

take leave (with the acc.), Râm. 2, 71,  
 13.—With **अभ्यनु** *abhi-anu*, **1.** To  
 approve, Man. 2, 1. **2.** To permit,  
 Man. 3, 243. **3.** To dismiss, Râm. 1, 2,  
 3. **4.** To take leave, Râm. 3, 12, 7.  
**5.** To favour, Râm. 3, 36, 19. Caus.  
 To take leave, MBh. 1, 6619.—With  
**प्रत्यभ्यनु** *prati-abhi-anu*, To dismiss,  
 MBh. 12, 13928.—With **प्रत्यनु** *prati*  
*-anu*, To spurn, Râm. 2, 87, 16.—With  
**समनु** *sam-anu*, **1.** To approve, MBh.  
 3, 14824. **2.** To pardon, Râm. 2, 39, 38.  
**3.** To empower, MBh. 3, 14815; to  
 allow, MBh. 3, 1850. **4.** To dismiss,  
 MBh. 5, 5974. **5.** To favour, MBh. 13,  
 3603. Caus. **1.** To beg, MBh. 1, 6340.  
**2.** To beg permission, Râm. 2, 40, 2.  
**3.** To take leave (with the acc.), Râm.  
 1, 74, 6. **4.** To salute, MBh. 1, 6423.—  
 With **अभि** *abhi*, **1.** To recognise, MBh.  
 3, 2201. **2.** To perceive, Bhâg. P. 4,  
 19, 26. **3.** To know, Râm. 6, 94, 15;  
 MBh. 3, 13339. **4.** To think, MBh. 1,  
 3337. **5.** To approve, MBh. 13, 5871.  
**6.** To acknowledge, MBh. 1, 3060.—  
 With **प्रत्यभि** *prati-abhi*, **1.** To re-  
 cognise, Prab. 24, 16. **2.** To recover,  
 Kathâs. 18, 175.—With **समभि** *sam*  
*-abhi*, To recognise, MBh. 3, 2945.—  
 With **अव** *ava*, To despise, Bhag. 9, 11.  
*avajñâta*, Accompanied with contempt,  
 Bhag. 17, 22.—With **आ** *â*, To per-  
 ceive, MBh. 3, 448; to learn, Râm. 1, 9,  
 61. Caus. **1.** To command, MBh. 2,  
 2567 (Âtm.); with that which is com-  
 manded in the dat., e.g. *svagrîhâya*,  
 To command to go home, Pañch. 242,  
 24.—With **समा** *sam-â*, **1.** To recog-  
 nise, MBh. 4, 1736. **2.** To learn, Lass.  
 18, 13. **3.** To know, MBh. 3, 680.  
 Caus. To command, Mṛichchh. 66, 23.

—With **उप** *upa*, desider. To spy,  
 MBh. 13, 3016.—With **समुप** *sam-upa*,  
 To perceive, to learn, MBh. 12, 5241.—  
 With **परि** *pari*, **1.** To recognise, Râm.  
 6, 8, 3. **2.** To learn, MBh. 7, 467. **3.**  
 To know, Pañch. 99, 8. **4.** To know  
 exactly, Vikr. 5, 14. Comp. pteple. of  
 the pf. pass. *ku-pari-jñâta*, adj. Im-  
 perfectly known, Pañch. v. d. 1.—  
 Comp. pteple. of the fut. pass. *a-pari*  
*-jñeya*, adj. Incomprehensible, Bhâg.  
 P. 8, 12, 36.—With **प्र** *pra*, **1.** To dis-  
 cern, Bhag. 18, 31. **2.** To know, Bhag.  
 11, 31. *prajñâta*, Renowned, Man. 4, 39.  
*a-prajñâta*, adj. Imperceptible, Man. 1,  
 5.—With **संप्र** *sam-pra*, **1.** To discern,  
 MBh. 12, 1872. **2.** To know exactly,  
 MBh. 12, 2319.—With **प्रति** *prati* (ac-  
 cording to the Grammar. Âtm., except  
 in the seventh signification), **1.** To  
 admit, Man. 8, 139. **2.** To promise  
 (with the acc. and dat. of the promised  
 object), Râm. 2, 109, 24; MBh. 1, 7234;  
 with the gen. of the person to which  
 something is promised, Man. 9, 99;  
 with the dat., MBh. 3, 2135; with the  
 loc., Râm. 1, 75, 7. **3.** To confirm,  
 Sâv. 1, 16. **4.** To affirm, MBh. 2, 842.  
**5.** To recognise, MBh. 1, 2089. **6.** To  
 perceive, Hariv. 1036. **7.** To remem-  
 ber sorrowfully, MBh. 12, 8438 (Âtm.  
 against the rule).—With **संप्रति** *sam*  
*-prati*, To promise, MBh. 7, 2652.—With  
**वि** *vi*, **1.** To distinguish, Man. 2, 212.  
**2.** To know exactly, Man. 5, 121; to  
 know, MBh. 9, 2666. **3.** To inquire,  
 Pañch. 45, 24. **4.** To learn, Pañch. i.  
 d. 430. **5.** To perceive, Râm. 3, 51, 1.  
**6.** To consider, Man. 9, 32. **7.** To  
 explain, Bhâg. P. 3, 25, 30. **8.** To  
 become learned, Man. 4, 20. Comp.  
 pteple. of the pres. adj. *a-vijñant*, In-  
 considerate, Chr. 15, 5. Comp. pteple