

जिह्वित

जिह्वित *jihmita*, i.e. *jihma + ita*, adj.
Crooked, Mṛīchhh. 143, 22.

जिङ्क *jihva*, i.e. *jihve* (a redupl. form of *hve*, for primitive *dhve*), +*a*, I. m. and f. *vâ*, The tongue, Hariv. 6326; Man. 2, 90.—Comp. *Adhi-*, m. a tumour on the tongue. *Dīrgha-*, m. the name of a Dānava, MBh. 1, 2538. f. *vâ*, the name of a female Rākshasa, Rām. 1, 28, 18 Gorr. *Dvi-*, I. adj. 1. having two tongues, MBh. 1, 1543. 2. treacherous, Pañch. i. d. 74. II. m. a snake, Rām. 2, 42, 2 Gorr. *Saptajō*, i.e. *saptan-*, m. Agni. *Sthira-*, m. a fish.—Cf. Lat. *lingua* for *dingua*; Goth. *tuggo* (based on an older redupl. *duhra*; cf. vedic *juhû*); A.S. *tunge*.

जिङ्कक -*jihva + ka*, a substitute for *jihvâ* when the latter part of comp. adj., e.g. *a-*, adj., f. *kâ*, Without a tongue, MBh. 3, 16137.

जीन *jina*, I. pteple. pf. pass. of *jyâ*. II. n. A leather pouch, Man. 11, 138.

जीमूत *jimûta* (probably akin to *jihma*, for *jihma + vant + a*), m. A cloud, Rām. 2, 92, 32. 2. A name of the sun, MBh. 3, 152.

जीर *jira* (akin to *ji* in *jinv*, and *ji* in *jiv*), I. adj., f. *râ*, Driving, Chr. 287, 3 = Rigv. i. 48, 3. II. m. Cumin seed.

जीरक *jira + ka*, m. Cumin seed, Suçr. 1, 218, 1.

जीर्णता *jirna + tâ* (cf. *jr̥i*), f. Frailty, Mṛīchhh. 48, 16.

जीव *JIV*, i. 1, Par. (also Ātm., MBh. 1, 5913). 1. To live, Man. 2, 235. 2. To return to life, Bhāg. P. 4, 6, 51. 3. To maintain one's self, Man. 10, 112; with the instr. 3, 152; with the loc. MBh. 5, 1059. Comp. pteple. of the pres. *a-jivant*, Unable to subsist, Man. 10, 81. Pteple. of the pf.

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pass. *jirita*, 1. Living, Ragh. 12, 75. 2. Revived, Pañch. 221, 8. 3. Enlivened, Rām. 5, 66, 24. n. 1. Life, Man. 6, 45. 2. Livelihood, Hit. i. d. 85. Comp. *A-*, n. death. *An-apekshita-* (vb. *iksh*), adj. regardless of life, Kathās. 18, 374. *Sa-*, adj. still living, Rājat. 5, 58. *Hata-* (vb. *han*), I. adj. desponding. II. n. despair.—Pteple. of the fut. pass. I. *jīvya*, n. Life, Hariv. 14376. II. *jīvitavya*, n. 1. Possibility of living, Pañch. 76, 13. 2. Life, Pañch. 221, 6. III. *jīvanīya*, n. Epithet of milk; perhaps, Just milked, still warm, Suçr. 1, 175, 14.—Caus. I. *jīvaya* (in epic poetry also Ātm., MBh. 3, 16230), 1. To revive, MBh. 1, 1995. 2. To let live, MBh. 3, 870. 3. To bring up, MBh. 1, 6152. II. *jīvāpaya*, To revive, Lass. 18, 8.—Desid. *jījīvisha*, 1. To wish to live, MBh. 4, 615. 2. To gain one's livelihood, Man. 10, 121.—With the prep. **ऋनु** *anu*, To imitate the life of (with the acc.), Ragh. 19, 15. 2. To live in conformance with, Rām. 6, 5, 7. 3. To live for (with the acc.) MBh. 8, 3388. 4. To maintain one's self by (with the acc.) Rām. 5, 2, 35. Caus. *jīvaya*, To revive, Daçak. in Chr. 187, 9.—With **ऋा** *â*, 1. To maintain one's self by (with the acc.), MBh. 5, 4536. 2. To use, Yājū. 2, 67.—With **उद्द** *ud*, To return to life, MBh. 12, 5675.—With **ऋभ्युद्** *abhi-ud*, To live as chief, MBh. 5, 4538.—With **प्रत्युद्** *prati-ud*, To return to life, Kathās. 10, 97. Caus. To revive, Pañch. 244, 2.—With **उप** *upa*, 1. To maintain one's self by (with the acc.), Man. 9, 105. 2. To apply to one's own use, Man. 3, 52. 3. To gain, Man. 4, 200. 4. To practise, Bhāg. P. 7, 13, 7. *upajīvya*, That by which one maintains one's self, Yājū. 2, 227. n. Livelihood, Rām. 2, 37, 25.