

*vati*, Provided with ponds, MBh. 13, 2973.

**तडित्** *taḍ + it*, f. Lightning, Kir. 5, 46.—**Comp.** *Sendrâyudha-*, i.e. *sa-indra-âyudha*, adj. with a rainbow and lightning.

**तडित्वन्त्** *taḍit + vant*, adj. **1.** Containing lightnings, Kir. 5, 4. **2.** Flashing, Vikr. d. 14.

**तडिन्मय** *taḍinmaya*, i.e. *taḍit + maya*, adj. Resembling lightning, Kumâras. 5, 25.

† **तण्ड** *TANḌ* (akin to *taḍ*), i. 1, Âtm. To strike.

**तण्डुल** *taṇḍ + ula*, m. Grain after threshing and winnowing, especially rice, Pañch. 104, 20; Râm. 3, 76, 24.

**तत** *tata*, m. The father, Bhâg. P. 9, 4, 1.

**ततस्** *ta + tas* (cf. *tad*), adv. **1.** = the abl. of *tad*, Man. 4, 82; with preceding *yatas*, Indiscriminately (literally, From whomsoever), Man. 4, 15. **2.** From that place, Sâv. 5, 78. *yatas-yatas-tatas-tatas*, Wherever—from that place, Bhâg. P. 7, 15, 13. **3.** Thither, Râm. 1, 44, 34. *yatas-yatas-tatas-tatas*, Wherever—thither, Çâk. d. 23. **4.** *tatas-tatas*, Everywhere, Râm. 1, 35, 18. **5.** *itas-tatas*, From here and there, Râm. 6, 96, 2; here and there, 3, 61, 16. **6.** *yatas-tatas*, From wherever, Pañch. i. d. 6. **7.** Afterwards, then, Man. 2, 60. **8.** Therefore, MBh. 12, 13626.

**ततामह** *taṭāmaha*, i.e. *tata-mahant*, m. A grandfather, Bhâg. P. 6, 9, 40.

**तति** *tati*, i.e. *tan + ti*, f. A troop, Çâk. d. 39.

**तच्च** *tattva* (often *tatva*), i.e. *tad + tva*, **1.** The very essence, Man. 4, 92;

Bhag. 18, 1. **2.** Truth, Çâk. d. 22. **3.** A principle (especially the 25 of the Sâmkhya philosophy), Râm. 3, 53, 42. Instr. *tvena*, **1.** Truly, Râm. 1, 48, 13. **2.** Thoroughly, Man. 7, 68.—**Comp.** *Nis-*, adj. not contained in the principles, MBh. 12, 11480. *Yathâ-tattva + m.* adv. truly, Chr. 17, 22. *Sa-*, I. adj. knowing the real essence, Vedântas. in Chr. 219, 3. II. n. natural property, nature.

**तच्चतस्** *tattva + tas*, adv. **1.** According to the principles, Man. 8, 229. **2.** Truly, Man. 8, 32. **3.** From the bottom, Man. 7, 10.

**तच्चवन्त्** *tattva + vant*, adj. Possessing the principles or reality, MBh. 12, 11480.

**तत्र** *ta + tra* (cf. *tad*), adv. I. = the loc. of *tad*, **1.** In that, Man. 3, 60. **2.** *tatra-tatra*, On that continually, Nal. 5, 9. **3.** On account of that, Nal. 18, 10. **4.** *yatra-tatra*, For every trifle, MBh. 13, 514. II. There, Man. 7, 146. III. Thither, Nal. 7, 1. IV. *tatra-tatra*, Here and there, Man. 7, 81. V. *yatra-tatra*, Indiscriminately (literally, Wherever), MBh. 13, 3686. VI. Thereby, Man. 8, 34. VII. Then, Man. 8, 238.

**तत्रत्य** *tatra + tyā*, adj. Being there, Bhâg. P. 3, 31, 6.

**तत्र** *tatva*, see *tattva*.

**तथा** *ta + thā* (see *tad*), adv. **1.** So, correl. to *yathā*, As, Man. 3, 258; correl. to *iva*, Man. 3, 181. **2.** Thus, in that manner, Man. 1, 4. **3.** *yathā-tathā*, By all means, Man. 4, 17. **4.** *yathā-yathā-tathā-tathā*, As far — so far, Man. 4, 20; in proportion, 8, 285; the more—the more, Nal. 8, 14. **5.** Yes, Râm. 1, 2, 22. **6.** So, in an oath, correl. to *yathā*, e.g. *yathā nānyāṃ varaṃ dhyâyāmi kaṃ chana tvāṃ ṛite-tathā mūrdhānam ā labhe*, I touch my head,