

in token that I have not thought of any bridegroom beside thee, Chr. 7, 16. **7.** Also, and, Man. 1, 24.—**Comp.** *Yathâ-tatha* + *m*, adv. Properly, suitably. *A-yathâ-tatha* + *m*, adv. without fruit, Man. 3, 240. *Vi-tatha*, adj. false, Man. 8, 118; with *kṛi*, To annul, 9, 73. *°tham*, adv. Falsely, 8, 94. *a-vi-tatha*, I. adj. true. II. n. truth.

तथाविधेय *tathâvidheya*, i.e. *tathâ-vidha* + *eya* (see *vidhâ*), adj. Being thus, MBh. 4, 246.

तथ्य *tathya*, i.e. *tathâ* + *ya*, I. adj. True, MBh. 7, 2136. II. n. Truth, Râm. 2, 34, 23. III. instr. *yena*, Truly, MBh. 8, 274.

तथ्यतस् *tathya* + *tas*, adv. Truly, Râjat. 1, 325.

तद् *tad*, except the nom. sing. m. and f., the base of the m. and n. and most derivatives is *ta*, of the f. *tâ*; the nom. sing. m. is *sâs*, f. *sâ*. I. third personal pronoun, **1.** He, she, it, that, Man. 2, 234; 8, 11. **2.** Combined with the pronouns of the first, second, and third persons, Here, MBh. 1, 6415; 5, 5957; Hiḍ. 1, 38. **3.** Combined with the relative pronoun, a. Without a special signification, MBh. 7, 427. b. Every one, MBh. 13, 1674; whoever, Böhtl. Ind. Spr. 2429. c. with *vâ*, This or that, Man. 12, 68. **4.** Repeated, This and that, Man. 12, 74; with following *eva*, The same, Râm. 3, 50, 28. **5.** *yad-yad*—*tad-tad*, Whatever, that, Man. 4, 159. II. n. The universe, Râm. 6, 102, 25. III. acc. sing. n. *tad*, adverbially, **1.** Then, Pañch. 48, 3. **2.** Therefore, Man. 9, 41. IV. instr. *tena*, **1.** Thus, Man. 4, 178. **2.** Therefore, Man. 7, 36. V. abl. *tasmât*, Therefore, Man. 1, 108.—Cf. ô, ñ, ró; Lat. te, ta, tud in iste, etc.; Goth. sa, so, thata; A.S. se, seo, thaet.

तदा *ta* + *dâ*, see *tad*, adv. **1.** Then,

Nal. 1, 25; at that time, Man. 1, 52. **2.** From that time, MBh. 13, 2231.

तदात् *tadâ* + *tva*, n. Present time, Man. 7, 163.

तदानीम् *tadânim*, i.e. *tadâ* + *na* + *î* + *m*, adv. Then, at that time, Draup. 6, 10.

तदीय *tad* + *îya*, adj. **1.** Belonging, or referring, or proper, to him, her, it, that, Râm. 4, 21, 35; Pañch. i. d. 224. Vedântas. in Chr. 202, 8. **2.** Such, Kathâs. 3, 47.

तद्वत् *tad* + *vat*, adv. **1.** Thus, Pañch. ii. d. 62. **2.** Thus also, Pañch. i. d. 254. **3.** And, Kathâs. 6, 48.

तद्वत्ता *tadvat* + *tâ*, f. Harmony, Vedântas. in Chr. 202, 8.

तद्वन्त् *tad* + *vant*, adj., f. *vati*, Possessed of that (i.e. the previously mentioned *udbhûta-rûpa*), Bhâshâp. 53.

1. तन् *TAN*, ii. 8, *tanu*, Par., Âtm. **1.** To draw (a bow), MBh. 4, 141. **2.** To spread, Bhag. 2, 17. **3.** To cover, Çiç. 9, 23. **4.** To propagate, Hariv. 2386. **5.** To augment, Çâk. d. 19. **6.** To direct, Nalod. 1, 20. **7.** To arrange, Man. 4, 205. **8.** To cause (pleasure or pain), Ragh. 3, 25; Bhâg. P. 1, 18, 37. **9.** To speak, Daçak. 7 ult. Pass. *tanya*, and *tâya*; pteple. *tata*.—With the prep. **अति** *ati*, *atitata*, Very haughty, Çiç. 19, 3.—With **अधि** *adhi*, To cover, Râm.

5, 12, 33.—With **अनु** *anu*, **1.** To augment, MBh. 12, 4816. **2.** To maintain, MBh. 3, 12681.—With **अव** *ava*, **1.** To descend, *avatata*, Descending, Hariv. 3621. **2.** To cover, MBh. 6, 2666.—With **आ** *â*, **1.** with *padam*, To get a footing, Bhartṛ. 1, 32. **2.** To stretch, MBh. 5, 4164; to draw, Ragh.