

तनुत्रवन्त्

तनुत्रवन्त्, *tanutra + vant*, adj. Covered with a coat of mail, Râm. 6, 76. 21.

तनुत् *tanu + tva*, n. Smallness, delicateness, MBh. 13, 541.

तनुस्, *tan + us*, n. The body, Râm. 5, 93, 23.

तनूज *tanû-ja* (see *tanu*), I. m. A son, Râm. 2, 43, 20. II. f. *jâ*, A daughter, Chr. 52, 10.

तनूनपात्, *tanû-napât*, m. Fire, or its deity, Hit. ii. d. 66 (read *-pâto*).

तन्तु *tan + tu*, m. 1. A thread, MBh. 1, 806; epithet of the supreme deity, Being the thread, Bhâg. P. 8, 16, 31. 2. A cobweb, Vedântas. in Chr. 206, 13. 3. A filament, Bhartr. 2, 6. 4. Series, Bhâg. P. 8, 13, 36. 5. Propagation of a family, race, MBh. 8, 3393 ; 3, 15363 (on whom depends the propagation). 6. Issue, Man. 9, 203.—Comp. *Âçâ-*, m. A thread of hope, Mâlat. 151, 6. *Trishnâ-*, m. the thread of desire, MBh. 12, 7877. *Nis-*, adj. without offspring, MBh. 12, 6225. *Prajâ-*, m. race, Bhâg. P. 1, 12, 15. *Saptat'*, i.e. *saptan-*, m. a sacrifice. *Sûtra-*, m. a thread.

तन्तुक *tantu + ka*, 1. a substitute for *tantu*, as latter part of a comp. adj., A string, Bhartr. 1, 95. 2. m. A kind of snake, Suçr. 2, 265, 13.

तन्त्रवाय *tantrvâya*, i.e. *tantu-ve + a*, m. A weaver, Man. 8, 397.

तन्त्र, *TANTR*, i. 10 (rather a denomin. derived from the following word), Par. 1. To perform in a regular succession, MBh. 12, 7814. 2. Âtm. To maintain a family, to govern, Çâk. d. 102, v.r.

तन्त्र *tan + tra*, I. n. 1. A warp,

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MBh. 1, 806. 2. A series, propagation, offspring, MBh. 13, 2567. 3. A system, a totality, Bhâg. P. 3, 144; order, MBh. 1, 4171. 4. The order of ceremonies, a ritual, Bhâg. P. 2, 6, 25. 5. Necessary or indispensable act, or provision, Râm. 3, 61, 28 ; 2, 7, 19 Gorr. 6. Main point, MBh. 14, 612; essence, Bhâg. P. 3, 30, 10; principle, MBh. 12, 7663. 7. Rule, Yâjû. 1, 228. 8. Science, Bhâg. P. 3, 7, 30. 9. A religious or scientific work, a literary work in general, Bhâg. P. 1, 3, 8; 9, 21, 6; Râm. 4, 17, 15. 10. Part of a work, Suçr. 1, 3, 13; Paúch. pr. d. 3. 11. A class of mystical and magical writings, treating particularly of spells, charms, etc. 12. Spell, Paúch. i. d. 80. 13. An army. II. f. *rî* (nom. sing. *tantrîs*), 1. A string, Man. 4, 38 ; of a bow, MBh. 12, 4375 ; of a musical instrument, Megh. 84. 2. Music of a string-instrument, Bhâg. P. 1, 6, 39.—Comp. *A-tantri*, adj. n. *tri*, without strings, Râm. 2, 39, 29. *Âtmatantra*, i. e. *âtman-*, adj. independent, MBh. 13, 4399. *Ku-tantri*, f. the tail, MBh. 12, 5355. *Pañchatantra*, i.e. *pañchan-*, n. Five books, the title of a work. *Para-tantra*, adj. dependent upon another, MBh. 13, 15. *Su-tantri*, adj., n. *tri*, Melodious, Rit. 1, 3. *Sva-tantra*, adj. 1. independent. 2. of age. *A-sva-tantra*, adj. dependent, not of age, Daçak. in Chr. 180, 17.

तन्त्रक *tantra + ka*, a substitute for *tantra*, as latter part of comp. words, e.g. *pañchatantraka*, i.e. *pañchan-*, n. The five books, title of a work.

तन्त्रवाय *tantra + vâya*, cf. *tantrvâya*, m. A weaver, Râm. 2, 90, 15 Gorr.

तन्त्रि *tantri*, 1. for *tantri* (see *tantra*), Râm. 6, 28, 26. 2. for *tandri*, MBh. 13, 6538 (ought to be corrected; also