n. 1. bitumen. 2. red chalk.

जत्रु *jaṭru*, m. and n. The collar-bone, MBh. 3, 713.

जन् *JAN*, ii. 3, Par.; i. 4, *jâya*, Âtm. (ved. also i. 1, Par.), I. Transitive, 1. To bring forth, MBh. 1, 2770. 2. To produce, Bhâg. 5, 7, 12. II. Intransitive, i. 4, Âtm. (in epic poetry also Par., MBh. 12, 7751). 1. To be born, Man. 3, 39. 2. To be produced, Man. 3, 76. 3. To be caused, MBh. 3, 16748. 4. To grow, Man. 9, 38. 5. To be born again (by transmigration of the soul), Hit. Pr. 13. 6. To fall to one's share, Pañch. ii. d. 3. 7. To become, MBh. 3, 4083. 8. To be, Çrut. 19, 25. 9. To take place, Lass. 11, 5. —Pteple. of the pf. act. *jajûvāms* and *jâtavant*, Born, Bhâg. P. 4, 23, 2; Chr. 24, 40; of the pass. *jâta*, 1. Born, Râm. 1, 1, 26. 2. Old, MBh. 8, 3389. 3. Grown, Man. 9, 40. 4. Sprung up, Râm. 1, 9, 27. 5. Happened, Hit. 9, 7. 6. Become, Çâk. d. 60. 7. As former part of a comp. adj. very often, Having, e.g. *jâta-danta*, adj. Having teeth, Man. 5, 70. The same signification it has also sometimes as latter part, e.g. *danta-jâta*, adj. Having teeth, Man. 5, 58. 8. m. A son, Pañch. i. d. 32. 9. n. a. Class, MBh. 15, 215; b. Kind, MBh. 13, 7241; c. A multitude of objects of the same genus, MBh. 4, 143; 12, 1500.—Comp. *A-jâta*, see separately. *Eha-*, adj. 1. having the same father, Man. 9, 148. 2. having the

same parents, Man. 9, 182. *Kula-*, adj. descending from a noble family, Râm. 1, 71, 2. *Chira-*, adj. old, MBh. 3, 13334. *Dus-*, 1. miserable, MBh. 12, 8120. 2. wicked, Râjat. 1, 356. *Yathâ-*, adj. foolish, a fool. *Su-*, adj. of high birth, Chr. 293, 3=Rigv. i. 88, 3. *Janya*, see separately.—Caus. *janaya* (also Âtm., MBh. 1, 3104; Hit. i. d. 133), 1. To beget, Man. 3, 17. 2. To bring forth, Man. 9, 172. 3. To produce, Man. 12, 119. 4. To cause,

Pañch. v. d. 47.—With the prep. अति *ati*, *atijâta*, Superior by birth (to the parents), Pañch. i. d. 442.—With अधि *adhi*, To be born, Ragh. 18, 23.—With अनु *anu*, 1. To be born afterwards, Man. 9, 134. 2. To be born similar to (with the acc.), Ragh. 6, 78. *anujâta*, 1. Similar by birth (to his parents), Pañch. i. d. 442. 2. After teething (?) Man. 5, 53.—With समनु *sam-annu*, To be born similar to (with the acc.), Râm. 2, 35, 26.—With अप *apa*, *apajâta*, Inferior (to his parents), Pañch. i. d. 442.—With अभि *abhi*, 1. To be born (predestinated) to, Bhag. 16, 3; with *mahim*, To be born to rule the earth, MBh. 5, 4342. 2. To be born, Man. 2, 147. 3. To be produced, Bhag. 2, 62. 4. To be born again (by transmigration of the soul), Bhag. 6, 41. 5. To spring up again, MBh. 1, 3514. 6. To become, Râm. 4, 44, 77. *abhi-jâta*, 1. Inherited, MBh. 5, 1357. 2. Of noble family, Râm. 5, 11, 21. 3. Well-bred, Bhartr. 2, 48.—With समभि *sam-abhi*, To spring up, Râm. 1, 39, 24.—With अव *ava*, Caus. To bring forth, Hit. Pr. n. d. 12, 13.—With आ *â*, 1. To be born again, Man. 2, 249. 2. To be produced, Bhâg. P. 2, 10, 17.