

of the pf. pass. *a-vijñāta*, adj. **1.** Un-
known, Man. 4, 129. **2.** Unperceived,
Bhâg. P. 1, 13, 16. Comp. pteple. of
the fut. pass. *dus-vijñeya*, adj. Difficult
to be conceived, MBh. 13, 724. Comp.
absol. *a-vijñāya*, Without knowing
exactly, Pañch. 57, 3. Caus. **1.** To
declare, Pañch. 152, 5. **2.** To speak,
Râm. 5, 90, 17. **3.** To address, Pañch.
69, 12. **4.** To impart (with acc. of the
person and of the object), Râjat. 3,
241. Desid. To wish to learn, Bhâg.
P. 5, 16, 2.—With अभिवि *abhi-vi*, **1.**
To learn, MBh. 1, 1565. **2.** To perceive,
Râm. 2, 101, 1.—With प्रवि *pra-vi*, To
know exactly, Suçr. 1, 342, 3.—With
संवि *sam-vi*, To advise, MBh. 12, 2451.
Caus. To recite, Râjat. 3, 180.—With
सम् *sam*, Âtm. **1.** To allot, Bhâg. P.
9, 16, 34. **2.** To understand, Râm. 2,
35, 17. Caus. **1.** To satisfy, MBh. 12,
12567. **2.** To quiet an animal destined
to be sacrificed, MBh. 14, 2645. **3.** To
speak in signs, Mricchh. 30, 15. **4.**
To command, Hariv. 7056 (*sañjñāpan*
instead of *-jñāpāyan*).—Cf. *γινώσκω*,
γινώσκεις, *ἄγνους*, *ροῦς*, etc.; Lat. *nosco*,
cf. *co-gnosco*, *gnarus*, *narro*; Goth.
kunnan, *kunths*, *kunthi*; O.H.G. *kna-*
jan; A.S. *cnáwan*.

ज्ञा *jñā*, for *ājñā* after *e* and *o*, MBh.
1, 3168; 3, 16308.

ज्ञाति *jñāti*, i.e. *jan + ā + ti*, m. A
paternal relation, Man. 2, 132.—Comp.
A-, m. one who is not a paternal kins-
man, Man. 5, 103. *Nis-*, adj. being
without kinsmen, MBh. 8, 280. *Sea-*,
I. f. kindred. II. m. a kinsman.—Cf.
Goth. *knōds*; Lat. *co-gnatus*, *natio*;
γνήσιος.

ज्ञातिव *jñāti + tva*, n. Consan-
guinity, Man. 11, 172.

ज्ञात *jñā + tri*, m., f. *tri*, n. **1.** One

who knows, MBh. 13, 7173. **2.** A wit-
ness, Man. 8, 57, v.r.—Cf. Lat. *co-gnitor*.

ज्ञान *jñāna*, i.e. *jñā + ana*, n. **1.**

Knowledge, Man. 2, 13. **2.** Superior
knowledge, Bhag. 3, 3. **3.** Conscious-
ness, MBh. 1, 5827. **4.** Intention, Man.
11, 145.—Comp. *A-*, I. n. 1. ignorance,
Pañch. ii. d. 34. 2. inadvertence, Man.
11, 145. Abl. *ñāt*, without one's know-
ledge, Man. 8, 243. II. adj., f. *nā*, igno-
rant. *Ātmajñāna*, i.e. *ātman-*, n. the
knowledge of the universal soul, Man.
12, 85. *Dus-*, adj. difficult to be known,
MBh. 12, 4026.

ज्ञानद *jñāna-da*, m. One who can
impart knowledge, Man. 2, 109.

ज्ञानमय *jñāna + maya*, adj., f. *yī*,
Containing knowledge, Man. 2, 7.

ज्ञानवन्त् *jñāna + vant*, adj., f. *vatī*.

1. Knowing, Vedāntas. in Chr. 218, 20.
2. Endowed with superior knowledge,
Râm. 6, 102, 7.

ज्ञानिक *-jñānika*, i.e. *jñāna + ika*,
=*jñāna*, as latter part of a comp. adj.
in *pra-nashṭa-* (vb. *naṣ*), adj. With-
out knowledge, Suçr. 1, 8, 14.

ज्ञानिव *jñānitvu*, i.e. *jñānin + tva*,
n. Fortune-telling, Kathâs. 19, 75.

ज्ञानिन् *jñānin*, i.e. *jñāna + in*, I.
adj., f. *nī*, One who understands fully,
Man. 12, 103; learned, Râm. 1, 8, 13.
II. m. An astrologer, a fortune-teller,
Râm. 6, 23, 4.

ज्ञापक *jñāpaka*, i.e. *jñā*, Caus., + *aka*,
I. m. **1.** A teacher, Bhâg. P. 9, 6, 10.
2. A master of requests, Pañch. 156, 18
(thus to be read instead of *nāyaka*). II.
n. A precept, Râjat. 1, 5; a rule, MBh.
1, 5846.

ज्ञापन *jñāpana*, i.e. *jñā*, Caus., + *ana*,
n. Notifying, Râjat. 4, 180.