

desider. of *han*, + *a*, f. **1.** Intention to kill, Man. 11, 206. **2.** Intention to destroy, Bhâg. P. 4, 19, 24.

जिघांसिन् *jighâmsin*, i.e. *jighâmsa* (see the last), + *in*, adj. Desiring to kill, Râm. 6, 77, 27.

जिघांसु *jighâmsu*, i.e. *jighâmsa* (see the last), + *u*, adj. **1.** Desiring to kill, Bhâg. P. 7, 1, 41. **2.** Desiring to destroy, Suçr. 1, 71, 4.

जिघृक्षा *jighṛikshâ*, i.e. *jighṛiksha*, desider. of *grah*, + *a*, f. Desire to seize, MBh. 7, 794.

जिजीविषा *jijîvishâ*, i.e. *jijîvisha*, desider. of *jîv*, + *a*, f. Desire to live, MBh. 8, 1790.

जिजीविषु *jijîvishu*, i. e. *jijîvisha* (see the last), + *u*, adj. Wishing to live, Man. 4, 27.

जिज्ञासन *jijñâsana*, i. e. *jijñâsa*, desider. of *jñâ*, + *ana*, n. Wish to know, examination, Kathâs. 5, 136.

जिज्ञासा *jijñâsâ*, i.e. *jijñâsa* (see the last), + *a*, f. **1.** Wish to know, Râm. 1, 50, 23. **2.** Wish to test, Râm. 4, 8, 6. **3.** Examination, MBh. 2, 1158.

जित् -*ji* + *t*, latter part of comp. words, Victorious, conquering, e. g. *kaitabha*-, m. A name of Vishṇu (slayer of the demon Kaitabha), Çiç. 9, 30. *yuddha*-, adj. Victorious in battle, Draup. 9, 11. *svar*-, The name of a kind of sacrifice, Man. 11, 74.

जिन *ji* + *na*, n. A name of Buddha, Paùch. 236, 8.

जिन्व *JINV* (originally *ji* + *nu*, ii. 5; cf. γάρνυμαι for γαι + νυμαι; akin to *div*, *jiv*, and *jû*), i. 1, Par. **1.** To be brisk (ved.). **2.** To further (ved.). **3.** To help, Chr. 296, 1; 6; 9=Rigv. i.

112, 1; 6; 9. **4.** To love, Chr. 290, 8 =Rigv. i. 64, 8. † i. 10, To speak (? v.r.)

† **जिम्** *JIM*, i. 1, Par. To eat, v.r.

† **जिरि** *JIRI*, ii. 5, *jiriṇu*, Par. To hurt.

† **जिष्** *JISH*, i. 1, Par. To sprinkle.

जिष्णु *jishṇu*, i.e. *ji* + *snu*, I. adj.

1. Overpowering, MBh. 6, 5352. **2.** Victorious, Râjat. 5, 136. **3.** Excelling, Bhartr. 1, 5. **II.** m. **1.** A name of Vishṇu, MBh. 5, 2571. **2.** Of Arjuna, MBh. 3, 425.—Comp. *Sa*-, adj. with Arjuna.

जिहासा *jihâsâ*, i.e. *jihâsa*, desider. of *hâ*, + *a*, f. Wish to resign, Bhâg. P. 5, 5, 11.

जिहासु *jihâsu*, i.e. *jihâsa* (see the last), + *u*, adj. Wishing to resign, Bhâg. P. 5, 6, 6.

जिहीषा *jihîrshâ*, i.e. *jihîrsha*, desider. of *hṛi*, + *a*, f. **1.** Wish to take, to seize, Bhâg. P. 1, 7, 25. **3.** Wish to remove, Bhâg. P. 3, 1, 43.

जिहीर्षु *jihîrshu*, i.e. *jihîrsha* (see the last), + *u*, adj. **1.** Wishing to fetch, to rob, Daç. 1, 36; MBh. 7, 8980. **2.** Wishing to remove, Râjat. 5, 401.

जिह्व *jihva* (probably akin to *hṛi*, for primitive *jihvṛi*, i.e. redupl. *hṛi*, + *a*), adj., f. *mâ*. **1.** Oblique, Chr. 292, 11 =Rigv. i. 85, 11. **2.** Squinting, Suçr. 2, 349, 3. **3.** Crooked, fallacious, Râm. 5, 89, 69. **4.** °*mam*, adv. Astray, MBh. 5, 7361.—Comp. *A*-, I. adj. candid, Yajû. 1, 123. **II.** m. a fish. *Vi*-, adj. **1.** crooked. **2.** dishonest.

जिह्वग *jihva-ga*, m. A snake, MBh. 1, 982.

जिह्वता *jihva-tâ*, f. Falsehood, Râm. 2, 43, 2.