

hâ), i. 1, *Âtm.* 1. To gape (*ved.*). 2. † To endeavour.

† **जै** *JAI* (akin to *jayâ*), i. 1, *Par.* To wane.

जैत्र *jaitra*, i.e. *jetri + a*, *adj.*, f. *ri*, Victorious, *MBh.* 2, 490.

जैमिनि *jaimini*, *m.* The name of a philosopher, the founder of the *Pûrva Mîmânsâ* school, *Pañch.* ii. d. 34.

जैमूत *jaimûta*, i.e. *jimûta*, a proper name, + *a*, *adj.* Relating to *Jimûta*, *MBh.* 5, 3845.

जैवाढक *jaiavâtrika*, i.e. *jiv + â + tri + ka*, *adj.* Long-lived, one who may live long, *Daçak.* 95, 12.

जैह्य *jaihmya*, i.e. *jihma + ya*, *n.* Cheating, *Man.* 11, 67.

जैह्य *jaihvyâ*, i.e. *jihva + ya*, *n.* Delight of the tongue, *Bhâg.* P. 7, 6, 13.

जोष *josha*, i.e. *jush + a*, *m.* Satisfaction (*ved.*). °*am*, *adv.* Silently, *MBh.* 2, 2431.

जोषण *joshana*, i.e. *jush + ana*, *n.* Pleasure, *Bhâg.* P. 3, 25, 25.

ज्ञ *jña* (*vb.* *jñâ*), *adj.*, f. *ñâ*. 1. Knowing, *MBh.* 12, 12028; particularly as latter part of *comp.* words, e.g. *Man.* 4, 102. 2. Intelligent, *Bhâg.* P. 7, 8, 11. —*Comp.* *A-*, *adj.* 1. ignorant, *Bhartr.* 2, 3. 2. unreasonable, *Pañch.* ii. d. 3. 3. foolish, *Mricchh.* 24, 5. *Manojña*, i.e. *manas-*, *adj.* beautiful, *Lass.* 53, 2. *Sarva-*, *adj.* omniscient, *Bhartr.* 2, 8. — *Cf.* *Lat.* *beni-gnus*, *mali-gnus*.

ज्ञता *jña + tâ*, *f.* 1. Knowledge, *Yâjñ.* 3, 142. When latter part of *comp.* words, *tâ* is the *aff.* of the *comp.*, e.g. *haya-jña + tâ*, Knowledge of horses and their management, *Nal.* 19, 26.

ज्ञप्ति *jñapti*, i.e. *jñâ*, *Caus.*, + *ti*, *f.*

Comprehension, knowing, *Kathâs.* 25, 57.

ज्ञान्य *jñāṁmanya*, i. e. *jña + m, -man + ya*, *adj.* Thinking one's self intelligent, *Râjat.* 3, 491.

ज्ञा *JNĀ*, ii. 9, *jânâ, ni*, *Par.* *Âtm.* 1.

To know, *Man.* 2, 123; *MBh.* 3, 2154 (with the *gen.*). 2. To be intelligent, *Man.* 2, 110. 3. To recognise, *Megh.* 64; *Bhag.* 5, 29. 4. To search, *Râm.* 3, 51, 1; to investigate, *MBh.* 4, 962; to learn, *Pañch.* 4, 17. 5. To consider, *Man.* 8, 71; 2, 23. 6. To perceive, *Râm.* 1, 42, 1. Anomalous 3 *sing. pres. jânate*, *MBh.* 13, 5204; 1 *pl. jânîma*, 3, 15591; 2 *pl. jânatha*, 2, 842; 2 *pl. impvte. jânata*, 2, 2397; 2 *sing. impf. Âtm. jânithâs*, 14, 1641; *pteples of the pres. Âtm. jânamâna*, 3, 1413.—*Pteple. of the pf. pass. jñâta*. 1. Known, *Mricchh.* 2, 8. 2. Thought, *Pañch.* i. d. 123. *Comp. A-*, without knowing, unknowingly, *Man.* 4, 140; 11, 155.—*Pteple. of the fut. pass. 1. jñâtavya*, Perceptible, *Hariv.* 11143. 2. *dus-jñeya*, *adj.* Hard to be discerned, *Man.* 6, 73. *Caus. jñâpaya* and *jñapaya*. 1. To declare, *MBh.* 2, 558. 2. To teach, *MBh.* 14, 415. 3. To report, *MBh.* 1, 5864. 4. To address, *MBh.* 3, 8762. *Pteple of the pf. pass. jñâpita* and *jñapta*. *Desider. jijnâsa*. 1. To desire to know, *Râm.* 2, 35, 19. 2. To search, to inquire, *Bhâg.* P. 2, 9, 35. 3. To get certainty, *Kathâs.* 22, 84.—With the *prep. अनु* *anu*. 1. To grant, *Bhâg.* P.

3, 13, 14. 2. To promise, *Daçak.* in *Chr.* 186, 19. 3. To permit, give leave, *Mâlav.* 16, 11; *Râm.* 2, 52, 44. 4. To pardon, *MBh.* 1, 7772. 5. To repent, *Râm.* 2, 42, 8. 6. To dismiss, *Man.* 3, 251. 7. To take leave, *Râm.* 2, 37, 4 (with the *acc.*). 8. To beg, *Râm.* 2, 21, 25. 9. To favour, *MBh.* 3, 11631. *Caus. 1.* To ask permission, *Man.* 4, 122. 2. To